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**TE KOTAHI Ā TŪHOE  
AND  
THE CROWN  
TERMS OF NEGOTIATION**

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**Dated 31 July 2008**

## Terms of Negotiation between Te Kotahi ā Tūhoe and the Crown

### Purpose of these Terms of Negotiation

1. This document, known as the Terms of Negotiation, sets out the scope, objectives, general procedures and "ground rules" for formal discussions between Te Kotahi ā Tūhoe and the Crown (as defined in paragraph 7 below) on behalf of Ngai Tūhoe (as defined in paragraphs 4-5 below) regarding the settlement of Ngai Tūhoe Historical Claims (as defined in paragraph 12 below).
2. In particular, these Terms of Negotiation record the intentions of Te Kotahi ā Tūhoe and the Crown and regarding the negotiations process, including the intention to negotiate in good faith and honour.
3. These Terms of Negotiation are not legally binding and do not create a legal relationship. However, Te Kotahi ā Tūhoe and the Crown acknowledge that each expects the other to comply with the terms set out in this document during negotiations.

### Ngai Tūhoe

4. Ngai Tūhoe comprises those persons who descend from the eponymous ancestors, Tūhoe or Pōtiki and includes any person who is a member of any Ngai Tūhoe hapū or marae, including the list of hapū identified in **Appendix 1** attached.
5. The detail of the definition of Ngai Tūhoe will be developed further over the course of the negotiations for inclusion in any Deed of Settlement that may be agreed between the parties.
6. Ngai Tūhoe claims which make up part of the Ngāti Ruapani ki Waikaremoana claimant grouping in so far as they relate to Ngai Tūhoe will be included in these negotiations.

### The Crown

7. The Crown:
  - a. means Her Majesty the Queen in right of New Zealand; and
  - b. includes all Ministers of the Crown and all government departments; but
  - c. does not include:
    - i. an Office of Parliament; or
    - ii. a Crown entity; or
    - iii. a State Enterprise named in the First Schedule to the State-Owned Enterprises Act 1986.

## Guiding Principles

8. Guiding Principles are regarded as reciprocating attitudes and behaviour by which the opportunities and risks of negotiations will be explored in order to achieve the best settlement outcome. The attitudes and behaviours of Te Kotahi ā Tūhoe and the Crown in these negotiations will be founded upon the tikanga of Korero Rangatira, which respects the following:
- a. the mana motuhake of both parties;
  - b. the accountabilities and responsibilities owed to constituent groups;
  - c. the negotiations and settlement objectives, priorities and values contribute to a new generation of a Crown /Ngai Tūhoe relationship;
  - d. the formative literature of Te Urewera Hearings processes including the Waitangi Tribunal Te Urewera report; and
  - e. a commitment to a constructive relationship which enables the parties to work together to achieve the best outcomes.

## Objectives of the negotiations

9. Te Kotahi ā Tūhoe and the Crown agree that the primary objective of the negotiations will be to negotiate in good faith and achieve a fair and generous settlement of all Ngai Tūhoe Historical Claims (as defined in paragraph 12 below) that:
- a. is comprehensive, final, durable and fair in the circumstances;
  - b. will not:
    - i. diminish or in any way affect any rights that Ngai Tūhoe has arising from Te Tiriti o Waitangi/the Treaty of Waitangi and its principles, except to the extent that the claims arising from those rights are settled; or
    - ii. extinguish any aboriginal or customary rights that Ngai Tūhoe may have;
  - c. recognises the nature and extent of the breaches of the Crown's obligations to Ngai Tūhoe under te Tiriti o Waitangi/the Treaty of Waitangi and its principles; and
  - d. will enhance the ongoing relationship between the parties (both in terms of te Tiriti o Waitangi/the Treaty of Waitangi and otherwise).
  - e. gives priority and urgency to the achievement of settlement goals and outcomes in a way that accommodates a Ngai Tūhoe and Crown negotiation process.

### Ngai Tūhoe-specific objectives

10. The Crown acknowledges that Ngai Tūhoe will engage in settlement negotiations to achieve the following:
- a. whakaea – to achieve requitat for raupatu from the Crown and other iwi, and to establish a new generation iwi/Crown/Ngai Tūhoe relationship;
  - b. to redress the effect that Crown breaches have had on the economic, social, cultural, and political well-being of Ngai Tūhoe;
  - c. to restore Ngai Tūhoe’s ability to regain their economic base;
  - d. to enhance Ngai Tūhoe’s social, cultural, economic and political levels of achievement; and
  - e. to effect a programme of restoration that is generationally relevant.

### Crown-specific objectives

11. Ngai Tūhoe acknowledges that the Crown will engage in settlement negotiations to achieve the following:
- a. a comprehensive settlement of all Ngai Tūhoe Historical Claims;
  - b. to restore the honour of the Crown; and
  - c. to demonstrate and record that both parties have acted honourably and reasonably in negotiating the settlement.

### Ngai Tūhoe Historical Claims

12. Ngai Tūhoe Historical Claims means all claims made at any time (whether or not the claims have been researched, registered or notified) by any Ngai Tūhoe claimant or anyone representing them that:
- a. are founded on rights arising from Te Tiriti o Waitangi/the Treaty of Waitangi, or its principles, whether based on legislation, common law (including customary law and aboriginal title), fiduciary duty, or otherwise;
  - b. arise from or relate to acts or omissions before 21 September 1992:
    - i. by or on behalf of the Crown; or
    - ii. by or under legislation; and
  - c. includes every claim to the Waitangi Tribunal to which clauses 12a and 12b apply, including the following claims registered at the Waitangi Tribunal, insofar as they relate to Ngai Tūhoe (refer **Appendix 2** for full details on the following Wai claims):

Wai 35	Wai 36	Wai 40	Wai 212	Wai 333	Wai 386
Wai 509	Wai 560	Wai 724	Wai 725	Wai 726	Wai 761
Wai 794	Wai 795	Wai 842	Wai 989	Wai 1009	Wai 1010
Wai 1011	Wai 1012	Wai 1026	Wai 1035	Wai 1036	Wai 1037
Wai 1039	Wai 1041	Wai 1042	Wai 1149	Wai 1225	

### Ngai Tūhoe mandate to negotiate

13. The Crown received the Te Kotahi ā Tūhoe Deed of Mandate (attached as **Appendix 3**) which records their mandate to represent Ngai Tūhoe in negotiations. The Crown's letter (attached as **Appendix 4**), records the recognition of the deed of mandate of Te Kotahi ā Tūhoe.
14. It is intended that the successful achievement of the objectives to this document must add value to the lives and potential of Ngai Tūhoe whānau, hapū, and iwi over the future generations.
15. If representation issues arise during negotiations, the Crown will discuss further with Te Kotahi ā Tūhoe a process to address those issues with a planned mutual strategy toward resolution.
16. Te Kotahi ā Tūhoe agrees to provide the Office of Treaty Settlements with reports on the state of the mandate every three months, and the Crown agrees to advise Te Kotahi ā Tūhoe of any correspondence it receives about the mandate of Te Kotahi ā Tūhoe.

### Crown mandate to negotiate

17. The Crown, through the Executive branch of government (i.e. the branch that carries out the administration of government), has accepted a moral obligation to resolving historical grievances resulting from Crown actions or inactions relating to the Treaty of Waitangi. In this, successive governments have worked towards the resolution of historical Treaty of Waitangi claims.

### Key redress areas for negotiation

18. The parties will together agree upon subject matters to be negotiated. Any party may raise for discussion subject matters in addition to those agreed upon.
19. The list of subject matters to be explored in negotiations will include the following categories of redress:
  - a. Whenua: in respect of property in all forms. Ngāi Tūhoe intend to develop a process for identifying properties of particular interest, and parties are to agree a process for identifying the appropriate redress mechanism to meet Ngai Tūhoe interest. May also include intangible whenua-related properties such as taonga;

- b. Socioeconomic impact issues: may include exploring the impact of social policy issues that have had a direct impact on whānau, hapū and iwi with any redress being future focused;
  - c. Constitution: aim to provide clarity between the Crown and Ngai Tūhoe regarding their constitutional relationship. Such discussions should focus on historical, current and future Treaty relationships;
  - d. Kaingaroa (CNI): explore cultural redress options in respect of Kaingaroa Forest;
  - e. Crown Apology/Ngai Tūhoe Statement of Forgiveness: explore the most appropriate way for the Crown to apologise to Ngai Tūhoe and Ngai Tūhoe response to such an apology. Both the Apology and the 'Statement of Forgiveness' should make reference to the Crown and Ngai Tūhoe's future relationship; and
  - f. Historical Account: The Crown and Ngai Tūhoe will explore the historical relationship between the parties in a way that recognises and acknowledges the impact of Crown Treaty breaches on Ngai Tūhoe.
20. Quantum is one component of the settlement redress, which needs to be considered in the context of an entire settlement package. The Crown applies certain standard factors to ensure fairness between claimant groups when developing a redress quantum offer. The primary factors are:
- a. the amount of land loss;
  - b. the nature of the Treaty breach; and
  - c. comparisons (benchmarks) with existing settlements.
21. The secondary factors that the Crown takes into account are:
- a. the current population size of a claimant group;
  - b. overlapping interests; and
  - c. any other special factors that may affect the claim.
22. The Crown agrees that financial redress provided to Ngai Tūhoe as part of the Central North Island forest settlement will not reduce or limit comprehensive settlement negotiations (refer ministerial letter attached **Appendix 5**).

### **Deed of Settlement**

23. A Deed of Settlement is the final agreement reached between the Crown and Ngai Tūhoe. A Deed of Settlement sets out in detail the redress that the Crown will give to Ngai Tūhoe in order to settle their historical claims.

24. Cabinet must approve the content of a Deed of Settlement before it can be initialled by mandated representatives prior to ratification by Ngai Tūhoe. Legislation is then required for the Deed to become unconditional.

### Process of Negotiations

25. Te Kotahi ā Tūhoe and the Crown agree that the general process of negotiations will include, but not necessarily be limited to:

a. Agreement in Principle (8-10 months from Terms of Negotiation)

The Agreement in Principle outlines the scope and nature, in principle, of the settlement of Ngai Tūhoe Historical Claims, which will be recorded in the Deed of Settlement.

b. Initialled Deed of Settlement

Ngai Tūhoe and Crown negotiators initial the Deed of Settlement, which will set out the terms and conditions of settlement of Ngai Tūhoe Historical Claims.

c. Ratification

The initialled Deed of Settlement will be presented by Te Kotahi ā Tūhoe to Ngai Tūhoe for ratification in a manner to be agreed by Te Kotahi ā Tūhoe and the Crown. An approved governance entity structure will also be presented to Ngai Tūhoe for ratification before the settlement legislation can be introduced.

d. Deed of Settlement signed if ratified

The Deed of Settlement will be signed on behalf of Ngai Tūhoe by Te Kotahi ā Tūhoe, and by a representative of the Crown if the Deed of Settlement is ratified.

e. Governance entity and settlement legislation

The settlement of Ngai Tūhoe Historical Claims is effective once a suitable governance entity is formed to hold the settlement assets and the required settlement legislation receives the Royal Assent.

### What the settlement of Ngai Tūhoe Historical Claims will enable

26. Te Kotahi ā Tūhoe and the Crown agree that the settlement of Ngai Tūhoe Historical Claims will enable the:

- a. renewed generation of a Crown and Ngai Tūhoe political relationship;
- b. final settlement of all Ngai Tūhoe Historical Claims, and the release and discharge of all of the Crown's obligations and liabilities in respect of them;
- c. discontinuance of the Office of Treaty Settlements' landbank for the protection of potential settlement properties for the benefit of Ngai Tūhoe;
- d. removal of any resumptive memorials from the titles of land subject to the State-Owned Enterprises Act 1986, the New Zealand Railways Corporation Restructuring Act 1990, the Crown Forest Assets Act 1989 and the Education

Act 1989 and for statutory protection of claims against the Crown to be removed for the benefit of Ngai Tūhoe;

- e. removal of the jurisdiction of the courts, the Waitangi Tribunal, and any other judicial body or tribunal in respect of Ngai Tūhoe Historical Claims, the Deed of Settlement, the redress provided or settlement legislation (but not for the removal of such jurisdiction in respect of the implementation or interpretation of terms in any Deed of Settlement or any settlement legislation); and
- f. discontinuance of legal proceedings or proceedings before the Waitangi Tribunal in relation to Ngai Tūhoe Historical Claims.

### **Confidentiality**

27. Te Kotahi ā Tūhoe and the Crown agree that:

- a. Terms of confidentiality will not limit but promote the goal of whakaea and the principle of Korero Rangatira:
- b. negotiations will be conducted in private and will remain confidential, except when:
  - i. Te Kotahi ā Tūhoe needs to release information to keep Ngai Tūhoe informed on the general process and progress of negotiations;
  - ii. the Crown is required to release information under the Official Information Act 1982; or
  - iii. agreed otherwise (such as when consultation with third parties is necessary);
- c. mutual consent is required (but is not to be unreasonably withheld) to allow observers to attend negotiation meetings; and
- d. media statements concerning the negotiations will only be made when mutually agreed by both parties.

### **Overlapping claims**

- 28. Te Kotahi ā Tūhoe and the Crown agree that overlapping claims issues over redress assets will need to be addressed to the satisfaction of the Crown before a Deed of Settlement can be concluded. The parties also agree that certain items of redress provided to Ngai Tūhoe as part of the Deed of Settlement may need to reflect the importance of an area or feature to other claimant groups.
- 29. Te Kotahi ā Tūhoe will discuss Ngai Tūhoe interests with overlapping claimants at an early stage in the negotiation process and establish a process by which they can reach agreement on how such interest can be addressed.
- 30. The Crown may assist Ngai Tūhoe as it considers appropriate and will carry out its own consultation with overlapping claimants.

31. The Crown may be in Treaty settlement negotiations with overlapping claimants. Issues arising in those negotiations, including issues concerning licensed Crown forest land, may be relevant to these negotiations, and vice versa. The Office of Treaty Settlements will ensure that Ngai Tūhoe are kept informed of these issues (subject only to the confidentiality of matters specific to the other negotiations).

### **Not bound until Deed of Settlement**

32. Te Kotahi ā Tūhoe and the Crown acknowledge that this document does not bind either party to reach a settlement and that any agreement reached in negotiation discussions is confidential, without prejudice and will not be binding until embodied in a Deed of Settlement.

### **Governance structure for settlement assets**

33. Te Kotahi ā Tūhoe and the Crown agree that an appropriate legal entity ratified by Ngai Tūhoe (in a manner to be agreed between the parties) that both agree adequately represents Ngai Tūhoe, has transparent decision-making processes, and is accountable to Ngai Tūhoe, will need to be in place prior to settlement to the introduction of settlement legislation.
34. The Crown will ensure its continued support for Te Kotahi ā Tūhoe through the legislative process and the implementation of the settlement.

### **Claimant funding**

35. Te Kotahi ā Tūhoe and the Crown note that the Crown will make a contribution to the negotiation costs of Ngai Tūhoe, which is paid in instalments for the achievement of specified milestones in the negotiation process.
36. Te Kotahi ā Tūhoe will adhere to the Crown's claimant funding policy guidelines. In particular, Te Kotahi ā Tūhoe will provide the Crown with independently audited accounts annually for the claimant funding that it receives from the Crown, certifying that the funding has been spent on the negotiation.

### **Waiver of other avenues of redress**

37. Te Kotahi ā Tūhoe and the Crown agree that during these negotiations Te Kotahi ā Tūhoe will not pursue or initiate, before any court or tribunal, in relation to any of the claims that are within the scope of the negotiations, any proceedings for redress covering all or part of the same subject matter as these negotiations.

### **Procedural matters**

38. Te Kotahi ā Tūhoe and the Crown agree that:
- a. negotiation team members are to be informed by the following foundation literature:
    - i. Te Urewera Statement of Claims and Briefs of Evidence;

- ii. Crown Forestry Rental Trust Te Urewera-commissioned research;
  - iii. relevant Waitangi Tribunal reports and documents; and
  - iv. Te Urewera Waitangi Tribunal Report;
- b. negotiation team members will have regard to commissioned expert research and advice that will be required over the course of negotiations;
  - c. the location of meetings will be suitable and convenient to both parties;
  - d. following each negotiation meeting, the Crown will draft a record of negotiation, which will be finalised by both parties unless otherwise agreed; and
  - e. either party may withdraw from negotiations if negotiations become untenable.

### Amendments

39. Te Kotahi ā Tūhoe and the Crown acknowledge that it may be necessary to amend these Terms of Negotiation from time to time and agree that all amendments must be approved by both parties and recorded in writing.

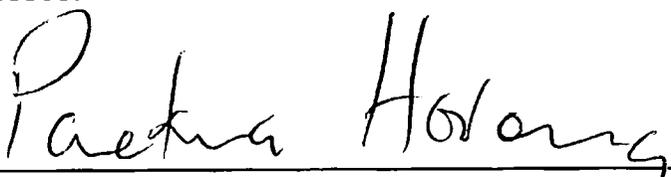
**SIGNED THIS                      DAY OF                      JULY 2008**

**For and on behalf of the Crown:**

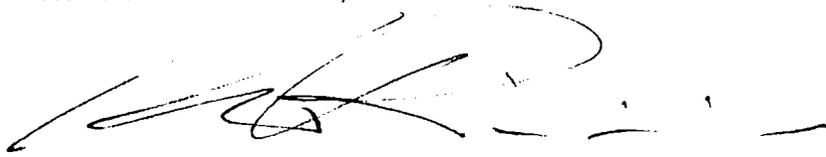


Hon Dr Michael Cullen, Minister in Charge of Treaty of Waitangi Negotiations

**Witnesses:**



Hon Parekura Horomia, Minister of Maori Affairs



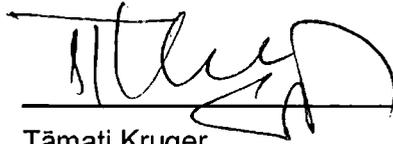
Hon Mita Ririnui, Associate Minister of Treaty of Waitangi Negotiations

For and on behalf of Ngai Tūhoe:

Ngā Kōpuawai Hapū Authority:



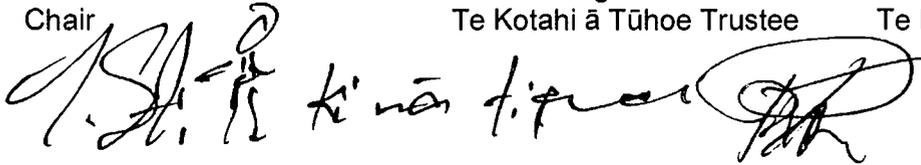
Karauria Tihi  
Chair



Tāmati Kruger  
Te Kotahi ā Tūhoe Trustee



Irene Williams  
Te Kotahi ā Tūhoe Trustee

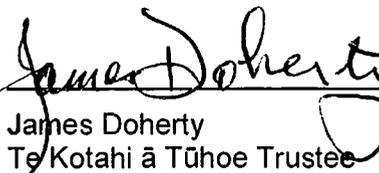


Ngā Kōpuawai Hapū Authority

Tūhoe Manawaru:



Lenny Mahurirangi TeKaawa  
Chair



James Doherty  
Te Kotahi ā Tūhoe Trustee



Hirerangi Biddle  
Te Kotahi ā Tūhoe Trustee

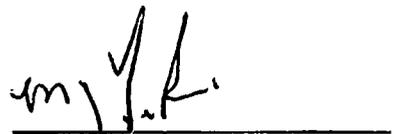


Tūhoe Manawaru

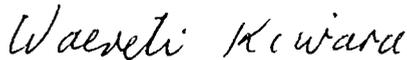
Te Waimana Kaaku:



Clifford Akuhata  
Chair/Te Kotahi ā Tūhoe Trustee

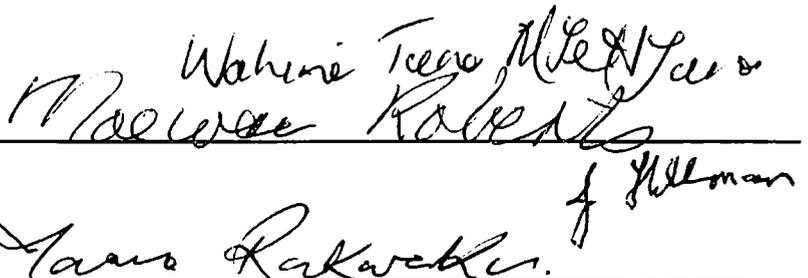


Matthew Te Pou  
Te Kotahi ā Tūhoe Trustee

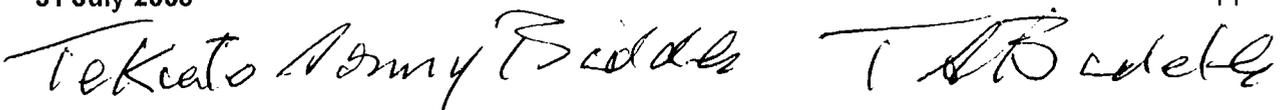




Te Waimana Kaaku Trustees



31 July 2008



Waikaremoana Tūhoe Tribal Committee:

*Lance Winitana Rūrehe* *Lorna Te Waiora Taylor* *Kuini Beattie*

Lance Winitana Rūrehe  
Chair

Lorna Te Waiora Taylor  
Te Kotahi ā Tūhoe Trustee

Kuini Beattie  
Te Kotahi ā Tūhoe Trustee

*Rose May Rūrehe* *Anna Maria* *Vida Tūmanu*  
*Rose May Rūrehe* *Lachner* *Minotua Hoana* *Tene*

Waikaremoana Tūhoe Tribal Committee

Maungapōhatū Marae:

*Richard Tūmarae* *Iharaira Temara* *Teane Tūmanu*

Richard Tūmarae  
Chair

Iharaira Temara  
Te Kotahi ā Tūhoe Trustee

*Teane Tūmanu* *Tūmanu* *Tūmanu* *Tūmanu*

Maungapōhatū Marae Trustees

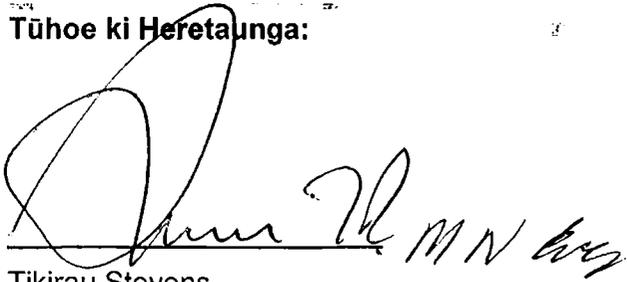
Tāmakaimoana ki Te Whaiti:

*ue Ngā Pā Harakeke o*  
*Tūhoe ki Te Whaiti mui ā*  
*Wai Kōi ā Kanu*

Hiraina Hona  
Te Kotahi ā Tūhoe Trustee



Tūhoe ki Heretaunga:



Tikirau Stevens  
Te Kotahi ā Tūhoe Trustee

Ko Kīre

Atamoaana



Shepa.

