



**Te Rōpū o Tūhoronuku  
Deed of Mandate**



# Ngāpuhi

2012



# Tūhoronuku

## Te Manu Aute Ā Rāhiri



As Tūhoronuku, the kite of Rāhiri (the great Ngāpuhi ancestor), soars high in the sky, it reminds us of the story of how our tūpuna Rāhiri settled the dispute and united Ngāpuhi through his two sons, Uenuku and Kaharau.

It serves also as a metaphor for the dreams and aspirations of the Ngāpuhi nation.

This kite symbolises its use as a peace-maker, dispute settler and tohu for bringing the two coasts of Ngāpuhi together and unifying all hapū within Ngāpuhi.

From this event came the famous Ngāpuhi whakatauki:

*Ka mimiti te puna i Taumārere*

*Ka toto te puna i Hokianga*

*Ka toto te puna i Taumārere*

*Ka mimiti te puna i Hokianga*

*When the fountain of Taumārere is empty*

*The fountain of Hokianga is full*

*When the fountain of Taumārere is full*

*The fountain of Hokianga is empty*

# Rārangi take

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# WHAKATŪWHERATANGA

## *Executive Summary*

The people of Ngāpuhi, by majority vote, have directed Te Rōpū o Tūhoronuku (Tūhoronuku) to represent their overall interest in Ngāpuhi, Tāmaki Makaurau, Kaipara, Te Hiku and any other areas that have Ngāpuhi interests in Treaty of Waitangi settlement negotiations with the Crown.

Tūhoronuku, on behalf of Ngāpuhi, seek to commence direct Treaty settlement negotiations for the comprehensive and final settlement of all historical Te Tiriti o Waitangi claims and Crown breaches against Te Tiriti o Waitangi. We seek to resolve all Ngāpuhi Te Tiriti o Waitangi claims, whether registered or not registered with the Waitangi Tribunal, concerning breaches that occurred prior to 21 September 1992.

This Deed of Mandate document provides information and evidence of the process undertaken by Tūhoronuku to obtain the mandate to negotiate directly with the Crown on behalf of Ngāpuhi.

Following three years of consultation with Ngāpuhi throughout Aotearoa, and more than 40 consultation hui, a Deed of Mandate Strategy was submitted to the Crown on 5 November 2010.

This Strategy was formally endorsed by the Minister in Charge of Treaty of Waitangi Negotiations, Hon. Christopher Finlayson and Minister for Māori Affairs, Hon. Dr Pita Sharples on 5 January 2011 [refer Appendix I – *Ministerial letter recognising Deed of Mandate Strategy*].

This Strategy and endorsed Deed of Mandate programme were executed to the letter.

During August and September 2011, Ngāpuhi throughout Aotearoa were advised:

- of the coming mandating voting process
- how they could participate in voting.

The six week voting process was conducted by independent Christchurch company, Electionz.com Ltd. Where voting took place at mandate hui, this voting was monitored by Crown observers.

Voting opened on 10 August 2011 and closed on 21 September 2011.

The following four voting options available were:

- online
- free fax
- postal ballot
- ballot at a mandate hui.

The voting process allowed Ngāpuhi to vote whether to accept or reject the following resolution:

***That Te Rōpū o Tūhoronuku is mandated to represent Ngāpuhi in negotiations with the Crown for the comprehensive settlement of all Ngāpuhi historical claims and Crown breaches against Te Tiriti o Waitangi/The Treaty of Waitangi.***

On 28 September 2011, the official results of mandate voting were declared by Electionz.com Ltd.

These are summarised below and evidenced in the Official Certificate [refer Appendix II- *Electionz.com Independent Scrutineer Certificate*].

RESULTS	VOTES RECEIVED
YES/ĀE	5,210
NO/KĀO	1,584
INVALID	2
BLANK VOTING PAPERS	22

**The majority (76%) of those voting on the resolution voted YES/ĀE.**

Tūhoronuku seeks recognition from the Crown of this mandate obtained from Ngāpuhi through an open and transparent process which provided the opportunity for all Ngāpuhi to be informed and to participate.