Tūhoe ki Heretaunga

Tūhoe ki Rotorua:



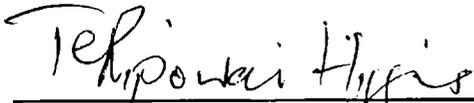
Authorised Signatory  
Printed Name:

Tūhoe ki Pōneke:



Tāmati Cairns  
Chair

Rawinia Higgins  
Te Kotahi ā Tūhoe Trustee



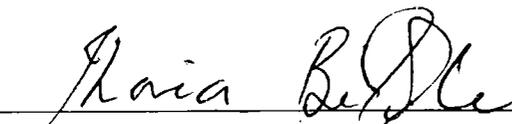
Te Hemanaa Olive

Tūhoe ki Pōneke Trustees



Te Pa - Te Pa





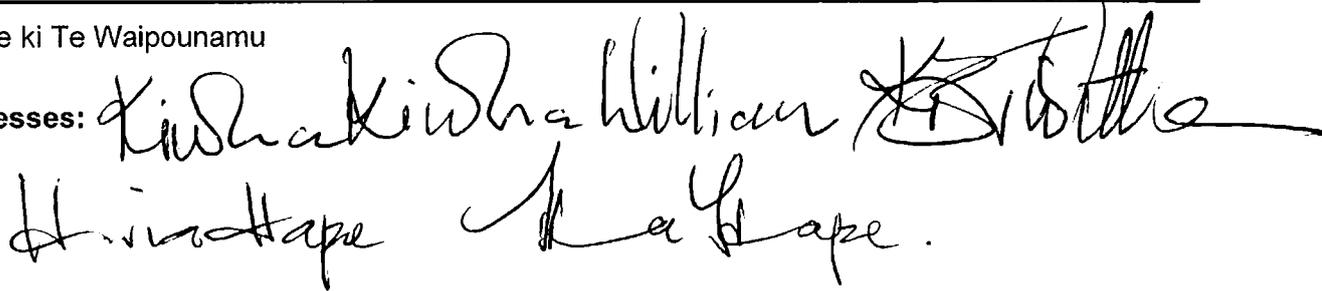
Tūhoe ki Te Waipounamu:



Rangihau Te Moana  
Te Kotahi ā Tūhoe Trustee

Tūhoe ki Te Waipounamu

Witnesses:

  
FINNEY DAVIS 

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**TE KOTAHI Ā TŪHOE  
ME  
TE KARAUNA  
TE KAWA WHAKARITENA**

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31 Hōnonoi 2008

## Te Kawa Whakaritena ki Te Kotahi ā Tūhoe mē te Karauna

### Te Pūtake o tēnei Kawa Whakaritena

1. Ko tēnei tuhina, te kawa whakaritena, he whakatakotorana kaupapa, ahuna, tikana whānui, arā te kawa whakahaere mō nā wānana ki waena i Te Kotahi ā Tūhoe mē te Karauna (i huaina ki te ūpoko 4 ka whaiake) mō Nāi Tūhoe (i huaina ki te ūpoko ka whaiake) e pā ana ki te whakaeana o nā kerēme ōnamata ā Nāi Tūhoe (i huaina ki te ūpoko 12 ka whaiake).
2. He tohu tonu tēnei kawa whakaritena ki nā whaimanako o Te Kotahi ā Tūhoe mē te Karauna, ko te whakahāere o nā whakaritena ko te hiahia mā te kōrero Ranatira, kōrero whakarite e taki.
3. Ko tēnei kawa whakaritena ēhara i te herena ā ture, ā kīhai hoki tēnei he honona ā ture. Ahakoa tonu e kii ana Te Kotahi ā Tūhoe me te Karauna ka mahi tika rāua tahi ki te whaipono i te kawa kua whakahuatia nei ki tēnei tuhina mō te rōana o nā wānana whakaritena.

### Nāi Tūhoe

4. Ko Nāi Tūhoe tērā o nā tātata e whakapapa mai ana i nā pū tipuna o Tūhoe rāua ko Pōtiki, whaiuru mai ana te tātata e whakapapa ana ki nā hapū marae o Nāi Tūhoe, inā nei ētahi kua rāranitia ki te tāpirina 1.
5. Ka whakawhānuitia atu te āhua ko wai ā Nāi Tūhoe whairuna o nā kōrero whakarite hai whakauru ki te kirimana whakaea. Ka whakatauhia pea e nā huna whakarite e rua.
6. Ko nā kerēme ā Nāi Tūhoe e whaiwāhi ana ki te kohina o nā kerēme ā Ruapani ēnari e whaipā ana kē ki ā Nāi Tūhoe ka noho tonu ki wēnei kōrero take whakaritena.

### Te Karauna

7. Ko te Karauna:
  - a. Ko te weu whakahirahira te Kuini whaitikana ki Niu Tīreni mē
  - b. Te katoa o nā minita ā te Karauna mē te katoa o nā tari kāwanatana ēnari
  - c. Kāre e whaiwāhi ana ki
    - i. Tētahi tari o te Whare Pāremata ki
    - ii. Tētahi manatū ā te Karauna ki
    - iii. Tētahi o nā take ūmananui ā te Kāwanatana kua īnoatia ki te kāhiti tuatahi o te ture ūmananui ā te Kāwanatana 1986.

**Nā Mātāpono**

8. Ko nā mātāpono ka kiia i konei he whaiarona ka tau utuutua hei taki i te hinenaro, nākau, tinana, wairua. E matāra ai te katoa ki nā nui mē nā wherūtana ō te kōrero whakarite, ā e tāea ai te whakatauna tiketike rawa. Ko te tikana whaiaro takina mahi mō te Kotahi ā Tūhoe mē te Karauna ki wēnei wānana whakarite ka pihi ake mai i te Tūāpapa ō te kōrero ranatira, e manāki ana hoki i:
- a. Te Mana Motuhake ō ia huna kōrero;
  - b. Nā herena utu mahi ki nā iwi pūtake e kōrerotia ana;
  - c. Nā ahuna, whāina matua, ūara ō wēnei wānana whakarite, whakatauna ka whaiwhakaaro ki tētahi honona rēana hou mō Nāi Tūhoe mē te Karauna;
  - d. Te pūtea kōrero i kohikohia mō nā hui wānana i Te Urewera kai roto nei hoki ko te riipoata ā te Taraiipunara ō Waitani mē;
  - e. Te piripono mārika ki te mahi nātahi e tāea ai te whakapūtana mana mauri ora.

**Ahuna ō nā whakaritena**

9. E whakaae ana Te Kotahi ā Tūhoe mē te Karauna ko te whāina matua ō wēnei whakaritena ko te whakahāere i runa ō te pono tika e tāea ai he whakaēana ō nā kerēme ōnamata katoa ā Nāi Tūhoe (i huaina ki te ūpoko 12 ka whaiake) ka kiia he whakatauna marae,
- a. Ka mau katoa ka oti, ka tūroa, he whakaritena e pai ana ki tā te wā;
  - b. E kore e:
    - i. Waimehatia, e whakakāhoretia nā mana tikana ō Nāi Tūhoe ka puta i te Tiriti ō Waitani me ōna mātāpono i tua atu i te whakaeatana ō nā kerēme i ahu ake i aua matua tikana,
    - ii. Whakakāhoretia nā mana whenua Māori ōnamata mē nā mana tikana āheina tuku iho ō Nāi Tūhoe.
  - c. Ka kitea te takena mē te whānuitana ō te pokanoa ā te Karauna i āna mahi tohu ki ā Nāi Tūhoe i raro i te Tiriti ō Waitani mē ōna mātāpono.
  - d. Ka whakanuia te honona i wāena ō ia huna kōrero whakaritena ā roto Tiriti ā waho Tiriti ō Waitani.
  - e. Ka whakaterea kia kama te āheina i nā whāina mē nā hua ō te whakaea kia rawe ki te kawa whakarite ā Nāi Tūhoe mē te Karauna.

**Whāina matua ā Nāi Tūhoe**

10. E mōhio ana te Karauna ka whakauru mai ā Nāi Tūhoe ki wēnei whakaritena ki te paihere i wēnei whāina manako:

- a. Ki te mau whakaea i nā take raupatu ki te Karauna mē ērā iwi, ā ki te whakaara honona rēana hou i wāena i ā Nāi Tūhoe, te Karauna mē ērā atu iwi;
- b. Ki te whakamahea i nā whakawhiu i pā ki te orana ā ohana, ā papori, ā ahurea, ā tōranapū ō Nāi Tūhoe mai i nā mahi pokanoa ā te Karauna;
- c. Ki te whakahoki noi ki ā Nāi Tūhoe e mau mana ōhana pūtaka ai mō rātau;
- d. Ki te whakanui i te korona whakataena ki a Nāi Tūhoe i nā pae papori, ahurea, ohana, tōranapū mai;
- e. Ki te rana kawa ora tau ukiuki.

### Whāina Matua ā te Karauna

11. E mōhio ana a Nāi Tūhoe ka whakauru mai te Karauna ki wēnei whakaritena ki te paihere i wēnei whāina manako:
  - a. Ki te whakatau i te katoa ō nā kerēme ōnamata ā Nāi Tūhoe;
  - b. Ki te whakahoki i te mana ō te Karauna;
  - c. Ki te whakaatu mē te puri kōrero i tāea e nā huna tokorua e whakarite nei te kōrero ranatira mē te mahi tohu.

### Nā kerēme ōnamata ā Nāi Tūhoe

12. Ko nā kerēme onamatā ā Nāi Tūhoe ko nā kerēme ō te wā (ahakoa te ranahautana, te rēhitatana, te pānuitana) ā tētahi kaitono kerēme ō Nāi Tūhoe, ā rānei nā tō rātau mānai:
  - a. He kerēme e whaimuri ana i nā mana tikana āheina ō te Tiriti ō Waitani mē ōna mātāpono ahakoa he take ture, he take ture tauira (ara anō he take ture tuku iho mē te take mana whenua Māori ōnamata), he take utu manākitana, aha rānei.
  - b. He kerēme i puta ake i whaiwāhi rānei ki nā tūmahi ki nā mahuetana i mua ō te 21 ō Mahuru 1992.
    - i. Nā te, mō te Karauna,
    - ii. Nā te, i raro rānei i te ture.
  - c. Ka hui katoa nā kerēme ki te Taipiunara ō Waitani i whakahuatia nei i nā ūpoko 12a, 12b, mē wēnei kerēme hoki e whai ake nei kua rēhitatia ki te Taipiunara ō Waitani e pā ana ki ā Nāi Tūhoe (tirohia te tāpirina 2 mō te rōana kōrero kerēme)

Wai 35	Wai 36	Wai 40	Wai 212	Wai 333	Wai 386
Wai 509	Wai 560	Wai 724	Wai 725	Wai 726	Wai 761
Wai 794	Wai 795	Wai 842	Wai 975	Wai 989	Wai 1009
Wai 1010	Wai 1011	Wai 1012	Wai 1026	Wai 1035	Wai 1036
Wai 1037	Wai 1039	Wai 1041	Wai 1042	Wai 1149	Wai 1225

**Te mana o Nāi Tūhoe ki te whakarite**

13. I tae mai ki te Karauna te kirimana tohu mana (tirohia te tāpirina 3) a Te Kotahi ā Tūhoe e pānui ana i tō rātou whiwhina mana hai mānai mō Nāi Tūhoe ki nā whakaritena. Kai konei (tirohia te tāpirina 4) hoki te pānui a te Karauna e whakaae ana ki te kirimana tohu mana kai Te Kotahi ā Tūhoe.
14. Ko te kōino nākau ka hua ka rea nā whakatipurana o nā whānau, hapū o te iwi o Nāi Tūhoe mai i nā whakataena korona o tēnei tuhina.
15. Mēnā ka ara ake he take ui mana kaikōrero ka hui tahi te Karauna mē Te Kotahi ā Tūhoe kia rapu huarahi rāua e kitea ai he whakatauna tōtika.
16. E whakaae ana Te Kotahi ā Tūhoe ki te tuku pūrono kōrero mō te noho o tōna mana kaikōrero ia toru marama ki te Tari Whakatau Take Tiriti, ā e āhei ana te Karauna ki te whakamōhio ki Te Kotahi ā Tūhoe mō nā pātai kōrero mō te mana o Te Kotahi ā Tūhoe.

**Te mana o te Karauna ki te whakarite**

17. Ko te Karauna, ia anō te huna kōkiri mahi mā te kāwanatana kua whakaae he utuna mahi nākau kai a rātou ki te whakaae i nā kerēme ōnamata i taka mai i nā tū mahi, mahuetana rānei e pā ana ki te Tiriti o Waitani. Ki tēnei ka pukumahi nā kāwanatana ki te whaiwhakatauna mō nā kerēme ōnamata i te Tiriti o Waitani.

**Nā kaupapa nui hai whakarite**

18. Ka whakaae tahi te huna whakarite ki nā kaupapa hai whakatau. Ka āhei tonu tētahi ki te whakaara take hou hai kōrero i tua ki ērā kua āheitia.
19. Ko te rārani o nā kaupapa hei wānana i roto i nā whakaritena e whai ake nei:
  - a. Take Whenua: Ko nā momo tāona katoa. Ka tahuri a Nāi Tūhoe ki te whiri huarahi e kitea ai nā tāona-rawa e whaimanawatia ana ā, ka whakaae nā huna whakarite ki te huarahi tika hai whakaae i nā whāina a Nāi Tūhoe ka uru mai anō nā momo tāona i waho atu o te papa whenua;
  - b. Take Papori Ohana: He tirohuhana ki te whiu pātana o nā tikana ā ture ki nā whānau, hapū, o te iwi o Nāi Tūhoe mē te whaitiro whakaeatana kē mō nā reana whakatipurana ka heke;
  - c. Take Mana Motuhake: Whaiāheitana ana ki a Nāi Tūhoe mē te Karauna ki te āhua o te take mana motuhake ki a rāua tahi. Ka huri nā wānana ki ōnamata ki o naia nei mē anamata;
  - d. Kainaroa: He whera mē pēwhea te whakatau i nā take ahurea ohana ā iwi ki te nahere i Kainaroa;
  - e. Houhou Rono: He rapu i te ara tika ki te Karauna hai tuku iinoi muru hapa ki a Nāi Tūhoe mē te whakautu ā Tūhoe ki taua tono. Ko te tono mē te whakautu ka

whaiwhakaaro ki te whanaunatana ā muri iho nei i wāena i ā Nāi Tūhoe mē te Karauna, mē ētahi o ērā atu iwi; me

- f. Nā Kōrero Onamata: Ka tirohurihana nātahi te Karauna me Nāi Tūhoe i te honona onamata i waenanui i a rāua e kitea ai, e whakaaehia ai te pātana o nā whakawhiu Tiriti a te Karauna ki runa i a Nāi Tūhoe
20. Ko te pūtea moni tētahi ō nā wāhana ō te whakaritena mē whakaaro i runa ō te kaupapa whānui ō te whakaeatana. Tērā nā tikana whakaritena ā te Karauna ki nā kaitono kerēme mō te whakatau i te rahi ō te tuku pūtea moni. Ko nā tikana matua:
- a. Te rahi ō te rirona whenua;
  - b. Te āhua ō te pokanoa i te Tiriti;
  - c. Te tauritena ki wētahi whakatauana kerēme.
21. Ko nā tikana tuarua ka aronuitia e te Karauna:
- a. Te tokomaha ō te iwi kerēme;
  - b. Te taupatupatu ki wētahi atu iwi kerēme;
  - c. Wētahi atu take whaiwāhi ki te kerēme.
22. E whakaae ana te Karauna ko te pūtea moni whakaea ki ā Nāi Tūhoe mō nā nahere paina ō te nākau ō te ika ā Māui kāre e whakaiti, e whakakōpā i te whakaeatana ō nā wānana whakaritena i te katoa ō nā kerēme (tirohia te tāpirina 5).

### **Te Kirimana Whakaea**

23. Ko te kirimana whakaea te whakatauna i tāea e Nāi Tūhoe mē te Karauna. Kai te kirimana whakaea e takoto ana te rōana ō nā kōrero ō te whakaeatana ā te Karauna ka tuku ki ā Nāi Tūhoe e ea ai ā rātau kerēme ōnamata.
24. Mā te rūnana minita ō te kāwanatana e tuatahi whakaae tēnei kirimana whakaea kātahi ka tautokona ā waitohu iti e nā mānai kaiwhakarite, i mua o te whakamanatana e Nāi Tūhoe. Mā te hana ture ka ū te kirimana whakaea.

### **Te Ara Whakaritena**

25. E whakaae ana Te Kotahi ā Tūhoe mē te Karauna koia nei nā te aranui mō nā whakaritena, e tāea tonutia hoki te whakanekeneke.
- a. Te Āheina Whānui: (8-10 marama whaimuri i te kawa whakaritena)  
Ko te āheina whānui he rārani i te ahuna, te tikana whānui ā nākau ō te whakatau i nā kerēme ōnamata ā Nāi Tūhoe, ka hopukia ki te kirimana whakaea.
  - b. Tautoko Kirimana Whakaea

Ka tautokohia (ā waitohu iti) te kirimana whakaea e nā mānai whakarite o Nāi Tūhoe mē te Karauna he whakatakotorana i nā whakaritena mē nā whakatau mō te whakaea i nā kerēme ōnamata a Nāi Tūhoe.

c. Whakamana

Ka tukua e Te Kotahi ā Tūhoe i runa o nā whakahāere e whakaae ana rāua ko te Karauna te kirimana whakaea i tautokohia rā kia whakamanatia e Nāi Tūhoe, ka tukuna anō hoki he mahere mo tētahi momo rūnana whakahāere kaupapa ā iwi hai whakamana mā Nāi Tūhoe e āhei ai te whakaara ture hai whakaū i te kirimana whakaea.

d. Waitohu Kirimana Whakaea

Ka waitohua te kirimana whakaea e Te Kotahi ā Tūhoe mō Nāi Tūhoe mē te mānai mō te Karauna mēnā ka whakamanatia taua kirimana whakaea.

e. Rūnana whakahaere/Ture whakaū

Ka ū te whakaea o nā kerēme ōnamata ā Nāi Tūhoe ka tū ana tētahi momo rūnana hai pupuri i te puku whiwhina o te whakaea, ā hoki ka whakaetia ana te ture whakaea e te Kāwana Tianara.

### Te Kaha o te whakaeatana

26. E whakae ana Te Kotahi ā Tūhoe mē te Karauna whaimuri i te whakatauna whakaea o nā kerēme ōnamata ā Nāi Tūhoe ka tāea te:
- a. Hana he whanaunatana tōranapū mō te rēana hou o Nāi Tūhoe mē te Karauna;
  - b. Te whakaeatana mō te katoa o nā kerēme ōnamata ā Nāi Tūhoe mē te heuatana o te Karauna mai i nā tauherena kai aua kerēme;
  - c. Te mutuna o te rāhui whenua, rawa tāona mō te paina o Nāi Tūhoe;
  - d. Te wetekana o nā take here pānui ki runa o nā taitara whenua kai raro i te ture take ūmananui ā te kāwanatana 1986, te ture whakahou i te kaporeihana rērewēi o Niu Tiireni 1990, te ture whenua nahere Karauna 1989 mē te ture mātauranga 1989 mē te tano i te tiaki ā ture i nā kerēme ki te Karauna e whaihua ai ā Nāi Tūhoe;
  - e. Te wetekana i te mana o nā Kooti, te Taraipunara o Waitani mē ērā o aua momo roopū i ā rātau tūmahi e pā ana ki nā kerēme ōnamata ā Nāi Tūhoe, te kirimana whakaea, te pukuwhiwhia, te ture whakaū (hāuna te mana whakatinana whakamārama i te Kirimana whakaea mē tana ture whakaū);
  - f. Te mutuna o te āki ā ture, kawē take ki mua o te Tairaiipunara o Waitani e pā ana ki nā kerēme ōnamata ā Nāi Tūhoe.

### Muhana

27. Ka whakaae tahi Te Kotahi ā Tūhoe mē te Karauna:

- a. Kaua e tukua mā nā whakaritena muha e whakakōpā te whakanui i te tikana o te kōrero ranatira.
- b. Ka whakahāeretia nā wānana whakaritena ki te tokowhāiti, ā ka noho muha nā kōrero ēnari anō:
  - i. I te wā ka tika Te Kotahi ā Tūhoe ki te tuku pānui kōrero e mātāra ai a Nāi Tūhoe ki nā ahuna mahi, whakaritena kōrero;
  - ii. I te wā ka ākina te Karauna ki te tuku mōhiotana i raro i te Ture Kōrero Ōkawa 1982;
  - iii. I te wā e whakaaetahitia ana (pērā i te tōtika o te tono kōrerorero ki tētahi atu).
- c. Me whakaae tahitia (kaua hoki te matapiko) nā tono kia āhei te huna mātirotiro ki nā hui whakaritena;
- d. Me whakaae tahitia nā pānui pūrono ki te huna pāpāho mō nā take whakaritena.

### Nā Kerēme Taupatupatu

28. E whakaae ana Te Kotahi ā Tūhoe mē te Karauna ko nā take kerēme taupatupatu mō nā whakawhiwhina whakaea mē āta wānana kia tau te hiahia o te Karauana i mua o te whakaeke i te kirimana whakaea. E whakaae ana hoki te huna kaiwhakarite nei tērā pea wētahi whakawhiwhina ki a Nāi Tūhoe i te kirimana whakaea me whakaari i te whaiwāhitana o ētahi atu roopū kerēme.
29. Ka tahuri Te Kotahi ā Tūhoe ki te kōreroreo mō nā hiahia o Nāi Tūhoe ki nā tātata taki kerēme taupatupatu i te tīmatana o nā whakaritena, ā e kitea ai he huarahi whakatau i aua hiahia.
30. Ka wātea rā te Karauna ki te āwhina i a Nāi Tūhoe i runa i tāna e whakaaro ana ā māna anō e taki āna whitina kōrero ki te huna puri kerēme taupatu.
31. Tērā pea kai te whakarite take Tiriti te Karauna mē te huna taki kerēme taupatu. Ka ara ake pea he take i ērā whakaritena pēnei ki nā rihi whenua Karauna mō te tō paina, e whaihua ana ki wēnei whakaritena. Ka mau te Tari Whakatau Take Tiriti ki te whakamōhio i a Nāi Tūhoe mō wēnei take (e ai ki nā whakaritena muha ki ērā take e wānanatia ana).

### Here Kirimana Whakaea

32. E mōhio ana Te Kotahi ā Tūhoe mē te Karauna kāre rāua e herea e tēnei tuhina ki tētahi whakatauna, ā ka noho muha nā whakaritena mē te whakatau e kore e tāea te āki ā ture mē te whakaū kia mau rānō ki te kirimana whakaea.
33. Ka whakaae Te Kotahi ā Tūhoe mē te Karauna mē whakatū rawa tētahi momo roopū ā ture e Nāi Tūhoe mō Nāi Tūhoe e mahi ana mā Nāi Tūhoe. Me whakatū tēnei roopū e ai ki te tikana i whakaaetia e nā huna whakarite, mē noho kitea nā whakahāere

whakatau kaupapa, ā mē tū tēnei roopū i mua o te whakaturetana o te kirimana whakaea.

### **Te take manaaki whakawhina**

34. Ka pono te Karauna ki te whakaatu i tōna tautoko ki te Te Kotahi ā Tūhoe puta noa i te wā whakature mē te wā whakatinana i te ture whakaea.

### **Tahua kerēme**

35. E mōhio ana Te Kotahi ā Tūhoe mē te Karauna ka whakatakoto whakaaro pūtea moni te Karauna hei utu i nā whakararu o te wānana whakaritena ā Nāi Tūhoe, mō iā wāhana whāina mahi ka puta he utuna.
36. Ka whaipono Te Kotahi ā Tūhoe ki nā tohutohu kai te puka aratakina pūtea āwhina kerēme mai i te Karauna. Ara tonu, ka hōatu e Te Kotahi ā Tūhoe ki te Karauna nā kaute mō ia tau kua oītatia e te tanata motuhake e tika ana, kia tāea te whakataukii i pau ki nā take whakaritena te pūtea moni i whakawhiwhia e te Karauna mō nā kerēme.

### **Whakarere huarahi whakatau kē**

37. E whakaae ana Te Kotahi ā Tūhoe mē te Karauna ki te wā o wēnei whakaritena kāre Te Kotahi ā Tūhoe e whai e tīmata i mua i te kooti i te taraipiunara rānei te take o nā kerēme kai roto i te ahuna o wēnei whakaritena, whakahāere mō te whakatau e pā ana ki te katoa ki tētahi wāhana noa rānei o wēnei kaupapa whakaritena.

### **Take Whakahaere**

38. Ka whakaae Te Kotahi ā Tūhoe mē te Karauna:
- a. Me tau ako mōhio nā roopū kaiwhakaritena ki wēnei nā tuhina:
    - i. Nā whakarāpotona kōrero tohena mē nā whakatauna kōrero kerēmē mō Te Urewera;
    - ii. Nā puka ranahau mō Te Urewera i tohua e nā kaitiaki o nā whenua nahere ā te Karauna;
    - iii. Nā pūrono tuhina whaitake ā te Taraipiunara o Waitani;
    - iv. Te pūrono mō Te Urewera ā te Taraipiunara o Waitani.
  - b. Ka whaiwhakaaro nā tānata o ia roopū whakaritena ki nā ranahau mē nā tohutohu mai i nā tōhuna ka takia ki te tuku kōrero aronui ki wēnei wānana whakaritena.
  - c. Ka noho rawe māmā te takiwā o nā huihuina ki nā huna kaiwhakarite e rua.
  - d. Whaimuri o ia huina mā te Karauna e tuhi nā kōrero whakariterite hai whakaae mā ia roopū oti anō rānei he whakahāere kē ka whakaaetia.

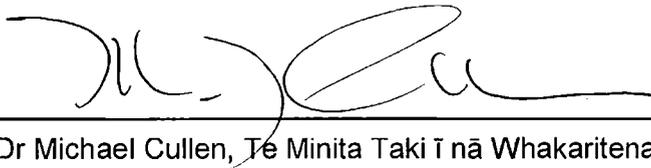
- e. Ka āhei ia roopū ki te tano i ā rātau mai i nā wānana whakaritena mēnā kua wehi.

**Whakatikatika**

39. E āhei ana Te Kotahi ā Tūhoe mē te Karauna tērā pea he wā ka tika ki te whakatikatika i tēnei kawa whakaritena, e whakaae ana mā ia roopū rawa e whakamana ā tuhi nā whakahouhana.

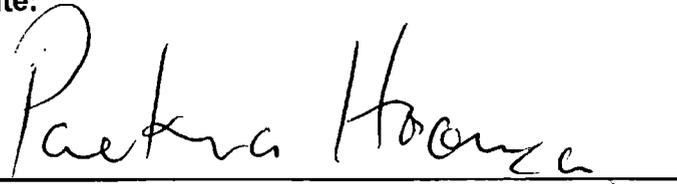
**KA WAITOHUA I TĒNEI RANGI TE 31 O HŌNŌNOI 2008**

**Mō te Karauna:**

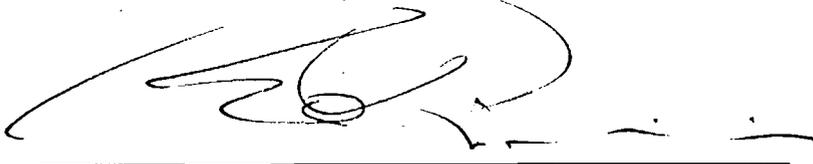


Hon Dr Michael Cullen, Te Minita Taki i nā Whakaritena mō te Tiriti o Waitani

**Kaikite:**



Hon Parekura Horomia, Te Minita o Nā Take Māori



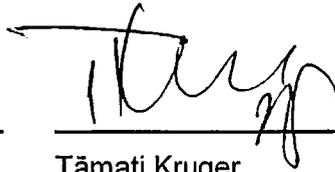
Hon Mita Ririnui, Te Minita Tuarua Taki i nā Whakaritena mō te Tiriti o Waitani

Mō Nāi Tūhoe:

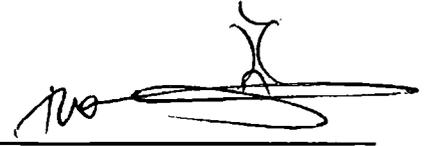
Te Manatū o Nā Kōpuawai Hapū:



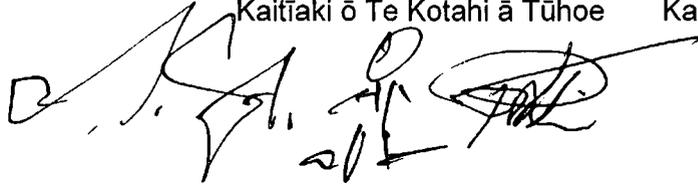
Karauria Tihi  
Heamana



Tāmami Kruger  
Kaitiaki o Te Kotahi ā Tūhoe



Irene Williams  
Kaitiaki o Te Kotahi ā Tūhoe

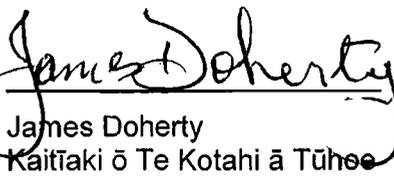


Te Manatū o Nā Kōpuawai Hapū

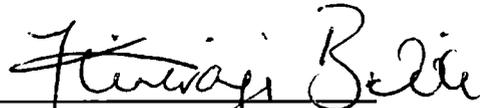
Tūhoe Manawaru:



Lenny Mahurirangi TeKaawa  
Heamana



James Doherty  
Kaitiaki o Te Kotahi ā Tūhoe



Hinerangi Biddle  
Kaitiaki o Te Kotahi ā Tūhoe

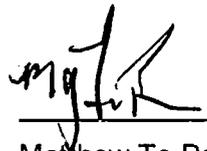


Tūhoe Manawaru

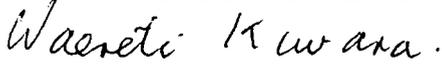
Te Waimana Kaaku:

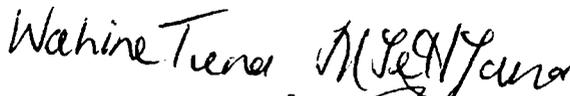


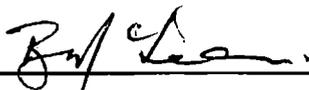
Clifford Akuhata  
Heamana / Kaitiaki o Te Kotahi ā Tūhoe



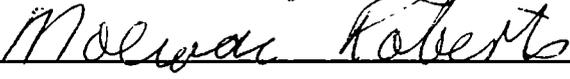
Matthew Te Pou  
Kaitiaki o Te Kotahi ā Tūhoe





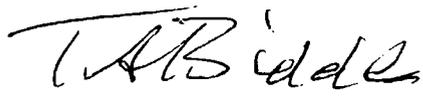


Te Waimana Kaaku









Waikaremoana Tūhoe Komiti:

Lance Winitana Rūrehe Lorna Te Waiora Taylor Kuini Beattie

Lance Winitana Rūrehe  
Heamana

Lorna Te Waiora Taylor  
Kaitiaki o Te Kotahi ā Tūhoe

Kuini Beattie  
Kaitiaki o Te Kotahi ā Tūhoe

Rose May Rūrehe Lachlan Hinetauhoana

Waikaremoana Tūhoe Komiti

Maungapōhatū Marae:

Richard Tūmarae  
Heamana

Iharaira Temara  
Kaitiaki o Te Kotahi ā Tūhoe

TIRAMĀTE TAMIANA TEMARA TUAIPE Deane Sutherland  
Kaitiaki o Maungapōhatū Marae

Tamakāimoana ki Te Whaiti:

Hiraina Hona  
Kaitiaki o Te Kotahi ā Tūhoe

no Ngā Pā Harakeke o  
Tūhoe ki Te Whaiti  
i Te Kōwhiri

Waiohau Marae:

Robert Mawiri Iki-o-terangi Pouwhare

Robert Pouwhare  
Kaitiaki o Te Kotahi ā Tūhoe

Tahae Ihema Haveri  
Sam Tupe. HAKI HOKIANGA  
W. R. M. S. Kikuniki  
Ikepaaha Ruby Reha Ihemaon MĀKENA KALAN  
Te Arani Natana Savage Repaki

Kaitiaki o Waiohau Marae

Te Poari o Tūhoe Waikaremoana:



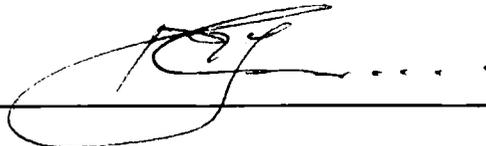
Aubrey Te Toka-whakahehe Temara  
Heamana



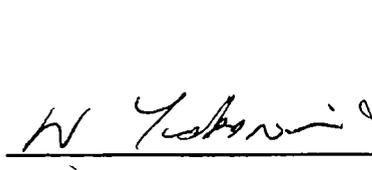
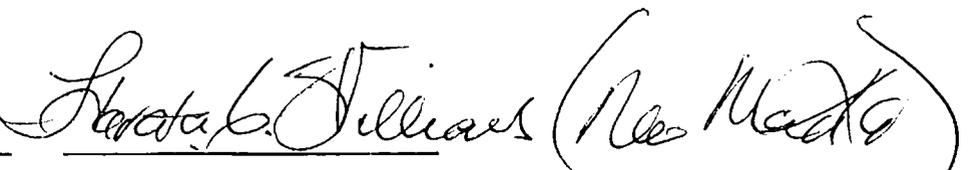
Wharehuria Milroy  
Mānai



Kaitiaki o Te Poari Tūhoe Waikaremoana

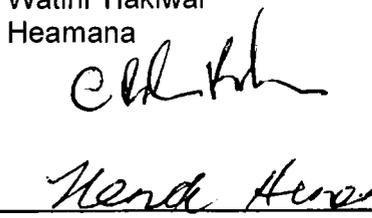
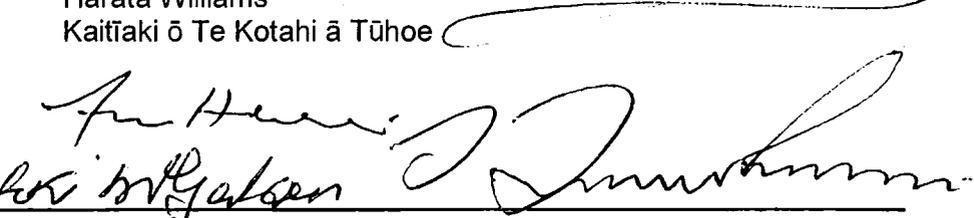


Te Tirahou Marae:

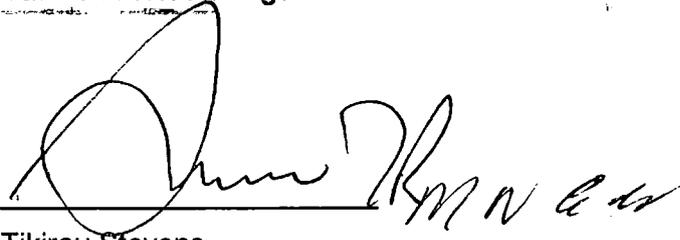
Watini Tiakiwai  
Heamana

Harata Williams  
Kaitiaki o Te Kotahi ā Tūhoe

Kaitiaki o Te Tirahou Marae

**Tūhoe ki Heretaunga:**



Tikirau Stevens  
Kaitiaki o Te Kotahi ā Tūhoe

K. Kiri

Shepa-  
Tumonoana

Ala

**Tūhoe ki Heretaunga**

**Tūhoe ki Rotorua:**



Kaivalitohu Whaimana  
Ingoa Tuhi.

**Tūhoe ki Pōneke:**



Tāmami Cairns  
Heamana

Rawinia Higgins  
Kaitiaki o Te Kotahi ā Tūhoe

Tekipōwai Higgins

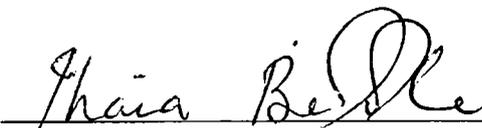
Tetamarangi Olvie

Kaitiaki o Tūhoe ki Pōneke

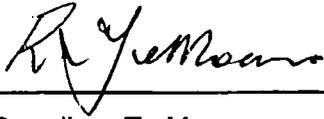
Hie Kiriama Teapa Hori

Teapa - Teapa

Yemeron Jiminini



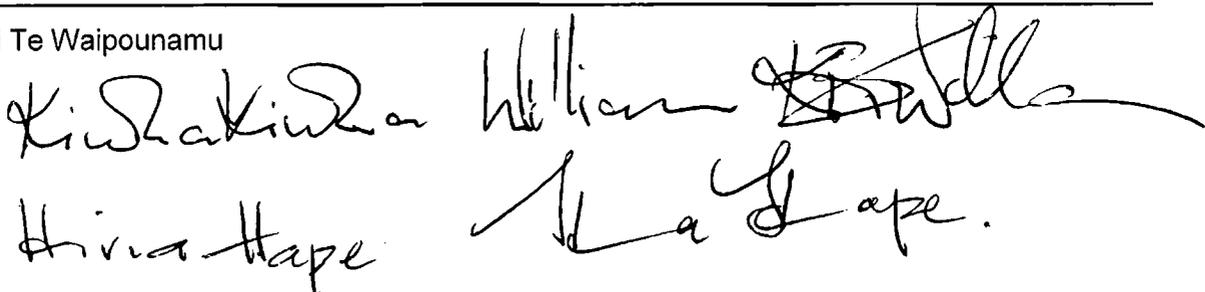
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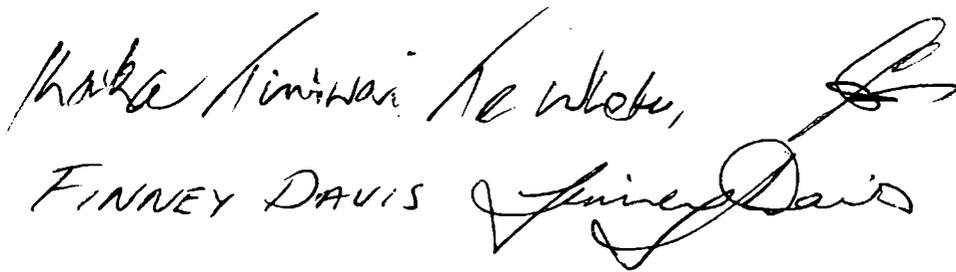


Rangihau Te Moana  
Kaitiaki o Te Kotahi ā Tūhoe

Tūhoe ki Te Waipounamu

Kaikite:

  
Ki Shakinana William [unclear]  
Hirua Hape Ka Gape.