This Deed of Mandate provides Ngāpuhi with a representative structure – Te Rōpū o Tūhoronuku.

The structure is made up of Representatives appointed by:

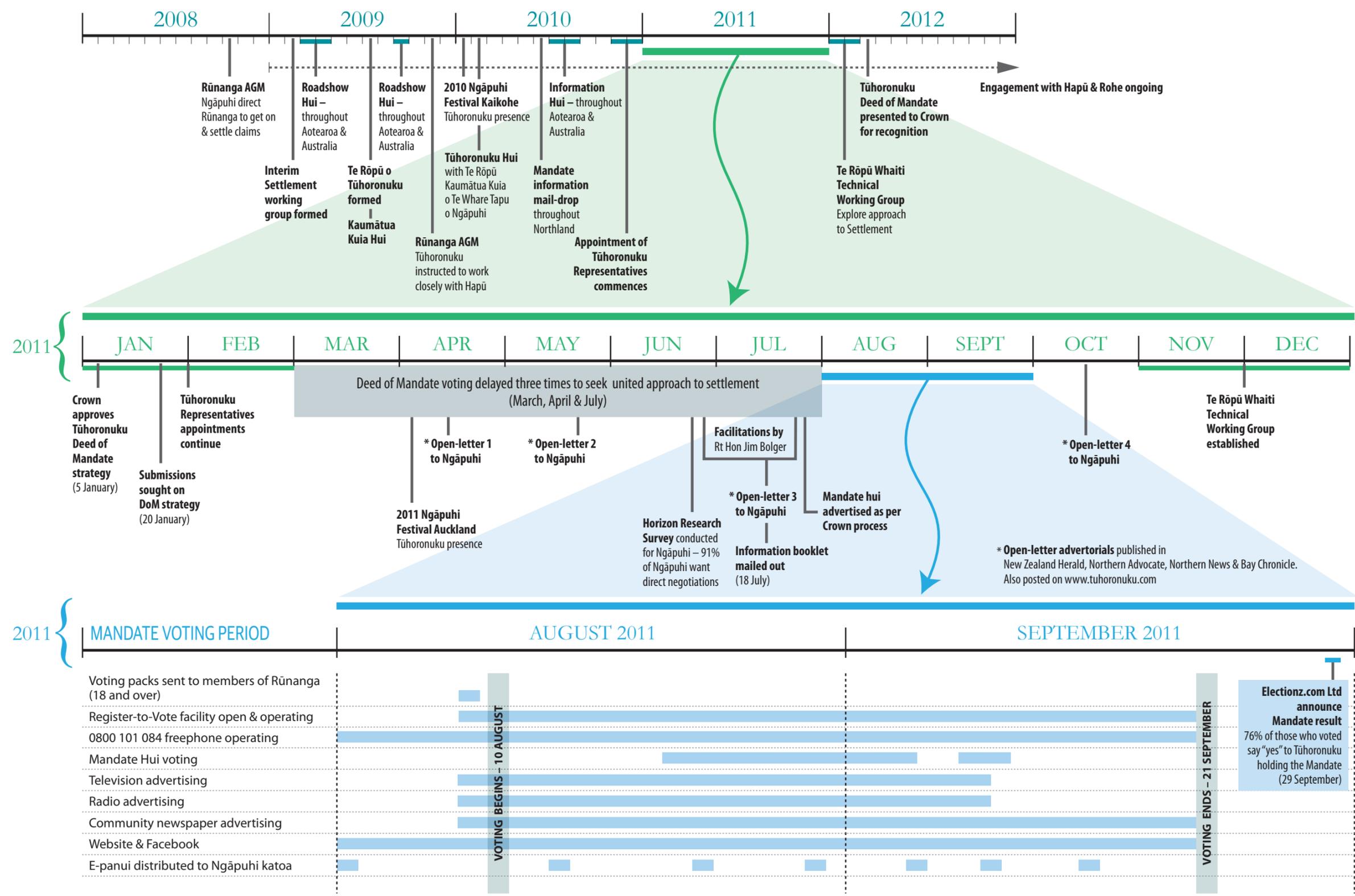
- Mandated Hapū Kaikōrero (appointing Hapū Representatives)
- Ngāpuhi Kaumātua and Kuia
- Ngāpuhi living in Auckland, Wellington and the South Island
- Trustees of Te Rūnanga Ā Iwi O Ngāpuhi.