  
FINNEY DAVIS Finney Davis

**Kaikite:**

( )

( )

**Kaikite:**

Kaikite:

## TĀPIRINA 1

## Nā Hapū ō Nāi Tūhoe

- |   |                                  |
|---|----------------------------------|
| 1. Hapuoneone                           | 33. Nāti Murahīoi                |
| 2. Kākahu Tāpiki (Nāti Kākahutāpiki)    | 34. Nāti Muriwai                 |
| 3. Kurī Kino (Nāti Kuri)                | 35. Nāti Pakitua                 |
| 4. Murakareke                           | 36. Nāti Peehi                   |
| 5. Nā Maihi                             | 37. Nāti Raka                    |
| 6. Nā Pōtiki                            | 38. Nāti Rākei                   |
| 7. Nāi Te Rūrehe (Nāi Te Riu)           | 39. Nāti Rautao                  |
| 8. Nāi Taraparoa                        | 40. Nāti Rere                    |
| 9. Nāi Tātua                            | 41. Nāti Rerekahika              |
| 10. Nāi Te Amohana                      | 42. Nāti Ronokārae (Nāti Rono)   |
| 11. Nāi te Au                           | 43. Nāti Ruapani ki Waikaremoana |
| 12. Nāi Te Kahu                         | 44. Nāti Ruatāhuna               |
| 13. Nāi Te Kapo ō te Rani (Nāi Te Kapo) | 45. Nāti Ruri                    |
| 14. Nāi Tūmatawhā                       | 46. Nāti Tahu                    |
| 15. Nāi Tūrana Pikitoi                  | 47. Nāti Tamakere                |
| 16. Nāti Hā                             | 48. Nāti Tamatea                 |
| 17. Nāti Haka Patuheuheu                | 49. Nāti Tamatuhirae / Nāti Tama |
| 18. Nāti Hāmua                          | 50. Nāti Tāwhaki                 |
| 19. Nāti Hape                           | 51. Nāti Te Paena                |
| 20. Nāti Haua                           | 52. Nāti Te Umuiti               |
| 21. Nāti Hiki                           | 53. Nāti Tūmatawhero             |
| 22. Nāti Hinekura                       | 54. Nāti Wehi ō te Rani          |
| 23. Nāti Hinewhakarau                   | 55. Tamakaimōana                 |
| 24. Nāti Karetehe                       | 56. Tamaruarani                  |
| 25. Nāti Koira                          | 57. Te Māhurehure                |
| 26. Nāti Korokaiwhenua                  | 58. Te Māranarana                |
| 27. Nāti Kōurakino (Nāti Kōura)         | 59. Te Urewera                   |
| 28. Nāti Kūmara                         | 60. Te Warahoe                   |
| 29. Nāti Manunui                        | 61. Te Whakatāne                 |
| 30. Nāti Maru                           | 62. Te Whānau ā Ēria             |
| 31. Nāti Mātaatua                       | 63. Tūhoe Pōtiki                 |
| 32. Nāti Matewai                        | 64. Whānaupani                   |
|   | 65. Te Whānaupani                |

## TĀPIRINA 2

### Nā Kerēme ā Nāi Tūhoe

<b>Wai No</b>	<b>Karanatana Kerēme</b>	<b>Kaikerēme</b>
35	Tūhoe Lands & SOE Act Claim	James Milroy & Ors
36	Tūhoe Land Claim	James Milroy & Ors
40	Waiōhau B9B Block & other Blocks Claim	Tama Nīkora and Ors
187	Awataha Land	R O Wilson
212	Ikawhenua Lands & Waterways	Hōhepa Waiti
333	Lake Waikaremoana	Te Kotahitanga Tait
386	Matahina F Block	Te Kotahitanga Tait
509	Tūhoe Lands	Norma Pakau
560	Waiōhau 1B Block & Te Houhi Village Claim	Te Whiti McGarvey
724	Murupara Section & Ratings Power Act 1888 Claim	Roland Mason
725	Te Pāhou Blocks	Hiraina Hona
726	Nāti Haka & Patuheuheu lands, forests & resources	Robert Pouwhare
761	Urewera Lands & Waters Claim	Pita Keepa
794	Ōpōuriao Lands & Resources	Tame Iti
795	Tūmatawhero - Waikaremoana	Hirini Paine
842	The Tuawhenua Blocks & Te Urewera National Park	Wharekiri Biddle
975	The Crown Settlement Policy	Sir John Tūrei
989	Tūhoe Cultural Heritage	Tame Iti
1009	Nāi Te Kapo Waahi Tapu	Te Weeti Tihi
1010	Nāti Hinekura & Te Whānaupani Rating	Rose Lackner
1011	The Tamakaimoana Public Works	Kirituia Tūmarae
1012	Kereopa Alienation of Land	Hohepa Kereopa
1026	Tamaikōhā Ancestral Land	Robert Tākao
1035	The Nā Hapū ō Te Waimana Economic & Social Policy	Matthew Te Pou
1036	The Rūātoki Hapū Social & Economic Policy	Te Hue Rani
1037	The Nāi Hinekura & Nāti Whānaupani Social & Economic Policy	J Moses
1039	Te Urewera Tiriti ō Waitani	Tāmati Kruger
1041	The Nā Hapū ō Te Urewera i te Tāone Assimiltion Policy	M Rakuraku
1042	The Descendants of Tamaikōhā Land Confiscation	Billy McLean
1149	The Pohokura 3B & 7A Land Block	Hōhepa Harawene
1181	Urewera 2A2 Block Claim	
1225	Nā Rauru ō Nā Pōtiki Claims	Matthew Te Pou & Ors

## TĀPIRINA 3

## Te Kirimana Whaimana o Te Kotahi ā Tūhoe



## Te Kotahi ā Tūhoe

68 Tūhoe St, PO Box 47 Tāneatua, Ph (07) 312 9159, Fax (07) 312 9153 Email: tekotahi@tuhoc.com  
www.tekotahiatuhoc.iwi.nz

## DEED OF MANDATE

## 1.0 INTRODUCTION

- 1.1 After completing a hearings process through the Waitangi Tribunal mid 2005, Ngai Tūhoe began a process of internal debate and dialogue throughout its various hapū and rohe communities. The result was a clear call to unite and a process was undertaken to advance that singular objective. By June 2006 it was agreed to engage into settlement negotiations with the Crown and confirmation of that step forward was determined in July 2006 through the recognition of Ngai Tūhoe as a large natural grouping.
- 1.2 By August 2006 Te Kotahi ā Tūhoe (the Trust) developed an initial draft mandate strategy, a process which usefully identified the various information needs that could promote an understanding of the conceptual and practical issues of mandating. Throughout September 2006, the Trust reviewed its representative structure and convened an election process to ensure that Ngai Tūhoe was to be represented by the body politic of the Iwi and by the people that they considered would be most accountable to them.
- 1.3 Throughout this period the Office of Treaty Settlements (OTS), Te Puni Kokiri (TPK) and the Trust worked collaboratively on designing a strategy to undertake mandate with the people of Ngai Tūhoe. On the 1<sup>st</sup> Nov 06 that strategy was endorsed by OTS and TPK - refer to *Appendix 1- Mandate Strategy*. This report describes the Ngai Tūhoe mandate process undertaken.

## 2.0 DEFINITION OF CLAIMANT GROUP

## 2.1 Ngai Tūhoe - Te Kotahi ā Tūhoe

- a. Tūhoe as an Iwi is applied to a descent group of genealogical depth. With a current population of approximately 32,000, the Iwi is comprised of 40 hapū and 43 marae, residing in the Eastern Bay of Plenty in the North Island of New Zealand - see *appendix 3 Tūhoe Iwi Structure*.
- b. The Tūhoe rohe covers a vast area from inland Whakatane on its northern boundaries, to Waiōtahe on its eastern boundaries, and stretches south to Waikaremoana encompassing Te Urewera and to Kaingaroa on its western front. Scattered within this expansive region of bush are the communities of Tūhoe.
- c. Nga uri o Ngai Tūhoe affiliate to a Tūhoe Hapu and a Tūhoe Marae and descend from Potiki or Tūhoe being the primary ancestors of the Tūhoe tribe.

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	National Park		
937	Noa Tiwai Lakes, Lands & other Resources	Trainor Tait & another	
975	The Crown Settlement Policy	Sir John Turei	Support received from the widow of the late Sir John Turei.
989	Tūhoe Cultural Heritage	Tame Iti	
1009	Ngai Te Kapo Waahi Tapu	Te Weeti Tihī	
1010	Ngati Hinekura & Te Whanau Pani Rating	Rose Lackner	
1011	The Tamakaimoana Public Works	Kirituia Tumarae	
1012	Kereopa Alienation of Land	Hohepa Kereopa	
1026	Tamaikoha Ancestral Land	Robert Takao	
1035	The Nga Hapu o Te Waimana Economic & Social Policy	Matthew Te Pou	
1036	The Ruatoki Hapu Social & Economic Policy	Te Hue Rangī	
1037	The Ngati Hinekura & Ngati Pani Social & Economic Policy	J Moses	
1039	Te Urewera Tiriti o Waitangi	T Kruger	
1041	The Nga Hapu o Te Urewera i nga Taone Assimilation Policy	M Rakuraku	
1042	The Descendants of Tamaikoha Land Confiscation	Billy McLean	
1225	Nga Rauru o Nga Potiki Claims	Matthew Te Pou & ors	

ii. Partial Claim included in Mandate – Tūhoe component only

Claim No	Claim Title	Claimant	Comment
187	Awataha Land	R.O.Wilson	1 meeting held in Tamaki.
212	Ikawhenua Lands & Waterways	Hohepa Waiti	Still to be confirmed
1038	Te Whaiti nui a Toi Block	Jack Ohlson	

iii. Recent claims received and unopposed from mandate hul.

Claim No	Claim Title	Claimant	Comment
266	Adoption of Children Claim	D.E. Tuit Jones	Still to be confirmed
212	Ikawhenua Lands & Waterways	Hohepa Waiti	Still to be confirmed
333	Lake Waikaremoana	T Tait	Still to be confirmed
386	Matahina F Block	T Tait	Still to be confirmed
1149	The Pohokura 3B & 7A Land Block Claim	Hohepa Harawene	Still to be confirmed
1181	Urewera 2A2 Block Claim		Still to be confirmed

iv. Claims Withdrawn in writing by the Claimant.

Claim No	Claim Title	Claimant	Comment
945	Alienation of Ancestral Lands; waterways; forests...	D Renata	Via corr of D Edmonds dated 7 Dec 06
1013	The Pere Kaitiakitanga	Dr Rose Pere	Via corr dated 24 Nov 06

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1033	Te Heiotahoka 2B, Te Kopani 36 & Te Kopani 37	Nicky Kirikiri	Via corr of D Edmonds dated 7 Dec 06
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### 3.0 OVERLAPPING CLAIMS

- a. Ngai Tūhoe is bounded on the northern most border by its Mataatua relations Ngati Awa and Whakatohea, and stretching further east to Whanau-a-Apanui. At the southern end are the people of Kahungunu, as they encircle south of Waikaremoana. The south western end meets with the relations of Ngati Whare & Ngati Manawa and the lands of Kaingaroa, sweeping back again to our whanaunga of Ngati Awa.
- b. Within this general schema of geography lies the rohe potae o Tūhoe. Essentially, this delineates the areas of lands and space marked out by history and whakapapa, some areas clearly known and practiced as such, others less well known or even disputed. The resolution of boundary lines for each of these areas requires wananga, requires understanding, requires significant and respectful discussions to occur with all Iwi and hapu to achieve a 'livable' and workable arrangement. This work is considered an important requisite before engaging into negotiations proper with the Crown.
- c. Fundamentally, Tūhoe relationships with other hapu & Iwi are to be accorded a high level of respect remaining as a permanent fixture of any activity or objective that is undertaken by Tūhoe. The Trust holds the view that discussions on behalf of Tūhoe in respect to nga tāke raupatu cannot begin until the Trust is formally recognised as the mandated Iwi authority. The Trust runs of risk of damaging relationships, if it were to progress discussions, go forward with representations when it has no hope of delivery without the authority to act at this stage. While that may render little discomfit to the Trust, it would strike a mark of disrespect against Tūhoe and undermine future efforts of relations with those Iwi. For both strategic and practical reasons, it is important that the question of mandate be resolved before engaging with other Iwi.
- d. Upon recognition of the Trust as the mandated Iwi authority, we will immediately set about to clarify, to affirm, and to develop relationships in respect to the goal of settlement with all neighbouring Iwi. The imperative of these relationships is not merely to manage issues of cross claiming, but out of necessity to develop and encourage the development of healthy states of Iwi nation hood which could manifest itself through joint ventures, shared knowledge and other collaborative efforts.

### 3.1 A Description of the Trust

- a. Generally, Trust presenters found it difficult to discuss operational level detail at mandate hui without raising confusion in the hui. At times this was unavoidable as presenters were asked to respond to specific questions by members who clearly had had experience of the process and were seeking a greater depth of information on more specific issues. This occurred, in one such example, in relation to the map used in the mandate presentation at the Te Whāiti hui.
- b. A generic map was used to provide a rudimentary picture of a 'Tūhoe settlement objective. The map was chosen because of its focus on the lands and waterways of Tūhoe. The Trust sought to convey the message that hapū saw negotiations primarily as a means to seek the

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**5.1 A Description of the Trust**

- a. The Trust is an organisation created to umbrella, coordinate and facilitate the progression of Tūhoe's Treaty Settlement process until such time that a new Iwi entity is formed to facilitate and manage Tūhoe Iwi affairs in full. It therefore has a finite life of 2 – 3 years, or until such time that the new entity is formed and in a position to take control – refer to *appendix 2 – Te Kotahi ā Tūhoe Trust Deed & Policy on Board Procedures*.
- b. The Trust emerged out of a natural progression of Nga Rauru o Nga Potiki and the Tūhoe Waikaremoana Maori Trust Board, under the direction of Tūhoe Iwi, working jointly on a range of Treaty Settlement and Iwi related projects – refer to *Appendix 2 for an overview of the strategic objectives*.
- c. The representation basis of the Trust has developed around traditional hapu structures. Each rohe is representative of a collective of Tūhoe hapū & marae within te rohe potae o Tūhoe, and various kainga and whanau of Tūhoe living outside of its borders. In consultation with all hapu tribal executives, the following factors were considered in determining the representational basis of a Ngai Tūhoe representative body.
  - Number of Hapū and Marae within an area.
  - Geographical base, issues of isolation
  - Historical account of working alliances
  - Population and census data
  - The total rohe potae o Ngai Tūhoe, including frontier boundaries.
  - The need to promote communication and representation to as wide an area amongst Tūhoe living outside of the rohe potae.
- d. The Tūhoe Iwi Structure as a basis of representation to the Trust is provided at *appendix 3*.
- e. The following mandated representatives / Trustees were elected from the following rohe. Contact details are provided in *appendix 4*.

Rohe	Number of Representatives	Name of Trustee / Mandated Representative
Waikaremoana	2	Kuini Beattie & Lorna Taylor
Ruataahuna	3	James Doherty, Hinerangi Biddle, Te Motoi Tapatu
Te Whaitinuiatōkairakau	1	Hiraina Hona (Deputy Chair)
Waiohau	1	Robert Pouwhare
Ruatoki	2	Tamati Kruger (Chair) Te Weeti Tihi

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- iv. Milestones and timeframes – a schedule of milestones and completion dates over the negotiation process to be approved by the Trust.
- c. Negotiators will be fully accountable to the Trust as the mandated group, they will take their instruction, and direction from the Trust. Negotiators will undergo an MOU process through which they agree to abide by principles of accountability and authorised delegations of the Trust. No act or representation will be approved by the Trust unless expressly authorised by it.

### 5.3 Reporting to Nga Hapu me nga Rohe o Tūhoe

- a. A Trust communication strategy is currently being scoped, with testing set to occur mid April 07. The communication strategy considers inter alia, the following:
  - i. The infrastructural capacity needs for every marae, hapu & rohe to engage in and access information related to settlement negotiations to facilitate sound responses and instruction on their needs and desires for a Tūhoe settlement.
  - ii. A strategy to resolve infrastructural capacity issues and clarification on the role that the Trust will play in facilitating these.
  - iii. The representative bodies of Ngai Tūhoe and other stakeholders, that require consistent information streams.
  - iv. Relationships with every marae, hapu & rohe committee to ensure comfortability in accessing and directing information flows and needs.
  - v. An evaluation of meaningful and cost effective mediums of communication.
- b. Currently the Trust reports all key issues of a Board meeting immediately following the hui, via a newsletter entitled *Te Maunga Express*. This information is posted to the website, is widely emailed, placed at local shop counters, sent to all tribal and rohe committees and is to be included in a mailout RD delivery service in Ruatoki, Te Waimana & Ruatahuna.
- c. As all Board meetings are held bi-monthly, a summary paper made up of current issues of the intervening month is sent to the Trustees to provide verbal reports to the tribal executives and rohe committees. In addition, these will operate against a back drop of raupatu specific wananga, hui with other Iwi, research processes, website sponsored discussions and generally a range of activities that will provide forums of debate and discussion on settlement issues across various age groups, rohe and domains of expertise.

### 5.4 Reporting needs of Negotiators

- a. Negotiators will report monthly to the Trust on initially three key areas. Firstly, as against their work plans, including financial matters. Secondly, in relation to any issue of a strategic bearing that arises in the course of discussions. Thirdly, in connection with any issue that may have an impact on a Tūhoe relationship with other Iwi.

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- a. The Trust uses a three tiered form of financial management and reporting. Daily accounts management is provided by the management team of the Trust. All other reporting including IRD compliance is facilitated through a local accountancy firm. Financial accounts are independently audited.
- b. In addition to the maintenance of CFRT compliance and financial reporting, Crown provided funding will be managed through a similar process of recording, verifying and reporting.
- c. Annual cashflow budgets are approved by the Trust these establish monthly limits which are monitored by the manager, the Trust, and accountants. Variance reports are provided to the Trust at every meeting. The system allows for current reporting on position & cashflow, these are readily available upon request.

6.0 MANDATE PROCESS

6.1 Advertising

Advertising the mandate process was coordinated through a number of mediums to account for the wide demography of Tūhoe people. Email lists, newspapers, Iwi radio, local newsletters, tribal hui and TV were all mediums used to promote both the information sessions and voting dates.

6.2 Newspapers

- a. An advertising programme, including a sample advert and adverts placed are provided at *appendix 5*. Advert information is ordered according to date placed with the newspaper.
- b. A table outlining the period of notification follows below:

Hapu / Rohe	Date from first advert to day before Mandate Hui	Days Notice	Mandate Hui Date
Te Waimana	14 Oct - 3 Nov	21	4 Nov 06
Ruatahuna	14 Oct - 4 Nov	22	5 Nov 06
Maungapohatu	14 Oct - 4 Nov	22	5 Nov 06
Auckland	15 Oct - 4 Nov	21	5 Nov 06
Hastings	21 Oct - 9 Nov	20	10 Nov 06
Ruatoki	14 Oct - 10 Nov	28	11 Nov 06
Te Waipounamu	21 Oct - 10 Nov	21	11 Nov 06
Waiohau	14 Oct - 18 Nov	36	19 Nov 06
Waikaremoana	14 Oct - 24 Nov	42	25 Nov 06
Te Whaiti	14 Oct - 25 Nov	43	26 Nov 06
Poneke	8 Nov - 27 Nov	20	28 Nov 06
Waikato	15 Nov - 5 Dec	20	6 Dec 06
Rotorua	16 Nov - 6 Dec	20	7 Dec 06

6.3 Other Promotional Opportunities

- a. Mandate panui were distributed via nested email contacts largely initiated through Trustee networks. These were most effective for hui held outside of Tūhoe.

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- b. Panui were sent through school mailing systems and through rural delivery mailouts in Te Waimana, Ruatoki, Ruatahuna, Rotorua and Te Whaiti.
- c. Through the assistance of Tūhoe whanau working in maori TV notices of mandate hui were promoted through Marae on TV 1.
- d. Similarly, Tūhoe whanau including Trustees are represented in Iwi radio forums. Interviews and advertising were conducted through a national network of Iwi radio which included
  - i) Sun FM – Whakatane
  - ii) Pumanawa – Rotorua
  - iii) Waatea – Auckland
  - iv) Te Upoko – Wellington

**6.4 Location of Hui & numbers who attended**

Despite recognising the large population of Tūhoe living in Gisborne, a decision was made to combine a mandate hui with the Hastings venue. A mandate information hui was held in Gisborne, however the coordinator became ill and the hui was poorly attended. Attempts to phone whanau to inform them of the mandate issues and hui was undertaken with some success. The representative for Gisborne / Hastings advised the Trust that one hui would sufficiently meet the needs for mandate and that whanau were also prepared to travel back to vote with their whanau from within their home lands.

Rohe	Venue	Date	Attend	Vote Yes	Vote No	Vote Abs	Carried
Te Waimana	Te Tataiahape	4 Nov 06	82	79	0	2	Yes
Auckland	Te Tirahou marae	5 Nov 06	66	50	2	5	Yes
Ruatahuna & Maungapohatu	Te Umuroa	5 Nov 06	156	101	4	2	Yes
Hastings & Gisborne	Flaxmere Primary School	10 Nov 06	42	37	0	0	Yes
Ruatoki	Papakainga	11 Nov 06	81	74	0	0	Yes
Te Waipounamu	Hagley Community	11 Nov 06	37	26	0	0	Yes
Waiohau	Waiohau Marae	19 Nov 06	107	98	1	0	Yes
Waikaremoana	Waimako	25 Nov 06	80	49	31	4	Yes
Te Whaiti	Murumurunga	26 Nov 06	50	29	21	2	Yes
Poneke	Te Herenga Waka Marae	29 Nov 06	59	18	28	10	No
Waikato	Kirikiroa Marae 5pm	6 Dec 06	57	38	17	2	Yes
Rotorua	Pukeroa Oruawhata Hall 5.30pm	7 Dec 06	108	105	1	2	Yes
<b>Total as @ 7 Dec 06</b>			<b>925</b>	<b>704</b>	<b>105</b>	<b>29</b>	<b>11 / 12</b>

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## Mandate Voting Analysis

Total Attending:	925
Total Voting:	838
In Support:	84%
Against:	13%
Abstaining	3%
Voting %:	91 % of those attending were eligible and / or voted.
Letters of Support Received:	

## 6.5 Attendance Registers

Attendance registers recording those who attended the hui are listed at *appendix 6*. In addition, separate attendance registers recording those attending the mandate information hui are included.

## 6.6 Voting Process

- a. In accordance with the mandate strategy the voting process was advised through mandate information hui and through the conduct of the presentation itself. The process included the following visual notification per slide 20 of the presentation. The voting process was reiterated often times at the start of the presentation and at all times prior to the call for a vote.

**Voting Process**

- Eligibility
  - Ngai Tuhoë descent
  - 18 years or older
- Voting by show of hands.
- No Postal voting
- No Proxy voting

- b. The Trust presenter advised the Chair (Kaumatua or other member) of the Hui of their roles in respect to the hui, which generally included the following:
- i. Start and conclude the hui.
  - ii. Maintenance of the tikanga and kawa of the whare.
  - iii. The decision over removal of attendees.
  - iv. To manage breaks, conflict or talking over people.
  - v. To make decisions over the eligibility of people if called upon.
  - vi. To check the whare and those with hands in the air to determine their eligibility.

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- c. To regulate and monitor the eligibility of those voting as bona fide voters, the Chair was asked to scrutinise the whare for people he / she did not consider were of age or belonging to their hapu or rohe.
- d. Other members and some Kaumatua were approached as to whether they had issues or were unfamiliar with any voter in the whare.
- e. Some members introduced themselves and gave their hapu affiliations giving people the opportunity to make any challenge.
- f. As the voting process was specifically discussed and declared at the hui, people were clear about their entitlements, they were voting as hapu members which necessarily qualified them as being of Tūhoe.

#### 6.7 Conduct of the Mandate Hui

An opportunity for attendees to discuss the mandate proposal was provided. Draft minutes of mandate hui are provided at *appendix 7*. Questions and debate were actively encouraged from those who attended the hui. Mandate hui were utilised as a medium to communicate key issues of the settlement process and the journey of the hearing process, issues which invited positive debate. These hui were invigilated by Te Puni Kokiri officials who can attest to the extent to which opportunities to debate and discuss the mandate proposal were accorded to participants.

#### 6.8 Mandate Presentation

A copy of the full presentation is provided at *appendix 8*, this includes the mandate resolution (slide 21) that was put to the vote at each of the 12 hui and described at the 7 mandate information hui.

#### 6.9 Key Objections, Questions & Outcomes

- a. Of the 12 mandate hui 4 rohe indicated areas of concern with mandating the Trust. Generally, these areas of concern fell into 2 principle categories. Significantly, 8 rohe representing the home fires of the Iwi gave their strong support.

##### *Ngati Ruapani*

- i. The issues in respect to Ruapani & Ngati Whare are summarised in the mandate strategy and are not repeated here.
- ii. In brief, Ngati Ruapani whether a hapū or Iwi, is asserting their right to negotiate with the Crown independent of Tūhoe. The Crown has indicated a strong preference that Ngati Ruapani join with another Iwi grouping, it has to date declined to recognise Ngati Ruapani as a large natural grouping. As such, Ngati Ruapani has been encouraged to join negotiations with Tūhoe.
- iii. Conceptually, Tūhoe have always envisaged Ngati Ruapani as being included in a Tūhoe approach to negotiations. As with all other relationships the Tūhoe requisite is that Ngati Ruapani confirm their connections to Tūhoe as a hapū o Tūhoe. Some Ngati Ruapani whanau agree and accept these connections. Other Ngati Ruapani whanau,

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particularly three claimants, have rejected a relationship determined by this basis. They have chosen not to attend hui held in Waikaremoana to forge relationships, and despite advising the Trust that they would invite Tūhoe to a open hui to discuss these important relationship issues, these have not eventuated.

- iv. We understand that CFRT funding was obtained to further these objectives but to date no wananga has been promoted between the two groups. The wai 144 claimant had requested a meeting with the Chair, however in attempting to arrange the logistics for that meeting, no further response has been received.
- v. We further consider that unsatisfactory negotiations with the Crown have led Ngati Ruapani to oppose a Trust mandate to further support their request for separate negotiations. Ngati Ruapani did vote in opposition at the mandate hui and in doing so recognise and affirm their descent from the primary descendants of the Tūhoe tribe being Tūhoe and Potiki.
- vi. A letter of opposition was tabled by a group of people representing "nga uri o waikaremoana" who had attended a wananga the previous day. The letter purported to remove a list of claims from the Trust mandate. Many of those claimants immediately disagreed with the speaker, as they had not and would not remove their claim from the Trust's mandate. It was shown that only 3 of the claimants listed had attended (see 2.2(a)(iv)) at pg 3 above. There claims have been removed as requested.

#### *Ngati Whare*

- i. Unlike Ngati Ruapani, Ngati Whare has been recognised as a large natural grouping and has completed several steps of the negotiation process. Shortly before the mandate hui, Ngati Whare were advised of their settlement offer and were unhappy with the poor outcome. They explained to the Trust that the reason given by the Crown for the lower offer was due to rationalising assets and resources for the pending Tūhoe negotiations.
- ii. We considered that Ngati Whare opposed the mandate as a retaliatory response. In addition, Ngati Whare rejects the idea that they are a hapu of Tūhoe. Both Ngati Whare and Ngati Ruapani consider that a relationship with Tūhoe undermines their capacity to negotiate according to their individual aspirations and that that consequently places Tūhoe as a threat to any process of negotiation they may have with the Crown. Despite these issues, we see such response a result of the unreasonable policies of the fiscal cap and flaws of an inequitably resourced settlement process which draws conflict amongst relations worsened by issues of deep poverty.

#### *Poneke & Hamilton*

- i. Poneke was the only hui to oppose the mandate by a majority. The issues were generally political and involved several layers of issues, many were repetitive. Members from both areas cited the Trust Deed as an issue so sufficiently flawed that mandate should be denied. The particular areas had to do with the following:
  - Wide and general objects of the Trust.
  - Relevancy of a Charitable Trust as a medium for mandate
  - No specific reference to Hapu or Rohe members.

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- No conflict resolution clause
  - No specified annual reporting.
- ii. These were areas which had been identified by the Trust earlier through a legal opinion we instructed to consider the robustness and suitability of a Charitable Trust as a medium for mandate.
- iii. Currently, the deed is undergoing review for the upcoming Trust AGM to be held 22 April 07. These issues are included in that review.
- iv. Hamilton reiterated the same issues. Generally, the concern relates to individual personalities and who they perceive should be leading out the process.

*Summary Overview of issues raised at the mandate hui*

Hapu / Rohe Hui	Key Objections / Questions	Member	Outcome
Te Waimana	<ul style="list-style-type: none"> <li>• To the policy of Crown mandate and settlement process.</li> </ul>	<ul style="list-style-type: none"> <li>• Maui Te Pou</li> </ul>	<ul style="list-style-type: none"> <li>• Noted</li> </ul>
Ruatahuna	<ul style="list-style-type: none"> <li>• Whether the mandated reps are the negotiators.</li> </ul>	<ul style="list-style-type: none"> <li>• Individual(s)</li> </ul>	<ul style="list-style-type: none"> <li>• Resolved</li> </ul>
Maungapohatu	<ul style="list-style-type: none"> <li>• Whether the mandated reps are the negotiators.</li> </ul>	<ul style="list-style-type: none"> <li>• Individual(s)</li> </ul>	<ul style="list-style-type: none"> <li>• Resolved</li> </ul>
Auckland	<ul style="list-style-type: none"> <li>• To the timeframes.</li> <li>• Wait 5 years</li> </ul>	<ul style="list-style-type: none"> <li>• Individual</li> </ul>	<ul style="list-style-type: none"> <li>• Resolved</li> </ul>
Hastings	<ul style="list-style-type: none"> <li>• Questions of clarification around mandate processes &amp; raupatu.</li> </ul>	<ul style="list-style-type: none"> <li>• Attendees</li> </ul>	<ul style="list-style-type: none"> <li>• Resolved</li> </ul>
Ruatoki	<ul style="list-style-type: none"> <li>• Whether the mandated reps are the negotiators.</li> <li>• Clarification over the Settlement process.</li> </ul>	<ul style="list-style-type: none"> <li>• Individual &amp; attendees</li> </ul>	<ul style="list-style-type: none"> <li>• Resolved</li> </ul>
Te Waipounamu	<ul style="list-style-type: none"> <li>• Questions of clarification of the Hearing &amp; Raupatu issues</li> </ul>	<ul style="list-style-type: none"> <li>• Attendees</li> </ul>	<ul style="list-style-type: none"> <li>• Resolved</li> </ul>
Waiohau	<ul style="list-style-type: none"> <li>• Questions of clarification over Settlement &amp; mandate process</li> </ul>	<ul style="list-style-type: none"> <li>• Attendees</li> </ul>	<ul style="list-style-type: none"> <li>• Resolved</li> </ul>
Waikaremoana	<ul style="list-style-type: none"> <li>• Failure to recognise Ngati Ruapani as an Iwi</li> <li>• Concern over being subsumed by Tūhoe</li> <li>• That recognition of mandate must wait for validation by the Waitangi Tribunal.</li> <li>• Lack of consultation or MOU between Ngati Ruapani ki Waikaremoana &amp; the Trust</li> </ul>	<ul style="list-style-type: none"> <li>• Wai 144, 945, 1033 &amp; 1013.</li> <li>• 18 individuals (per letter dated 24 Nov 06)</li> <li>• Robert Wiri</li> <li>• Vern Winitana</li> <li>• Des Renata</li> <li>• Nicky Kirikiri</li> </ul>	<ul style="list-style-type: none"> <li>• Accepted comments, agreed to removal of claims 144, 945, 1013 &amp; 1033 from the Trust mandate</li> </ul>
Te Whaiti	<ul style="list-style-type: none"> <li>• Failure to recognise Ngati Whare as an Iwi</li> <li>• To share Ngati Whare interests with Tūhoe in Forestry lands.</li> <li>• Concern over being subsumed by</li> </ul>	<ul style="list-style-type: none"> <li>• Members of te Runanga o Ngati Whare</li> <li>• Rangi Anderson</li> <li>• Bronco Carson</li> </ul>	<ul style="list-style-type: none"> <li>• Noted, discussion to engage in relationship hui.</li> </ul>

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	Tūhoe		
Poneke	<ul style="list-style-type: none"> <li>Trust deed objects not mandate specific.</li> </ul>	<ul style="list-style-type: none"> <li>Andy Kohiti</li> <li>Tamati Cairns</li> <li>Teripowai Higgins</li> <li>Hema Temara</li> <li>Rawinia Higgins</li> <li>Julie Black</li> <li>Wena Tait</li> </ul>	<ul style="list-style-type: none"> <li>Discussed &amp; responses provided</li> </ul>
Waikato	<ul style="list-style-type: none"> <li>Trust deed objects not mandate specific.</li> <li>Whether mandated reps are negotiated</li> </ul>	<ul style="list-style-type: none"> <li>Linda Nikora</li> <li>Ngahuia Te Awekotuku</li> </ul>	<ul style="list-style-type: none"> <li>Discussed &amp; responses provided</li> </ul>
Rotorua	<ul style="list-style-type: none"> <li>None</li> </ul>		

**6.10 Letters of Support**

Numerous calls of support were received by Tūhoe people unable to attend a mandate hui to register their formal support. Additionally, efforts were made to send representatives for whole whanau who would have otherwise been eligible to vote. Where planning events clashed, some members organised a petition of support. For those whanau who couldn't attend but sought to evidence their support in some way, their letters of support are attached at *appendix 9*.

**6.11 Other Correspondence**

For the purposes of comprehensiveness all letters received in respect to the mandate process are included at *appendix 10*. A letter from Ms Wills dated 24 November 2006 which purports to represent several claims and claimant's is disputed. Only those claimants who were included in the attendance register attached to that letter have been withdrawn from the Trust mandate, please see 2.2.(c)(iv) above.

**6.12 Tribal Register**

a. The Trust is developing its tribal register. A registration form (attached at *appendix 10*) and key policy statements have been ratified. Verification of members can occur through one of 3 potential options

- i) signed authorisation of a marae representative
- ii) through selection of principal marae - the Trust approaches marae committee for verification
- iii) where no knowledge of hapu or marae, then the Trust determines marae through parents and grandparents named.

b. Members can utilise a number of mediums to register with the Trust examples include the following:

- [www.tekotahiatuhoe.iwi.nz](http://www.tekotahiatuhoe.iwi.nz)
- 0800tekotahi for registration information
- Email requesting a registration form
- Postal

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- Fax

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TĀPIRINA 4

Koia nei te pānui āhei ā te Karauna i te kirimana whaimana



**Office of Hon Mark Burton, M.P. for Taupo**  
Minister of Justice  
Minister of Local Government  
Minister in Charge of Treaty of Waitangi Negotiations  
Minister Responsible for the Law Commission  
Deputy Leader of the House

27 SEP 2007

Tamati Kruger  
Chairman  
Te Kotahi ā Tūhoe Trust  
PO Box 47  
TANEATUA

Tēnā koe Tamati

**NGĀI TŪHOE DEED OF MANDATE**

Thank you for submitting Te Kotahi ā Tūhoe's Deed of Mandate to the Crown to negotiate an offer for the settlement of all Ngāi Tūhoe historical Treaty claims.

We have concluded that Te Kotahi ā Tūhoe (TKAT) has the support of Ngāi Tūhoe, and is an appropriate body to represent Ngāi Tūhoe in settlement negotiations with the Crown. We acknowledge the leadership that you, and others before you, have demonstrated in reaching this point.

We are, therefore, pleased to conditionally recognise the mandate of Te Kotahi ā Tūhoe to represent the people of Ngāi Tūhoe in negotiations for the comprehensive settlement of all their historical claims.

**Mandate condition**

During the submissions process, the Crown received a number of submissions which opposed the mandate of TKAT, particularly in relation to the inclusion of Ngāti Ruapani ki Waikaremoana. We recognise that a number of Ngāti Ruapani people voted in favour of the mandate at hui, through letters of support and through the submissions process. However, the majority of Ngāti Ruapani ki Waikaremoana submissions were in opposition to the mandate, and we also understand that some of the Ngāti Ruapani ki Waikaremoana claimants have formally withdrawn their claims (Wai 144, 945, 1013 and 1033) from the mandate and that TKAT agreed to this.

In light of these factors, we would like TKAT and Ngāti Ruapani ki Waikaremoana representatives to address the issue of Ngāti Ruapani participation and representation prior to Terms of Negotiation being agreed and signed with the Crown. This should be achieved through a process of discussion between Te Kotahi a Tūhoe and Ngāti Ruapani representatives (including participation from submitters), or through a Crown facilitated hui of Ngāti Ruapani ki Waikaremoana people, or both.

We understand that you have already begun working with those who made submissions opposing the mandate to agree a process by which these concerns can be addressed. We urge you to continue these discussions with the submitters as well as Ngāti Ruapani ki Waikaremoana generally, with an aim to resolving the issue of Ngāti Ruapani ki Waikaremoana in the Ngāi Tūhoe large natural group prior to Terms of Negotiation being signed.

We would appreciate receiving at least bi-monthly reports on progress being made in relation to the mandate condition. You should direct these to officials at the Office of Treaty Settlements (OTS) and Te Puni Kōkiri in the first instance, who will ensure that we are regularly updated. Prior to signing Terms of Negotiation with TKAT, we will look to ensure that the condition has been fully met.

#### **Other matters**

Additionally, we note that concerns have been raised by Tūhoe ki Poneke and Tūhoe ki Waikato with regard to relationship issues with TKAT. We were pleased to learn that you have already initiated work which will manage these relationship issues. We encourage you to continue dialogue with Tūhoe ki Poneke and Tūhoe ki Waikato and we encourage you to appoint Trustees to these areas prior to signing Terms of Negotiation with the Crown.

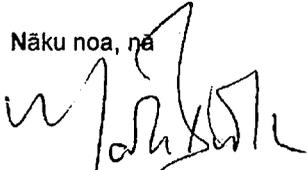
Finally, we encourage TKAT to work on its relationship with groups such as Te Punga o Tūhoe and other submitters to ensure that dialogue continues and these groups are able to participate in the future processes of TKAT, alongside all other members of Ngāi Tūhoe.

Paul James and Lil Anderson from OTS will be your contact points as you move into the negotiations process. You should contact them once you are ready to begin discussions. Their contact details are:

Paul James  
Director  
04 494 9826  
[paul.james@justice.govt.nz](mailto:paul.james@justice.govt.nz)

Lil Anderson  
Manager, Claims Development Team  
04 494 49709  
[lillian.anderson@justice.govt.nz](mailto:lillian.anderson@justice.govt.nz)

We look forward to working with you.

Nāku noa, nā  
  
Hon Mark Burton  
Minister in Charge of Treaty of  
Waitangi Negotiations

  
Hon Parekura Horomia  
Minister of Māori Affairs

**TĀPIRINA 5**  
**Te Reta Minita**



**Office of Hon Dr Michael Cullen**  
**Deputy Prime Minister**  
Attorney-General  
Minister of Finance  
Minister in Charge of Treaty of Waitangi Negotiations  
Leader of the House of Representatives

20 JUN 2008

Tamaŀi Kruger  
Te Kotahi a Tuhoe  
PO Box 47  
TANEATUA

RE

23 JUN 2008

TKA TRUST

Tena koe e Tamaŀi

I am writing to record the outcomes of our meeting earlier today, at which we discussed concerns raised in your letter dated 5 May 2008 and at your meeting with officials in Rotorua on Saturday 10 May 2008.

I can confirm our common understanding on a key concern for Tuhoe, that is, that the amount of accumulated rentals and New Zealand Units they receive through the CNI forestry settlement do not form part of financial redress (quantum).

I can also confirm that the "on-account" financial redress provided as part of the CNI forest settlement does not extinguish Ngai Tuhoe's raupatu claims. During the Waitangi Tribunal hearings the Crown conceded that it breached the Treaty when it confiscated Ngai Tuhoe lands, and in the associated warfare and loss of life. The Crown is aware it is yet to have discussions with Ngai Tuhoe on this and what would be appropriate redress for these breaches. While the CNI forest settlement does contribute towards the overall settlement of Ngai Tuhoe's claims, it does not extinguish these elements of Ngai Tuhoe's claims. I note that there is no possibility, as suggested in your letter of 5 May 2008, that Ngai Tuhoe will be placed in a position of "owing" the Crown financial redress as a result of the CNI settlement.

I understand that Ngai Tuhoe wish to have a full discussion of financial redress with the Crown as soon as possible. From the Crown's perspective, financial redress needs to be discussed and agreed as part of a wider settlement package that settles all of Ngai Tuhoe's claims. Comprehensive settlement discussions with Ngai Tuhoe are a priority for the government, however, there are a number of serious issues to be discussed, which is likely to take some time. These discussions are likely to be difficult at times and we are unlikely to make significant progress within the timeframe for signing the CNI Deed of Settlement. I believe we are better to focus on the CNI forest settlement, and then focus on the comprehensive settlement.

Parliament Buildings, Wellington, New Zealand. Telephone: (04) 470 6551, Facsimile: (04) 495 8442

I can confirm, however, that the financial redress provided to Ngai Tuhoe as part of the CNI forest settlement will not reduce or limit the comprehensive package that the Crown would otherwise have negotiated with Ngai Tuhoe. In order to reflect this commitment, at our meeting we discussed the following principles to guide the relationship between the CNI collective settlement and future individual settlements with CNI iwi:

- The CNI collective settlement is a first step in the Crown's good faith efforts to settle Ngai Tuhoe's Treaty claims
- The Crown recognises that the CNI collective settlement does not extinguish Ngai Tuhoe's Treaty claims, including those relating to raupatu or Te Urewera National Park.
- We will need to discuss redress in relation to Te Urewera National Park.
- The Waitangi Tribunal is yet to report on significant claims by Ngai Tuhoe. The concessions the Crown has already made, together with the Tribunal's report, will inform the comprehensive negotiations.
- The Crown acknowledges that the relativities agreed by the Collective settlement do not necessarily reflect the full historical grievances of Ngai Tuhoe.
- In good faith the Crown will look at new information and argument when negotiating comprehensive financial redress.
- The CNI collective settlement does not limit or constrain the views the parties bring to the table in those future negotiations.

We agreed that it would be appropriate for these principles to be included within the Terms of Negotiation for Ngai Tuhoe and the Crown. As discussed at the meeting, my officials have reported to me on the draft terms and I feel that we are close to agreement with the aim of holding the signing ceremony in July.