This Deed of Mandate sets out:

- How Hapū are involved in the process.
- How Hapū Kaikōrero Representatives are identified and appointed to Tūhoronuku.
- How Kaumātua and Kuia Representatives are identified and appointed to Tūhoronuku.
- How Negotiators will be appointed.
- Confirms the position of Tūhoronuku as a sub-committee of Te Rūnanga Ā Iwi O Ngāpuhi.
- How the process to date has been financially and administratively supported by Te Rūnanga Ā Iwi O Ngāpuhi, through Tūhoronuku.
- The information provided to all Ngāpuhi during the mandate voting process in order to ensure the Iwi was well informed and to maximise participation in voting.
- The process undertaken to ensure all Ngāpuhi 18 or over could take part in voting on whether to accept or reject the mandate resolution.
- The hui held with Ngāpuhi during the voting process.
- The results of the Deed of Mandate voting process.

# TE HŌTAKA O TE MANA KŌKIRI

## The Deed of Mandate Timeline





# WHAKARĀPOPOTONGA

## *Introduction*

The people of Ngāpuhi, by majority vote, have directed Te Rōpū o Tūhoronuku (Tūhoronuku) to represent their overall interest in Ngāpuhi, Tāmaki Makaurau, Kaipara, Te Hiku and any other areas that have Ngāpuhi interests in Treaty of Waitangi settlement negotiations with the Crown.

Tūhoronuku, on behalf of Ngāpuhi, seek to commence direct Treaty settlement negotiations for the comprehensive and final settlement of all historical Te Tiriti o Waitangi claims and Crown breaches against Te Tiriti o Waitangi. We seek to resolve all the Treaty of Waitangi claims of Ngāpuhi, whether registered or not registered with the Waitangi Tribunal, concerning breaches that occurred prior to 21 September 1992.

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## **1. TE MANA KŌKIRI**

### *Deed of Mandate*

#### **1.1 Te Rōpū o Tūhoronuku Deed of Mandate**

This Deed of Mandate (Deed) formally demonstrates that Tūhoronuku has obtained a durable mandate to represent Ngāpuhi in negotiations with the Crown for a comprehensive and final settlement of all of our historical Te Tiriti o Waitangi/Treaty of Waitangi claims and Crown breaches against Te Tiriti o Waitangi.

The mandate achieved by Tūhoronuku was conducted in a fair, open and transparent manner.

The members of Tūhoronuku do not hold individual mandates nor are they Negotiators.

As members of Tūhoronuku, they will be responsible for officially appointing a minimum of three and no more than six Negotiators who will be instructed by Tūhoronuku and Hapū Kaikōrero (who are mandated by their respective Hapū).

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## **2. NGĀPUHI**

### *The Tribe*

#### **2.1 Who We Are**

Ngāpuhi is made up of approximately 300 Hapū and 100 Marae. The Ngāpuhi Rohe covers a vast area from Te Rerenga Wairua (Cape Reinga) to Hauraki, including the Coromandel Peninsula.