Naku noa



Hon Dr Michael Cullen  
Minister in charge of Treaty of Waitangi Negotiations

**APPENDIX 1**  
**Ngai Tūhoe Hapū**

- |  |                                    |
|--|------------------------------------|
| 1. Hapuoneone                              | 33. Ngāti Murahīoi                 |
| 2. Kākahu Tāpiki (Ngāti Kākahutāpiki)      | 34. Ngāti Muriwai                  |
| 3. Kurī Kino (Ngāti Kuri)                  | 35. Ngāti Pakitua                  |
| 4. Murakareke                              | 36. Ngāti Peehi                    |
| 5. Ngā Maihi                               | 37. Ngāti Raka                     |
| 6. Ngā Pōtiki                              | 38. Ngāti Rākei                    |
| 7. Ngai Te Rūrehe (Ngāi Te Riu)            | 39. Ngāti Rautao                   |
| 8. Ngai Taraparoa                          | 40. Ngāti Rere                     |
| 9. Ngai Tātua                              | 41. Ngāti Rerekahika               |
| 10. Ngai Te Amohanga                       | 42. Ngāti Rongokārae (Ngāti Rongo) |
| 11. Ngai te Au                             | 43. Ngāti Ruatāhuna                |
| 12. Ngai Te Kahu                           | 44. Ngāti Ruri                     |
| 13. Ngai Te Kapo o te Rangi (Ngāi Te Kapo) | 45. Ngāti Tahu                     |
| 14. Ngai Tūmatawhā                         | 46. Ngāti Tamakere                 |
| 15. Ngai Tūranga Pikitoi                   | 47. Ngāti Tamatea                  |
| 16. Ngāti Hā                               | 48. Ngāti Tamatuhirae / Ngāti Tama |
| 17. Ngāti Haka Patuheuheu                  | 49. Ngāti Tāwhaki                  |
| 18. Ngāti Hāmua                            | 50. Ngāti Te Paena                 |
| 19. Ngāti Hape                             | 51. Ngāti Te Umuiti                |
| 20. Ngāti Haua                             | 52. Ngāti Tūmatawhero              |
| 21. Ngāti Hiki                             | 53. Ngāti Wehi o te Rangi          |
| 22. Ngāti Hinekura                         | 54. Tamakaimōana                   |
| 23. Ngāti Hinewhakarau                     | 55. Tamaruarangi                   |
| 24. Ngāti Karetehe                         | 56. Te Māhurehure                  |
| 25. Ngāti Koira                            | 57. Te Mārangaranga                |
| 26. Ngāti Korokaiwhenua                    | 58. Te Urewera                     |
| 27. Ngāti Kōurakino (Ngāti Kōura)          | 59. Te Warahoe                     |
| 28. Ngāti Kūmara                           | 60. Te Whakatāne                   |
| 29. Ngāti Manunui                          | 61. Te Whānau ā Ēria               |
| 30. Ngāti Maru                             | 62. Te Whānau Pani                 |
| 31. Ngāti Mātaatua                         | 63. Tūhoe Pōtiki                   |
| 32. Ngāti Matewai                          | 64. Whānaupani                     |

## APPENDIX 2

### Ngai Tūhoe Wai Claims

<b>Wai No</b>	<b>Claim Title</b>	<b>Named Claimant</b>
35	Tūhoe Lands & SOE Act Claim	James Milroy & Ors
36	Tūhoe Land Claim	James Milroy & Ors
40	Waiohau B9B Block & other Blocks Claim	Tama Nikora and Ors
187	Awataha Land	R O Wilson
212	Ikawhenua Lands & Waterways	Hohepa Waiti
333	Lake Waikaremoana	T Tait
386	Matahina F Block	T Tait
509	Tūhoe Lands	Norma Pakau
560	Waiohau 1B Block & Te Houhi Village Claim	Te Whiti McGarvey
724	Murupara Section & Ratings Power Act 1888 Claim	Roland Mason
725	Te Pahou Blocks	Hiraina Hona
726	Ngāti Haka & Patuheuheu lands, forests & resources	Robert Pouwhare
761	Urewera Lands & Waters Claim	Pita Keepa
794	Opouriao Lands & Resources	Tame Iti
795	Tumatawhero – Waikaremoana	Hirini Paine
842	The Tuawhenua Blocks & Te Urewera National Park	Wharekiri Biddle
989	Tūhoe Cultural Heritage	Tame Iti
1009	Ngai Te Kapo Waahi Tapu	Te Weeti Tihi
1010	Ngāti Hinekura & Te Whanau Pani Rating	Rose Lackner
1011	The Tamakaimoana Public Works	Kirituia Tumarae
1012	Kereopa Alienation of Land	Hohepa Kereopa
1026	Tamaikoha Ancestral Land	Robert Takao
1035	The Nga Hapu o Te Waimana Economic & Social Policy	Matthew Te Pou
1036	The Ruatoki Hapu Social & Economic Policy	Te Hue Rangi
1037	The Ngai Hinekura & Ngāti Pani Social & Economic Policy	J Moses
1039	Te Urewera Tiriti o Waitangi	T Kruger
1041	The Nga Hapu o Te Urewera I nga Taone Assimilation Policy	M Rakuraku
1042	The Descendants of Tamaikoha Land Confiscation	Billy McLean
1149	The Pohokura 3B & 7A Land Block	Hohepa Harawene
1225	Ngā Rauru o Ngā Potiki Claims	Matthew Te Pou & Ors

APPENDIX 3

Te Kotahi ā Tūhoe Deed of Mandate



**Te Kotahi ā Tūhoe**

68 Tūhoe St, PO Box 47 Tāneatua, Ph (07) 312 9159, Fax (07) 312 9153 Email: tekotahi@tuhoc.com  
www.tekotahiatuhoc.iwi.nz

**DEED OF MANDATE**

**1.0 INTRODUCTION**

- 1.1 After completing a hearings process through the Waitangi Tribunal mid 2005, Ngai Tūhoe began a process of internal debate and dialogue throughout its various hapu and rohe communities. The result was a clear call to unite and a process was undertaken to advance that singular objective. By June 2006 it was agreed to engage into settlement negotiations with the Crown and confirmation of that step forward was determined in July 2006 through the recognition of Ngai Tūhoe as a large natural grouping.
- 1.2 By August 2006 Te Kotahi ā Tūhoe (the Trust) developed an initial draft mandate strategy, a process which usefully identified the various information needs that could promote an understanding of the conceptual and practical issues of mandating. Throughout September 2006, the Trust reviewed its representative structure and convened an election process to ensure that Ngai Tūhoe was to be represented by the body politic of the Iwi and by the people that they considered would be most accountable to them.
- 1.3 Throughout this period the Office of Treaty Settlements (OTS), Te Puni Kokiri (TPK) and the Trust worked collaboratively on designing a strategy to undertake mandate with the people of Ngai Tūhoe. On the 1<sup>st</sup> Nov 06 that strategy was endorsed by OTS and TPK - refer to *Appendix 1- Mandate Strategy*. This report describes the Ngai Tūhoe mandate process undertaken.

**2.0 DEFINITION OF CLAIMANT GROUP**

**2.1 Ngai Tūhoe - Te Kotahi ā Tūhoe**

- a. Tūhoe as an Iwi is applied to a descent group of genealogical depth. With a current population of approximately 32,000, the Iwi is comprised of 40 hapū and 43 marae, residing in the Eastern Bay of Plenty in the North Island of New Zealand - see *appendix 3 Tūhoe Iwi Structure*.
- b. The Tūhoe rohe covers a vast area from inland Whakatane on its northern boundaries, to Waiōtahe on its eastern boundaries, and stretches south to Walkaremoana encompassing Te Urewera and to Kaingaroa on its western front. Scattered within this expansive region of bush are the communities of Tūhoe.
- c. Nga uri o Ngai Tūhoe affiliate to a Tūhoe Hapu and a Tūhoe Marae and descend from Potiki or Tūhoe being the primary ancestors of the Tūhoe tribe.

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" Na Toi raua ko Potiki te whenua,  
Na Tūhoe te mana me te rangatiratanga  
Ko matou tera!"

- d. In addition, shared boundaries exist between Ngati Awa, Ngati Whare, Ngati Manawa, Ngati Rangitihi, Whakatohea and Ngati Kahungunu. Specific boundaries, te rohe potae o Tūhoe and historical descent lines are further particularised in the Nga Rauru o Nga Potiki and the Tūhoe Waikaremoana Maori Trust Board, CNI and Te Urewera statement's of claim.

**2.2 Claims & Claimant Issues**

- a. In a letter written by Robert Wiri and dated 2 Aug 06 on behalf of Vern Winitana & Wai 144 (Ngati Ruapani) he advised the Trust of their intentions to pursue negotiations as a distinct Iwi, and whilst they saw some opportunity in furthering these with Tūhoe had made it clear that Wai 144 was not to be included in a Trust mandate. For these reasons wai 144 was removed. The Trust still seeks the mandate to negotiate on behalf of Ngati Ruapani ki Tūhoe. A number of uri descended of Ngati Ruapani ki Tūhoe attended and supported the Trust's mandate.
- b. The wai 1092 claim taken by Ūpokorehe was omitted at the time of mandate as the Trust took the lead from the tribal executive of Te Waimana. While acknowledging their Tūhoe whakapapa Ūpokorehe were not formally a part of the Te Waimana tribal executive and for that reason the Trust could not simply assume their inclusion without legitimate talks with them. In response to their request for a mandate information hui, the Trust attended and delivered an information overview. We have had whanau from Ūpokorehe support the Trust's mandate, at Te Waimana & Rotorua mandate hui. We intend to undertake formal relationship discussions upon recognition of mandate being achieved for reasons given later in this statement.
- c. Prior to the process of mandating, a request to consider the representation of further claims related to a Tūhoe settlement was received. The following schedules illustrate the current representative position of the Trust in respect to Te Urewera claims & claimants.

*i. Claims included within a Te Kotahi a Tūhoe Mandate*

Claim No	Claim Title	Claimant	Comment
35	Tūhoc Lands & SOE Act Claim	James Milroy & Ors	
36	Tūhoe Lands Claim	James Milroy & Ors	
40	Waiohau B9B Block & other Blocks Claim	Tama Nikora & Ors	
509	Tūhoc Lands	Norma Pakau	
560	Waiohau 1B Block & Te Houhi Village Claim	Te Whiti McGarvey	
724	Murupara Section & Rating Powers Act 1888 Claim	Roland Mason	
725	Te Pahou Blocks	Hiraina Hona	
726	Ngati Haka & Patuheuheu lands, forests & resources	Robert Pouwhare	
761	Urewera Lands & Waters Claim	Pita Keepa	
794	Opouriao Lands & Resources	Tame Iti	
795	Tumatawhero – Waikaremoana	Hirini Paine	
842	The Tuawhenua Blocks & Te Urewera	Wharekiri Biddle	

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	National Park		
937	Noa Tiwai Lakes, Lands & other Resources	Trainor Tait & another	
975	The Crown Settlement Policy	Sir John Turei	Support received from the widow of the late Sir John Turei.
989	Tūhoe Cultural Heritage	Tame Iiti	
1009	Ngai Te Kapo Waahi Tapu	Te Weeti Tihi	
1010	Ngati Hinekura & Te Whanau Pani Rating	Rose Lackner	
1011	The Tamakaimoana Public Works	Kirituia Tumarae	
1012	Kereopa Alienation of Land	Hohepa Kereopa	
1026	Tamaikoha Ancestral Land	Robert Takao	
1035	The Nga Hapu o Te Waimana Economic & Social Policy	Matthew Te Pou	
1036	The Ruatoki Hapu Social & Economic Policy	Te Hue Rangī	
1037	The Ngati Hinekura & Ngati Pani Social & Economic Policy	J Moses	
1039	Te Urewera Tiriti o Waitangi	T Kruger	
1041	The Nga Hapu o Te Urewera i nga Taone Assimilation Policy	M Rakuraku	
1042	The Descendants of Tamaikoha Land Confiscation	Billy McLean	
1225	Nga Rauru o Nga Potiki Claims	Matthew Te Pou & ors	

ii. Partial Claim included in Mandate – Tūhoe component only

Claim No	Claim Title	Claimant	Comment
187	Awataha Land	R.O Wilson	1 meeting held in Tamaki.
212	Ikawhenua Lands & Waterways	Hohepa Waiti	Still to be confirmed
1038	Te Whaiti nui a Toi Block	Jack Ohlson	

iii. Recent claims received and unopposed from mandate hui.

Claim No	Claim Title	Claimant	Comment
266	Adoption of Children Claim	D.E. Tuit Jones	Still to be confirmed
212	Ikawhenua Lands & Waterways	Hohepa Waiti	Still to be confirmed
333	Lake Waikaremoana	T Tait	Still to be confirmed
386	Matahina F Block	T Tait	Still to be confirmed
1149	The Pohokura 3B & 7A Land Block Claim	Hohepa Harawene	Still to be confirmed
1181	Urewera 2A2 Block Claim		Still to be confirmed

iv. Claims Withdrawn in writing by the Claimant.

Claim No	Claim Title	Claimant	Comment
945	Alienation of Ancestral Lands; waterways; forests...	D Renata	Via corr of D Edmonds dated 7 Dec 06
1013	The Pere Kaitiakitanga	Dr Rose Pere	Via corr dated 24 Nov 06

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1033	Te Heiotahoka 2B, Te Kopani 36 & Te Kopani 37	Nicky Kirikiri	Via corr of D Edmonds dated 7 Dec 06
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**3.0 OVERLAPPING CLAIMS**

- a. Ngai Tūhoe is bounded on the northern most border by its Mataatua relations Ngati Awa and Whakatohea, and stretching further east to Whanau-a-Apanui. At the southern end are the people of Kahungunu, as they encircle south of Waikaremoana. The south western end meets with the relations of Ngati Whare & Ngati Manawa and the lands of Kaingaroa, sweeping back again to our whanaunga of Ngati Awa.
- b. Within this general schema of geography lies the rohe potae o Tūhoe. Essentially, this delineates the areas of lands and space marked out by history and whakapapa, some areas clearly known and practiced as such, others less well known or even disputed. The resolution of boundary lines for each of these areas requires wananga, requires understanding, requires significant and respectful discussions to occur with all Iwi and hapu to achieve a 'livable' and workable arrangement. This work is considered an important requisite before engaging into negotiations proper with the Crown.
- c. Fundamentally, Tūhoe relationships with other hapu & Iwi are to be accorded a high level of respect remaining as a permanent fixture of any activity or objective that is undertaken by Tūhoe. The Trust holds the view that discussions on behalf of Tūhoe in respect to nga tāke raupatu cannot begin until the Trust is formally recognised as the mandated Iwi authority. The Trust runs of risk of damaging relationships, if it were to progress discussions, go forward with representations when it has no hope of delivery without the authority to act at this stage. While that may render little discomfit to the Trust, it would strike a mark of disrespect against Tūhoe and undermine future efforts of relations with those Iwi. For both strategic and practical reasons, it is important that the question of mandate be resolved before engaging with other Iwi.
- d. Upon recognition of the Trust as the mandated Iwi authority, we will immediately set about to clarify, to affirm, and to develop relationships in respect to the goal of settlement with all neighbouring Iwi. The imperative of these relationships is not merely to manage issues of cross claiming, but out of necessity to develop and encourage the development of healthy states of Iwi nation hood which could manifest itself through joint ventures, shared knowledge and other collaborative efforts.

**3.1 A Description of the Trust**

- a. Generally, Trust presenters found it difficult to discuss operational level detail at mandate hui without raising confusion in the hui. At times this was unavoidable as presenters were asked to respond to specific questions by members who clearly had had experience of the process and were seeking a greater depth of information on more specific issues. This occurred, in one such example, in relation to the map used in the mandate presentation at the Te Whāiti hui.
- b. A generic map was used to provide a rudimentary picture of a Tūhoe settlement objective. The map was chosen because of its focus on the lands and waterways of Tūhoe. The Trust sought to convey the message that hapū saw negotiations primarily as a means to seek the

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5.1 A Description of the Trust

- a. The Trust is an organisation created to umbrella, coordinate and facilitate the progression of Tūhoe's Treaty Settlement process until such time that a new Iwi entity is formed to facilitate and manage Tūhoe Iwi affairs in full. It therefore has a finite life of 2 – 3 years, or until such time that the new entity is formed and in a position to take control – refer to appendix 2 – Te Kotahi ā Tūhoe Trust Deed & Policy on Board Procedures.
- b. The Trust emerged out of a natural progression of Nga Rauru o Nga Potiki and the Tūhoe Waikaremoana Maori Trust Board, under the direction of Tūhoe Iwi, working jointly on a range of Treaty Settlement and Iwi related projects – refer to Appendix 2 for an overview of the strategic objectives.
- c. The representation basis of the Trust has developed around traditional hapu structures. Each rohe is representative of a collective of Tūhoe hapū & marae within te rohe potae o Tūhoe, and various kainga and whanau of Tūhoe living outside of its borders. In consultation with all hapu tribal executives, the following factors were considered in determining the representational basis of a Ngai Tūhoe representative body.
  - Number of Hapū and Marae within an area.
  - Geographical base, issues of isolation
  - Historical account of working alliances
  - Population and census data
  - The total rohe potae o Ngai Tūhoe, including frontier boundaries.
  - The need to promote communication and representation to as wide an area amongst Tūhoe living outside of the rohe potae.
- d. The Tūhoe Iwi Structure as a basis of representation to the Trust is provided at appendix 3.
- e. The following mandated representatives / Trustees were elected from the following rohe. Contact details are provided in appendix 4.

Rohe	Number of Representatives	Name of Trustee / Mandated Representative
Waikaremoana	2	Kuini Beattie & Lorna Taylor
Ruataahuna	3	James Doherty, Hinerangi Biddle, Te Motoi Tapatu
Te Whaitinuiatoikairakau	1	Hiraina Hona (Deputy Chair)
Waiohau	1	Robert Pouwhare
Ruatoki	2	Tamati Kruger (Chair) Te Weeti Tihi

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Maungapohatu	1	Iharaira Temara
Te Waimana, Kutarere, Waiotahe	2	Clifford Akuhata, Matt Te Pou
Auckland, Te Tirahou	1	Harata Williams
Hamilton and Rotorua	1	Materoa Papuni
Gisborne and Heretaunga	1	Tikirau Stevens
Poneke	1	TBC
Te Waipounamu	1	Rangihau Te Moana

- f. Trustees report directly to their hapū tribal executives. In the case of rohe collectives, then reports are given to committee hui or to hui ā lwi at quarterly or 6 monthly intervals.

## 5.2 Decision making.

- a. The rules on decision making can be found in the Trust Deed and policy on Board procedures. The Trust Deed advises that decisions of the Trust “shall be determined by a consensus decision”<sup>1</sup>. The Trust policy on board procedures<sup>2</sup> builds on this to enable the Chair to “seek consensus but, where necessary call for a vote”<sup>3</sup>.
- b. Decision making in respect to negotiations is an issue tied closely to the development of a Tūhoe negotiations strategy. By way of example, the strategy will specify components which will inform the way decisions will be made, examples include the following:
- i. An analysis of the Crown process, imperatives and priorities for negotiations.
  - ii. Setting the Tūhoe objectives for negotiations - for example if lands and environment are key priorities then this will identify the need for negotiators possessing particular skill and knowledge in this area. Objectives will identify the sum total of expertise required, number of negotiators, including their general roles and functions.
  - iii. Policy frameworks - lines of authority between negotiators and the Trust, issues of urgency, dealing with unauthorised proposals and representations, management of disputes etc.

<sup>1</sup> Trust Deed cl 5.1 – appendix 2

<sup>2</sup> TKAT policy on Board procedures See appendix 2

<sup>3</sup> Ibid pg2 1.1(c)

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- iv. Milestones and timeframes – a schedule of milestones and completion dates over the negotiation process to be approved by the Trust.
- c. Negotiators will be fully accountable to the Trust as the mandated group, they will take their instruction, and direction from the Trust. Negotiators will undergo an MOU process through which they agree to abide by principles of accountability and authorised delegations of the Trust. No act or representation will be approved by the Trust unless expressly authorised by it.

### 5.3 Reporting to Nga Hapu me nga Rohe o Tūhoe

- a. A Trust communication strategy is currently being scoped, with testing set to occur mid April 07. The communication strategy considers inter alia, the following:
  - i. The infrastructural capacity needs for every marae, hapu & rohe to engage in and access information related to settlement negotiations to facilitate sound responses and instruction on their needs and desires for a Tūhoe settlement.
  - ii. A strategy to resolve infrastructural capacity issues and clarification on the role that the Trust will play in facilitating these.
  - iii. The representative bodies of Ngai Tūhoe and other stakeholders, that require consistent information streams.
  - iv. Relationships with every marae, hapu & rohe committee to ensure comfortability in accessing and directing information flows and needs.
  - v. An evaluation of meaningful and cost effective mediums of communication.
- b. Currently the Trust reports all key issues of a Board meeting immediately following the hui, via a newsletter entitled *Te Maunga Express*. This information is posted to the website, is widely emailed, placed at local shop counters, sent to all tribal and rohe committees and is to be included in a mailout RD delivery service in Ruatoki, Te Waimana & Ruatahuna.
- c. As all Board meetings are held bi-monthly, a summary paper made up of current issues of the intervening month is sent to the Trustees to provide verbal reports to the tribal executives and rohe committees. In addition, these will operate against a back drop of raupatu specific wananga, hui with other Iwi, research processes, website sponsored discussions and generally a range of activities that will provide forums of debate and discussion on settlement issues across various age groups, rohe and domains of expertise.

### 5.4 Reporting needs of Negotiators

- a. Negotiators will report monthly to the Trust on initially three key areas. Firstly, as against their work plans, including financial matters. Secondly, in relation to any issue of a strategic bearing that arises in the course of discussions. Thirdly, in connection with any issue that may have an impact on a Tūhoe relationship with other Iwi.

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- b. For issues of a serious <sup>4</sup> nature, a negotiator must report immediately to the Chair of the Trust. The Chair may convene a conference call of Trustees or determine a process of resolution which must be later ratified by the Trust.
- c. Trustees are not the appointed negotiators but will undertake to facilitate that appointment process on behalf of Tuhoe.

**5.5 Removal of Trustees**

- a. The Trust Deed specifies the minimum legal requirement of removal of Trustees as determined by the Trustees Act 1956<sup>5</sup>.
- b. Trustees may also be removed through the following:
  - i. *Trustee Resignation* - At a general meeting a Trustee advises the Board of an intention to resign, followed by written notification of that resignation. The resignation is confirmed once it has been accepted by the Trust and by the sponsoring tribal or rohe committee. A request for a new representative is immediately sought from the committee.
  - ii. *Trustee removal by Tribal committee* - A tribal or rohe committee may make a request for the removal of their representative Trustee. If the Trustee consents to the removal, a process similar to (i) above is adopted. If the Trustee disputes or opposes the removal, the Chair conducts a process of dispute resolution with the Chair or delegated member of the tribal or rohe committee. The outcomes from mediation are proposed for adoption by the Trust.
  - iii. *Trustee removal by the Trust* - Where a member is considered to undermine the efforts of the collective, breach the conditions of the Trust Deed or seriously injure the reputation of the Trust, the Chair will meet with the tribal or rohe committee to request measures of accountability from that committee's representative. Where the tribal committee accepts the view of the Trust a process of removal outlined in (ii) above is adopted. Where the tribal committee rejects the view of the Trust and the committee, then the issue is removed for independent (but led by Tuhoe) mediation.

**5.6 Required Engagement with Tūhoe**

- a. As a minimum the Trust will engage Tūhoe people on the following:
  - i. Tūhoe objectives for negotiation.
  - ii. The make up and appointment of the negotiating team.
  - iii. Sign off on terms of negotiation, AIP & initialled deed of settlement.
  - iv. Planning and development of the new structure
  - v. Development of the Tūhoe tribal registry

**5.7 Administering Crown- provided funding.**

<sup>4</sup> Issues of a serious nature shall be defined in the MOU outlining the roles and responsibilities of the negotiator.

<sup>5</sup> Trust Deed cl 3.0.

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- a. The Trust uses a three tiered form of financial management and reporting. Daily accounts management is provided by the management team of the Trust. All other reporting including IRD compliance is facilitated through a local accountancy firm. Financial accounts are independently audited.
- b. In addition to the maintenance of CFRT compliance and financial reporting, Crown provided funding will be managed through a similar process of recording, verifying and reporting.
- c. Annual cashflow budgets are approved by the Trust these establish monthly limits which are monitored by the manager, the Trust, and accountants. Variance reports are provided to the Trust at every meeting. The system allows for current reporting on position & cashflow, these are readily available upon request.

**6.0 MANDATE PROCESS**

**6.1 Advertising**

Advertising the mandate process was coordinated through a number of mediums to account for the wide demography of Tūhoe people. Email lists, newspapers, Iwi radio, local newsletters, tribal hui and TV were all mediums used to promote both the information sessions and voting dates.

**6.2 Newspapers**

- a. An advertising programme, including a sample advert and adverts placed are provided at *appendix 5*. Advert information is ordered according to date placed with the newspaper.
- b. A table outlining the period of notification follows below:

Hapu / Rohe	Date from first advert to day before Mandate Hui	Days Notice	Mandate Hui Date
Te Waimana	14 Oct - 3 Nov	21	4 Nov 06
Ruatahuna	14 Oct - 4 Nov	22	5 Nov 06
Maungapohatu	14 Oct - 4 Nov	22	5 Nov 06
Auckland	15 Oct - 4 Nov	21	5 Nov 06
Hastings	21 Oct - 9 Nov	20	10 Nov 06
Ruatoki	14 Oct - 10 Nov	28	11 Nov 06
Te Waipounamu	21 Oct - 10 Nov	21	11 Nov 06
Waiohau	14 Oct - 18 Nov	36	19 Nov 06
Waikaremoana	14 Oct - 24 Nov	42	25 Nov 06
Te Whaiti	14 Oct - 25 Nov	43	26 Nov 06
Poneke	8 Nov - 27 Nov	20	28 Nov 06
Waikato	15 Nov - 5 Dec	20	6 Dec 06
Rotorua	16 Nov - 6 Dec	20	7 Dec 06

**6.3 Other Promotional Opportunities**

- a. Mandate panui were distributed via nested email contacts largely initiated through Trustee networks. These were most effective for hui held outside of Tūhoe.

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- b. Panui were sent through school mailing systems and through rural delivery mailouts in Te Waimana, Ruatoki, Ruatahuna, Rotorua and Te Whaiti.
- c. Through the assistance of Tūhoe whanau working in maori TV notices of mandate hui were promoted through Marae on TV 1.
- d. Similarly, Tūhoe whanau including Trustees are represented in Iwi radio forums. Interviews and advertising were conducted through a national network of Iwi radio which included
  - i) Sun FM - Whakatane
  - ii) Pumanawa - Rotorua
  - iii) Waatea - Auckland
  - iv) Te Upoko - Wellington

**6.4 Location of Hui & numbers who attended**

Despite recognising the large population of Tūhoe living in Gisborne, a decision was made to combine a mandate hui with the Hastings venue. A mandate information hui was held in Gisborne, however the coordinator became ill and the hui was poorly attended. Attempts to phone whanau to inform them of the mandate issues and hui was undertaken with some success. The representative for Gisborne / Hastings advised the Trust that one hui would sufficiently meet the needs for mandate and that whānau were also prepared to travel back to vote with their whanau from within their home lands.

Rohe	Venue	Date	Attend	Vote Yes	Vote No	Vote Abs	Carried
Te Waimana	Te Tataialhape	4 Nov 06	82	79	0	2	Yes
Auckland	Te Tirahou marae	5 Nov 06	66	50	2	5	Yes
Ruatahuna & Maungapohatu	Te Umuroa	5 Nov 06	156	101	4	2	Yes
Hastings & Gisborne	Flaxmere Primary School	10 Nov 06	42	37	0	0	Yes
Ruatoki	Papakainga	11 Nov 06	81	74	0	0	Yes
Te Waipounamu	Hagley Community	11 Nov 06	37	26	0	0	Yes
Waiohau	Waiohau Marae	19 Nov 06	107	98	1	0	Yes
Waikaremoana	Waimako	25 Nov 06	80	49	31	4	Yes
Te Whaiti	Murumurunga	26 Nov 06	50	29	21	2	Yes
Poneke	Te Iforenga Waka Marae	29 Nov 06	59	18	28	10	No
Waikato	Kirikiroa Marae 5pm	6 Dec 06	57	38	17	2	Yes
Rotorua	Pukeroa Oruawhata Hall 5.30pm	7 Dec 06	108	105	1	2	Yes
<b>Total as @ 7 Dec 06</b>			<b>925</b>	<b>704</b>	<b>105</b>	<b>29</b>	<b>11 / 12</b>

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Mandate Voting Analysis

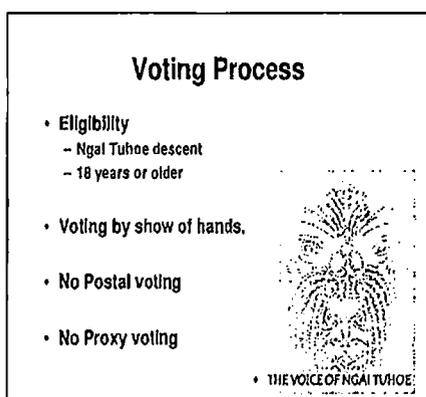
Total Attending:	925
Total Voting:	838
In Support:	84%
Against:	13%
Abstaining	3%
Voting %:	91 % of those attending were eligible and / or voted.
Letters of Support Received:	

6.5 Attendance Registers

Attendance registers recording those who attended the hui are listed at *appendix 6*. In addition, separate attendance registers recording those attending the mandate information hui are included.

6.6 Voting Process

- a. In accordance with the mandate strategy the voting process was advised through mandate information hui and through the conduct of the presentation itself. The process included the following visual notification per slide 20 of the presentation. The voting process was reiterated often times at the start of the presentation and at all times prior to the call for a vote.



- b. The Trust presenter advised the Chair (Kaumatua or other member) of the Hui of their roles in respect to the hui, which generally included the following:

- i. Start and conclude the hui.
- ii. Maintenance of the tikanga and kawa of the whare.
- iii. The decision over removal of attendees.
- iv. To manage breaks, conflict or talking over people.
- v. To make decisions over the eligibility of people if called upon.
- vi. To check the whare and those with hands in the air to determine their eligibility.

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- c. To regulate and monitor the eligibility of those voting as bona fide voters, the Chair was asked to scrutinise the whare for people he / she did not consider were of age or belonging to their hapu or rohe.
- d. Other members and some Kaumatua were approached as to whether they had issues or were unfamiliar with any voter in the whare.
- e. Some members introduced themselves and gave their hapu affiliations giving people the opportunity to make any challenge.
- f. As the voting process was specifically discussed and declared at the hui, people were clear about their entitlements, they were voting as hapu members which necessarily qualified them as being of Tūhoe.

#### 6.7 Conduct of the Mandate Hui

An opportunity for attendees to discuss the mandate proposal was provided. Draft minutes of mandate hui are provided at *appendix 7*. Questions and debate were actively encouraged from those who attended the hui. Mandate hui were utilised as a medium to communicate key issues of the settlement process and the journey of the hearing process, issues which invited positive debate. These hui were invigilated by Te Puni Kokiri officials who can attest to the extent to which opportunities to debate and discuss the mandate proposal were accorded to participants.

#### 6.8 Mandate Presentation

A copy of the full presentation is provided at *appendix 8*, this includes the mandate resolution (slide 21) that was put to the vote at each of the 12 hui and described at the 7 mandate information hui.

#### 6.9 Key Objections, Questions & Outcomes

- a. Of the 12 mandate hui 4 rohe indicated areas of concern with mandating the Trust. Generally, these areas of concern fell into 2 principle categories. Significantly, 8 rohe representing the home fires of the Iwi gave their strong support.

##### *Ngati Ruapani*

- i. The issues in respect to Ruapani & Ngati Whare are summarised in the mandate strategy and are not repeated here.
- ii. In brief, Ngati Ruapani whether a hapū or Iwi, is asserting their right to negotiate with the Crown independent of Tūhoe. The Crown has indicated a strong preference that Ngati Ruapani join with another Iwi grouping, it has to date declined to recognise Ngati Ruapani as a large natural grouping. As such, Ngati Ruapani has been encouraged to join negotiations with Tūhoe.
- iii. Conceptually, Tūhoe have always envisaged Ngati Ruapani as being included in a Tūhoe approach to negotiations. As with all other relationships the Tūhoe requisite is that Ngati Ruapani confirm their connections to Tūhoe as a hapū o Tūhoe. Some Ngati Ruapani whanau agree and accept these connections. Other Ngati Ruapani whanau,

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particularly three claimants, have rejected a relationship determined by this basis. They have chosen not to attend hui held in Waikaremoana to forge relationships, and despite advising the Trust that they would invite Tūhoe to a open hui to discuss these important relationship issues, these have not eventuated.

- iv. We understand that CPRT funding was obtained to further these objectives but to date no wananga has been promoted between the two groups. The wai 144 claimant had requested a meeting with the Chair, however in attempting to arrange the logistics for that meeting, no further response has been received.
- v. We further consider that unsatisfactory negotiations with the Crown have led Ngati Ruapani to oppose a Trust mandate to further support their request for separate negotiations. Ngati Ruapani did vote in opposition at the mandate hui and in doing so recognise and affirm their descent from the primary descendants of the Tūhoe tribe being Tūhoe and Potiki.
- vi. A letter of opposition was tabled by a group of people representing "nga uri o waikaremoana" who had attended a wananga the previous day. The letter purported to remove a list of claims from the Trust mandate. Many of those claimants immediately disagreed with the speaker, as they had not and would not remove their claim from the Trust's mandate. It was shown that only 3 of the claimants listed had attended (see 2.2(a)(iv)) at pg 3 above. These claims have been removed as requested.

*Ngati Whare*

- i. Unlike Ngati Ruapani, Ngati Whare has been recognised as a large natural grouping and has completed several steps of the negotiation process. Shortly before the mandate hui, Ngati Whare were advised of their settlement offer and were unhappy with the poor outcome. They explained to the Trust that the reason given by the Crown for the lower offer was due to rationalising assets and resources for the pending Tūhoe negotiations.
- ii. We considered that Ngati Whare opposed the mandate as a retaliatory response. In addition, Ngati Whare rejects the idea that they are a hapu of Tūhoe. Both Ngati Whare and Ngati Ruapani consider that a relationship with Tūhoe undermines their capacity to negotiate according to their individual aspirations and that that consequently places Tūhoe as a threat to any process of negotiation they may have with the Crown. Despite these issues, we see such response a result of the unreasonable policies of the fiscal cap and flaws of an inequitably resourced settlement process which draws conflict amongst relations worsened by issues of deep poverty.

*Poneke & Hamilton*

- i. Poneke was the only hui to oppose the mandate by a majority. The issues were generally political and involved several layers of issues, many were repetitive. Members from both areas cited the Trust Deed as an issue so sufficiently flawed that mandate should be denied. The particular areas had to do with the following:
  - Wide and general objects of the Trust.
  - Relevancy of a Charitable Trust as a medium for mandate
  - No specific reference to Hapu or Rohe members.

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- No conflict resolution clause
  - No specified annual reporting.
- ii. These were areas which had been identified by the Trust earlier through a legal opinion we instructed to consider the robustness and suitability of a Charitable Trust as a medium for mandate.
- iii. Currently, the deed is undergoing review for the upcoming Trust AGM to be held 22 April 07. These issues are included in that review.
- iv. Hamilton reiterated the same issues. Generally, the concern relates to individual personalities and who they perceive should be leading out the process.

*Summary Overview of issues raised at the mandate hui*

Hapu / Rohe Hui	Key Objections / Questions	Member	Outcome
Te Waimana	<ul style="list-style-type: none"> <li>• To the policy of Crown mandate and settlement process.</li> </ul>	<ul style="list-style-type: none"> <li>• Maui Te Pou</li> </ul>	<ul style="list-style-type: none"> <li>• Noted</li> </ul>
Ruatahuna	<ul style="list-style-type: none"> <li>• Whether the mandated reps are the negotiators.</li> </ul>	<ul style="list-style-type: none"> <li>• Individual(s)</li> </ul>	<ul style="list-style-type: none"> <li>• Resolved</li> </ul>
Maungapohatu	<ul style="list-style-type: none"> <li>• Whether the mandated reps are the negotiators.</li> </ul>	<ul style="list-style-type: none"> <li>• Individual(s)</li> </ul>	<ul style="list-style-type: none"> <li>• Resolved</li> </ul>
Auckland	<ul style="list-style-type: none"> <li>• To the timeframes.</li> <li>• Wait 5 years</li> </ul>	<ul style="list-style-type: none"> <li>• Individual</li> </ul>	<ul style="list-style-type: none"> <li>• Resolved</li> </ul>
Hastings	<ul style="list-style-type: none"> <li>• Questions of clarification around mandate processes &amp; raupatu.</li> </ul>	<ul style="list-style-type: none"> <li>• Attendees</li> </ul>	<ul style="list-style-type: none"> <li>• Resolved</li> </ul>
Ruatoki	<ul style="list-style-type: none"> <li>• Whether the mandated reps are the negotiators.</li> <li>• Clarification over the Settlement process.</li> </ul>	<ul style="list-style-type: none"> <li>• Individual &amp; attendees</li> </ul>	<ul style="list-style-type: none"> <li>• Resolved</li> </ul>
Te Waipounamu	<ul style="list-style-type: none"> <li>• Questions of clarification of the Hearing &amp; Raupatu issues</li> </ul>	<ul style="list-style-type: none"> <li>• Attendees</li> </ul>	<ul style="list-style-type: none"> <li>• Resolved</li> </ul>
Waiohau	<ul style="list-style-type: none"> <li>• Questions of clarification over Settlement &amp; mandate process</li> </ul>	<ul style="list-style-type: none"> <li>• Attendees</li> </ul>	<ul style="list-style-type: none"> <li>• Resolved</li> </ul>
Waikaremoana	<ul style="list-style-type: none"> <li>• Failure to recognise Ngati Ruapani as an Iwi</li> <li>• Concern over being subsumed by Tūhoe</li> <li>• That recognition of mandate must wait for validation by the Waitangi Tribunal.</li> <li>• Lack of consultation or MOU between Ngati Ruapani ki Waikaremoana &amp; the Trust</li> </ul>	<ul style="list-style-type: none"> <li>• Wai 144, 945, 1033 &amp; 1013.</li> <li>• 18 individuals (per letter dated 24 Nov 06)</li> <li>• Robert Wiri</li> <li>• Vern Winitana</li> <li>• Des Renata</li> <li>• Nicky Kirikiri</li> </ul>	<ul style="list-style-type: none"> <li>• Accepted comments, agreed to removal of claims 144, 945, 1013 &amp; 1033 from the Trust mandate</li> </ul>
Te Whaiti	<ul style="list-style-type: none"> <li>• Failure to recognise Ngati Whare as an Iwi</li> <li>• To share Ngati Whare interests with Tūhoe in Forestry lands.</li> <li>• Concern over being subsumed by</li> </ul>	<ul style="list-style-type: none"> <li>• Members of te Runanga o Ngati Whare</li> <li>• Rangi Anderson</li> <li>• Bronco Carson</li> </ul>	<ul style="list-style-type: none"> <li>• Noted, discussion to engage in relationship hui.</li> </ul>

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	Tūhoe	<ul style="list-style-type: none"> <li>• Andy Kohiti</li> </ul>	
Poneke	<ul style="list-style-type: none"> <li>• Trust deed objects not mandate specific.</li> </ul>	<ul style="list-style-type: none"> <li>• Tamati Cairns</li> <li>• Teripowai Higgins</li> <li>• Hema Temara</li> <li>• Rawinia Higgins</li> <li>• Julie Black</li> <li>• Wena Tait</li> </ul>	<ul style="list-style-type: none"> <li>• Discussed &amp; responses provided</li> </ul>
Waikato	<ul style="list-style-type: none"> <li>• Trust deed objects not mandate specific.</li> <li>• Whether mandated reps are negotiated</li> </ul>	<ul style="list-style-type: none"> <li>• Linda Nikora</li> <li>• Ngahuia Te Awekotuku</li> </ul>	<ul style="list-style-type: none"> <li>• Discussed &amp; responses provided</li> </ul>
Rotorua	<ul style="list-style-type: none"> <li>• None</li> </ul>		

**6.10 Letters of Support**

Numerous calls of support were received by Tūhoe people unable to attend a mandate hui to register their formal support. Additionally, efforts were made to send representatives for whole whanau who would have otherwise been eligible to vote. Where planning events clashed, some members organised a petition of support. For those whanau who couldn't attend but sought to evidence their support in some way, their letters of support are attached at *appendix 9*.

**6.11 Other Correspondence**

For the purposes of comprehensiveness all letters received in respect to the mandate process are included at *appendix 10*. A letter from Ms Wills dated 24 November 2006 which purports to represent several claims and claimant's is disputed. Only those claimants who were included in the attendance register attached to that letter have been withdrawn from the Trust mandate, please see 2.2.(c)(iv) above.

**6.12 Tribal Register**

a. The Trust is developing its tribal register. A registration form (attached at *appendix 10*) and key policy statements have been ratified. Verification of members can occur through one of 3 potential options

- i) signed authorisation of a marae representative
- ii) through selection of principal marae - the Trust approaches marae committee for verification
- iii) where no knowledge of hapu or marae, then the Trust determines marae through parents and grandparents named.

b. Members can utilise a number of mediums to register with the Trust examples include the following:

- [www.tekotahiatuhoe.iwi.nz](http://www.tekotahiatuhoe.iwi.nz)
- 0800tekotahi for registration information
- Email requesting a registration form
- Postal

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- Fax

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APPENDIX 4  
Crown Recognition of Mandate Letter



**Office of Hon Mark Burton, M.P. for Taupo**  
Minister of Justice  
Minister of Local Government  
Minister in Charge of Treaty of Waitangi Negotiations  
Minister Responsible for the Law Commission  
Deputy Leader of the House

27 SEP 2007

Tamati Kruger  
Chairman  
Te Kotahi ā Tūhoe Trust  
PO Box 47  
TANEATUA

Tēnā koe Tamati

**NGĀI TŪHOE DEED OF MANDATE**

Thank you for submitting Te Kotahi ā Tūhoe's Deed of Mandate to the Crown to negotiate an offer for the settlement of all Ngāi Tūhoe historical Treaty claims.

We have concluded that Te Kotahi ā Tūhoe (TKAT) has the support of Ngāi Tūhoe, and is an appropriate body to represent Ngāi Tūhoe in settlement negotiations with the Crown. We acknowledge the leadership that you, and others before you, have demonstrated in reaching this point.

We are, therefore, pleased to conditionally recognise the mandate of Te Kotahi ā Tūhoe to represent the people of Ngāi Tūhoe in negotiations for the comprehensive settlement of all their historical claims.

**Mandate condition**

During the submissions process, the Crown received a number of submissions which opposed the mandate of TKAT, particularly in relation to the inclusion of Ngāti Ruapani ki Waikaremoana. We recognise that a number of Ngāti Ruapani people voted in favour of the mandate at hui, through letters of support and through the submissions process. However, the majority of Ngāti Ruapani ki Waikaremoana submissions were in opposition to the mandate, and we also understand that some of the Ngāti Ruapani ki Waikaremoana claimants have formally withdrawn their claims (Wai 144, 945, 1013 and 1033) from the mandate and that TKAT agreed to this.

In light of these factors, we would like TKAT and Ngāti Ruapani ki Waikaremoana representatives to address the issue of Ngāti Ruapani participation and representation prior to Terms of Negotiation being agreed and signed with the Crown. This should be achieved through a process of discussion between Te Kotahi a Tūhoe and Ngāti Ruapani representatives (including participation from submitters), or through a Crown facilitated hui of Ngāti Ruapani ki Waikaremoana people, or both.

We understand that you have already begun working with those who made submissions opposing the mandate to agree a process by which these concerns can be addressed. We urge you to continue these discussions with the submitters as well as Ngāti Ruapani ki Waikaremoana generally, with an aim to resolving the issue of Ngāti Ruapani ki Waikaremoana in the Ngāi Tūhoe large natural group prior to Terms of Negotiation being signed.

We would appreciate receiving at least bi-monthly reports on progress being made in relation to the mandate condition. You should direct these to officials at the Office of Treaty Settlements (OTS) and Te Puni Kōkiri in the first instance, who will ensure that we are regularly updated. Prior to signing Terms of Negotiation with TKAT, we will look to ensure that the condition has been fully met.

**Other matters**

Additionally, we note that concerns have been raised by Tūhoe ki Poneke and Tūhoe ki Waikato with regard to relationship issues with TKAT. We were pleased to learn that you have already initiated work which will manage these relationship issues. We encourage you to continue dialogue with Tūhoe ki Poneke and Tūhoe ki Waikato and we encourage you to appoint Trustees to these areas prior to signing Terms of Negotiation with the Crown.

Finally, we encourage TKAT to work on its relationship with groups such as Te Punga o Tūhoe and other submitters to ensure that dialogue continues and these groups are able to participate in the future processes of TKAT, alongside all other members of Ngāi Tūhoe.

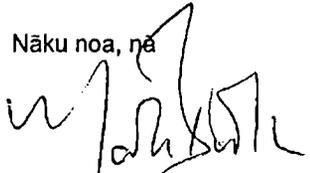
Paul James and Lil Anderson from OTS will be your contact points as you move into the negotiations process. You should contact them once you are ready to begin discussions. Their contact details are:

Paul James  
 Director  
 04 494 9826  
[paul.james@justice.govt.nz](mailto:paul.james@justice.govt.nz)

Lil Anderson  
Manager, Claims Development Team  
04 494 49709  
[lillian.anderson@justice.govt.nz](mailto:lillian.anderson@justice.govt.nz)

We look forward to working with you.

Nāku noa, nā



Hon Mark Burton  
Minister in Charge of Treaty of  
Waitangi Negotiations



Hon Parekura Horomia  
Minister of Māori Affairs

**APPENDIX 5**  
**Ministerial Letter**



**Office of Hon Dr Michael Cullen**

**Deputy Prime Minister**  
Attorney-General  
Minister of Finance  
Minister in Charge of Treaty of Waitangi Negotiations  
Leader of the House of Representatives

20 JUN 2008

Tamati Kruger  
Te Kotahi a Tuhoe  
PO Box 47  
TANEATUA

RE

23 JUN 2008

TKA TRUST

Tena koe e Tamati

I am writing to record the outcomes of our meeting earlier today, at which we discussed concerns raised in your letter dated 5 May 2008 and at your meeting with officials in Rotorua on Saturday 10 May 2008.

I can confirm our common understanding on a key concern for Tuhoe, that is, that the amount of accumulated rentals and New Zealand Units they receive through the CNI forestry settlement do not form part of financial redress (quantum).

I can also confirm that the "on-account" financial redress provided as part of the CNI forest settlement does not extinguish Ngai Tuhoe's raupatu claims. During the Waitangi Tribunal hearings the Crown conceded that it breached the Treaty when it confiscated Ngai Tuhoe lands, and in the associated warfare and loss of life. The Crown is aware it is yet to have discussions with Ngai Tuhoe on this and what would be appropriate redress for these breaches. While the CNI forest settlement does contribute towards the overall settlement of Ngai Tuhoe's claims, it does not extinguish these elements of Ngai Tuhoe's claims. I note that there is no possibility, as suggested in your letter of 5 May 2008, that Ngai Tuhoe will be placed in a position of "owing" the Crown financial redress as a result of the CNI settlement.

I understand that Ngai Tuhoe wish to have a full discussion of financial redress with the Crown as soon as possible. From the Crown's perspective, financial redress needs to be discussed and agreed as part of a wider settlement package that settles all of Ngai Tuhoe's claims. Comprehensive settlement discussions with Ngai Tuhoe are a priority for the government, however, there are a number of serious issues to be discussed, which is likely to take some time. These discussions are likely to be difficult at times and we are unlikely to make significant progress within the timeframe for signing the CNI Deed of Settlement. I believe we are better to focus on the CNI forest settlement, and then focus on the comprehensive settlement.

Parliament Buildings, Wellington, New Zealand. Telephone: (04) 470 6551, Facsimile: (04) 495 8442

I can confirm, however, that the financial redress provided to Ngai Tuhoē as part of the CNI forest settlement will not reduce or limit the comprehensive package that the Crown would otherwise have negotiated with Ngai Tuhoē. In order to reflect this commitment, at our meeting we discussed the following principles to guide the relationship between the CNI collective settlement and future individual settlements with CNI iwi:

- The CNI collective settlement is a first step in the Crown's good faith efforts to settle Ngai Tuhoē's Treaty claims
- The Crown recognises that the CNI collective settlement does not extinguish Ngai Tuhoē's Treaty claims, including those relating to raupatu or Te Urewera National Park.
- We will need to discuss redress in relation to Te Urewera National Park.
- The Waitangi Tribunal is yet to report on significant claims by Ngai Tuhoē. The concessions the Crown has already made, together with the Tribunal's report, will inform the comprehensive negotiations.
- The Crown acknowledges that the relativities agreed by the Collective settlement do not necessarily reflect the full historical grievances of Ngai Tuhoē.
- In good faith the Crown will look at new information and argument when negotiating comprehensive financial redress.
- The CNI collective settlement does not limit or constrain the views the parties bring to the table in those future negotiations.

We agreed that it would be appropriate for these principles to be included within the Terms of Negotiation for Ngai Tuhoē and the Crown. As discussed at the meeting, my officials have reported to me on the draft terms and I feel that we are close to agreement with the aim of holding the signing ceremony in July.

Naku noa



Hon Dr Michael Cullen  
Minister in charge of Treaty of Waitangi Negotiations

Kaikite: Rapaera Tupaea Ngati rongo.  
 Tupaea Rapaera " "  
 Aiti Kohurangi " "  
 Mata Kereama Te Kereama  
 Tupaea Kohurangi Ngati rongo  
 Ihaka Hiria Ngati rongo / Te Kereama  
 Rahikioia Kohurangi " " " "  
 Master Kohurangi " " " "  
 Pouawaka Kohurangi " " " "  
~~Ruatiki ki Tuhoe~~  
 Kemere Kereama " " " "  
 Manawa Kereama " " " "  
 Otarewa Kereama " " " "  
 Hariatia Merito " " " "  
 Edward Kohurangi " " " "  
 David Kereama / Maru " " " "  
 Ra Kereama / Maru  
 Tangiwai Kereama  
 Iki Kereama  
 Ruatiki ki Tuhoe  
 Te Kereama Tamakoha nga tangata.

Rongonui Te Kurapa - Ruatahuna

Kaikite: Simone Haekner! Te - wrewrewa

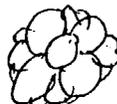
Te Whanaupani,

Tuhoe ki waikaremoana.

LAN PUREWA L. Purewa

Hohua Purewa

ESTHER PUREWA



Te Pomauu Kiritiata Onu.

Pohutukawa Tawhai Onu.

Te Atafou Moses - Waikaremoana.

Nore Noema ☺

Bobbie Joe Hohua Ruatoki

Rutene Hohua Ruatoki

Dallas Hohua Ruatoki

Brian Waiari

Hiria Temoana - Ngati Tawhaki Ruatoki  
T.E.A.

Ruihi Temoana - Ngati Tawhaki Ruatoki  
Te Tira Hou

Te Uupina Temoana - Ngati Tawhaki Ruatoki  
Te Tira Hou

Lucy Temoana - Ngati Tawhaki Ruatoki  
Te Tira Hou



Na Tamarii ā Pake Maloney.

Kaikite: Ruahiri Ruth Wharehinga  
~~R.P.~~ Wharehinga.

Michael Taiaroa. Maloney.

Priscilla Herita Maloney.

Phillip John Maloney.

Andrew Mark Maloney.

Eunice Frances Harrison.

Clement Te Anatapu Maloney.

Terrence Tetuia Maloney.

Michelle Ihipera Maloney.

Shaun Mokonui arangi Maloney.

Ngāti Tawhaki

Ngāti Koura.

Kaikite:

W. Jay P. Rusehe A. Rusehe

M. Rusehe. - Tuhoe - Ruatahuna  
 Parzarae Apirana: Ruatahuna, Tuhoe.

Pou tenava  
 Amirangi Teare

Manukaimiro  
 Daytona Waiariki Ruatahuna (Tuhoe)

Michael Smith

Anthony Smith

Paula Smith

Harper Smith

Kitea Smith

Manaia Bennett-Smith

Ngawini Pounhare, Jury.

Zoe Wilson

Anaria Tangohau (i Winemū)

Sophie Kimiora Tiakiwai

Gilla Morehu

Beverley Morehu

Rodney Webster  
Cremell Webster

Tania Morehu

Momis Matenga

Winston Matenga

Phillip Morehu.

Chipeka TeKaawa } Ruatahuna  
Te Awarau TeKaawa }  
Tureke Rurehe }  
Te Ngaro Niora Rurehe }  
Kāhaka  
Hauke

Te Animate Tawa.

Eva Nathan Herewini

TAKAO WHĀNAU WHAKARAI

Doreen Nimot

Mary Jacobs

Haruru Timoti. (Ruatahuna)

DON/SYBIL/Shaon Morehu

Robert / Joseph Morehu - Tamara

Puhi Rangiaho

ELIZABETH APURANA

Ruatoki

E. Apurana

Ruatahuna

Charles Pomana Ngati Kahu. Waimara Bus Power

Katiana Tamiana. Ngai Te Ru - Tuho.

Kaikite:

Mareta Tate-Ruatoki  
Tunakavaua Tautē-Ruatoki  
Sophie Kimiora (Tiakiwai/Williams)  
Lena Lawhara

Mitch KORA Te Waimana  
Wiremu James Wells-Ruatoki (Tiakiwai) (Wiremu)

Parekhai Wiremu Wells-Ruatoki

Te Rini ake Hillman Walker McLean  
Alana Burney - Ruatoki

Sabrē Terina Pina - Heretaunga. Waimana

Mauri Te Waimana

Kiira Pines Noema neffe Kuaapa zana to Haevea  
~~at~~ ool

Karavaina Te Rupe Kire  
Maromahue Marae

Aine Te Rauoriwa  
Mauropokatu.  
Te Rapou Marae.

Isabelle Wright - Te Puke

Terenia Bible 

Paul ~~Ant...~~ - Waimana Au Dewar

Tuhae

Kaikite:

Isabelle Wright-waikaremoana-waimako-Tuhoe

Airini K-TAHI Ruatahara.

TUHOE KI WAIKATO ★ KEE.

Jamie Jayne Kara

No Ruatoki

————— TUHOE —————

Hape Watene /e Urewera

Jason Martin Apirana

Tangihave Mary Moon

Boydie Apirana

Melissa Apirana

Pohituroa TEKAAWA

TeKangiwhaitiri Wamarie Edwards

Poutewha TEKAAWA Jnr

Tauaki TEKAAWA

Rahitiroa TEKAAWA

Kiritahi TEKAAWA

Russell TEKAAWA

Riwha TEKAAWA

Notarua TEKAAWA

Moeparangi TEKAAWA

Tane Te Kohurangi TEKAAWA

Tareia Ararua

Vida Rimau Whaea Tepeke

Ruatahuna

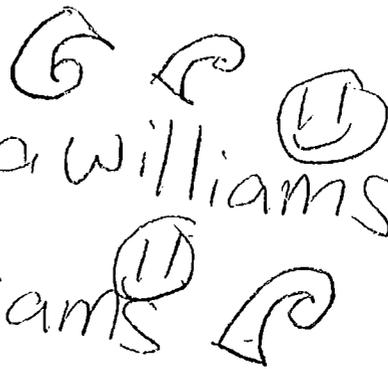
~~KAPA~~  
~~A TUHE!~~

PEAKE

TE HOROA TE KIOTE



Hotumanawa Williams  
Tuhekeao Williams



Kaikite: Pirau Te Oene HIRAU

Mira Inouhenare Te Waimang Ki  
Tuhoe.

He iti na Tuhoe  
Ka vahi i tena!!

Te Unuranga McCarvey

Rangimarie Williams

Tauhako Bill Williams

Te Rapaki Monty Williams  
Te Man McCarvey (Yakirai) Harua

Jase Anderson Harua

Heera Black. Ngati Kawa, Heima, Mahua  
Whanau Pori

Te Waiarai Haranira (Teepa) Harua, Whanau Pori, Patuhenen

Kaikite: Dinna Taylor - Waikaremoana 31/7/08

Wna Kamoe Lackner-Wagner - Waikaremoana 31/7/08

Jessmine Lackner-Wagner - Waikaremoana 31/7/08

Marita White: Tuhoe ki Waikaremoana 31/7/08

Kelly Lackner Wagner Tuhoe ki Waikaremoana

Waetangi Tait, Ruatahuna

Pargarae Apirana: Ruatahuna

A.K.A MIO, THE HILLZ  
Maitaena Nampi - Waikaremoana.

Rongonui - Ruatahuna

<sup>B</sup> <sup>B</sup>  
Ytangi Tait - Ruatahuna A.K.A

THE HILL'SZ

Ohavawagen - A.K.A Otuaa - o-te-rangi

Ruatahuna

Ngāhina Matekahi / Ruatoki / Ruatahuna.

Rogan Tairau / Ruatoki / Ruatahuna

Te Mihi Mate Mooney Waimana etc.

Kaikite:

E. Wright - Tuhoe. Waikaremoana - Waimāko

~~James O. Maw~~

Mo Mga Papatihia o te Ao Māori  
Aparira Ramari Kaato.

Waikaukau - Waimako, -

Charlie Jackson. Tuhoe.

Hape Watene te Urewera.

Kaikite: Maria Parevanu Kawa Te Muiā Maniapoto (Ngāti Rongo)  
Julian Milson Reti Kaurā  
Levi Reti Kaurā  
Taka Ka Maniapoto  
Te Mauri Maniapoto  
Ngahua Maniapoto  
Kivione Maniapoto  
Tairahia Maniapoto  
Dave Maniapoto - Faiumu  
Hine Kura Maniapoto

NGĀTI RONGO

TE KAUHUI TĪHI

Kaikite:

- Nen Tulloch-Tupe
- Kaprise Pikioterangi Tupe
- Te Nāone Jordan & Tuturangi Tupe
- Kapi Adam Tupe
- Diana (waki) Tupe
- Ngawaiata Melody Tupe..
- Tama Tupe
- Tunihia Tupe
- Glennis Tupe.

Ngāti Haka  
 Patuhekheke  
 (whāwhā).  
 TŪHOE.

- Juanita Teepa - Ruatoki
- Anuriri Te Tana - Ruatoki
- Te Pōpō Te Tā Wā - Ruatoki

- Marie Haumate (Ngakopuwai)
- Tamarehe Tawhara
- Tom Anthony Tawhara
- Hesehuia Te Manuiko Pitau
- ~~David Hioioi Lane~~ (See) Ngakopuwai Hapu Authority
- David Hioioi Lane
- Hone June Mau, Lawrence Hill., Heketama uero
- Matthew Hokua

Kaikite: Mavion Apa Pirikaherū Ngāti Kōwhiri - Te Whānau-a-Apanui

Jozie Tū Karanga - Ngāti Kōwhiri, Ngāti Tāwhaki - Ruatoki  
 Parahina Māhi - Ngāti Kōwhiri, Ngāti Tāwhaki - Ōpōtiki  
 Tinani Māhi - " " " " = "  
 Tutangiōra Māhi " " " " = "  
 Mana Māhara " " " " - Tāmaki Makaurau  
 Pahi Te Toki Dunn " " " " - "  
 Monopaea Dunn " " " " - "  
 Papāhia Dunn " " " " - "  
 Mamaera David " " " " - "  
 Fakahēketaotama David " " " " - "  
 MANAWARANAI HORI - HAMUA  
 Eva Nathan - Herewini

Wairaka Biddle - Waimana

~~TOI~~ TOI

ANDANGAHO Awhina Rangiaho.

A te ~~to~~ P.H.A.T P.T/K.T

Rawinia Thrupp Ruatoki Thrupp  
 MANU Hamua  
 Ngāti Rongo

~~Apiraka~~

Ruatahuna

## Kaikite:

KENSEY KORA

Tuhoe ki Waimana ☺

James ~~Wright~~ Sherry Ngati Tawhaki (Ngaputahi)  
 Thomas Hitana Teuwhairirangi Rangiora

Sam Hitana ✓

Kinai Hitana ✓

Myzrah Paikoa

Tyone Paikoa

Henri "

Shawn "

Mussy "

Kane "

Matewaka Thrupp (Hamua) - Ruatoki

Margaret Nicholas (Hamua) "

Turanga Nicholas (Hamua) "

Ngahaka Thrupp (Hamua) "

Alan Nicholas (Hamua) "

Lawrence Thrupp (Hamua) "

Kapuarangi Neho (Hamua) "

Kaikite:

~~Deepest~~ Waitangi, E. Teepa (Ruātōki)

Ruātōki { ~~Deepest~~ Whareauahi Quinn-Teepa  
~~Deepest~~ Te Wānanga o Ngākurukuru Quinn-Teepa

Mareta Tautē Ruātōki  
 Tūwhakarana Tautē Ruātōki

Sophie Kimiora <sup>Wells</sup> (Tiakiwai) (Wiremu)  
 Wiremu James <sup>Wells</sup> (Tiakiwai) (Wiremu)

Davis Whanau (Ruātōki)

RANGINUI WHANAU (Wāikaremoana)

ADRIENNE RANGINUI  
 CHEYNE TAKUTA  
 TEINA POTIKI TAKUTA  
 TE MAAKI TAKUTA  
 JOSEPH TAKUTA

} WAIKAREMOANA

Patekahi Wiremu Wells - Ruātōki

Doreen Nimot

Mary Jacobs

Aauwu Jimoti (Ruātōhuna?)

Alana Burney Ngati Mura me Hāmua.

Sharon/Sybil/Dan/Morehu o Rūātōki

Joseph/Robert Morehu - Tamarapa Ruātōki.

Te Riini ake Hillman Walter McLean - Waimang

Kaikite:

Teina Hitaava

Keanu McCordindale (Ngati Koara

Keazal Measat

Wena Tait

Ameria McGarvey

Kararaina Te Rupe Kire  
Pa harakeke

Erana Manihera Haungapohatu

Katerina Mereru Mason <sup>R. M.M.</sup> Minginui

Whaitiri Rangihika (Ngati Haka)

Mataina Wairai Ngati Hinekura

Jana Taketa

Taketa ke wakarere meama

Yoonal Tangi Tariman

Waimana Kaeke

Kaikite:

Matawai Waikari - Ngati Hinakura.  
TEINA TAKUTA Tuhoē ki waikaremoana  
Matawai (Lake Town)

Hakima Solomon - Ngati Takahitapiki - Ratahina

Isabelle Wright - waikaremoana - waimako - Tuhoē  
2 HOYKI WAI KATO ★ ~~Wai~~

Mouwai Roberts

Waikare Kinger Ngati Rongo, Te Urewera, Ngati Koura

Piripi Jehuhea Takuta. o Raivera.

Vina Punia Waeae. Tepute.  
Tari Aorua <sup>Tūkeke/Mingimā Forest</sup>

Dyce - Hare Whanau  
Ruatoki Te Mahurehure.

Hofumanawa Williams  
Tuhekeao Williams  WW

Kaikite:

Awatea & Pipi Carnegie

Hera Black - Ngāti Kōwhiri, Haurua, Mahurangi

Te Wāiarani Harawira (Teapa) - Hauma Te Whānau Rau Patuhekeheke  
 Yellow McGarvey (Leahua) - Hauma

Melody Necoe

Nesi Bryce

Heina Andrews

Jeremy Bryce

Meg Jean Bryce

Emme Bryce

Ngahua Renee Bryce

Awatea Bryce

Kepa Bryce

**Kaikite:**

**Kaikite:**

**Kaikite:**