The fact that we take our name from an event – rather than an ancestor, as is the case with most tribes – is highly unusual. Indeed there are orators who would deny this entirely; referring to Puhimoanaariki of the Mataatua waka, or canoe, as the original ancestor of Ngāpuhi. There is, however, no kōrero or oral tradition to support this. All waka with Ngāpuhi whakapapa – that is to say genealogical lines – landed in Hokianga and spread out from there. So it is that we Ngāpuhi claim a tribal area whose boundaries are described in this whakatauki:

“Te Whare O Ngāpuhi, Tāmaki Makaurau ki Te Rerenga Wairua. Ko ngā pātu ko Ngāti Whātua, Te Rarawa, Te Aupouri, Ngāti Kahu, Ngāpuhi ki roto. Ko ngā Rārangi Maunga ngā Poutokomanawa i hikia te Tāhūhū o Te Whare O Ngāpuhi.”

The heartland of Ngāpuhi is encaptured in the whakatauki:

He mea hanga tēnei tōku whare  
Ko Papatūānuku te paparahi  
Ko ngā maunga ngā poupou

Ko Ranginui e titiro iho nei te tuanui  
Puhanga-tohorā titiro ki Te Ramaroa e whakakurupaeake ra i te Hauāuru  
Te Ramaroa titiro ki Whiria te paiaka o te riri, te kawa o Rāhiri  
Whiria titiro ki Panguru ki Papata ki te rākau e tū pāpata ki te tai Hauāuru  
Panguru, Pāpata titiro ki Maungataniwha  
Maungataniwha titiro ki Tokerau  
Tokerau titiro ki Rākaumangamanga  
Rākaumangamanga titiro ki Manaia e tū kohatu mai ra i te akau  
Manaia titiro ki Tutamoe  
Tutamoe titiro ki Maunganui  
Maunganui titiro ki Puhanga-tohorā

Ehara āku maunga i te maunga nekeneke, he maunga tū tonu, tū te Ao tū te Po  
Ko tēnei te whare tapu o Ngāpuhi-Nui-Tonu tihei mauri ora

### 3. TE IWI

#### *The People*

#### 3.1 Ancestor: Rāhiri

Ko Rāhiri te Tūpuna. All Ngāpuhi derive their whakapapa through the one ancestor – Rāhiri.

#### 3.2 Definition

Ngāpuhi are defined as all descendants of the tūpuna Rāhiri. The Hapū and Marae include, but are not limited to, those listed in -Appendix III- *Ngāpuhi Hapū, Marae, Registered Claims, Traditional Hapū, Overlapping Areas*.

Ngāpuhi operates within the boundary of Ngāpuhi-Nui-Tonu. Shared boundaries exist between Te Rarawa, Ngāti Kahu, Ngāti Wai, Ngāti Kuri, Te Aupouri, Ngāti Whātua O Ōrakei, Kawarau a Maki, Ngāti Te Ata, Ngai Tai ki Tāmaki, Ngāti Tamaoho, Te Aki Tai, Ngāti Paoa, Ngāti Maru, Ngāti Whanaunga, Ngāti Tamaterā, Hauraki, Te Uri O Hau, Ngāti Rango, Ngāti Rongo, Ngāti Whātua Tūturu, Te Tao U, Ngāti Rēhia, Ngāti Manuhiri, Ngāti Wai Ki Aotea, Te Roroa and Ngai Takoto.

Specific boundaries and historical descent lines are fully outlined in the Statements of Claims listed in Appendix III-*Ngāpuhi Hapū, Marae, Registered Claims, Traditional Hapū, Overlapping Areas*.

### 3.3 The Ngāpuhi Population

At the 2006 Census, the Ngāpuhi population numbered 122,214, comprising 19% of the total Māori population in New Zealand. Since then, the Ngāpuhi population is estimated to have grown to approximately 140,000<sup>1</sup>.

Geographically, 13% of Ngāpuhi reside in the Northland area, 60% in Auckland, with a further 27% residing elsewhere in New Zealand.

The Ngāpuhi population is young – at the 2006 Census, 37% were under 15, while a further 25% were between 15 and 29. Thirty percent were aged between 30 and 64, with only 3% over 65.

In 2006, 92% of Ngāpuhi lived in a household with a car, 48% had access to the internet and 80% lived in a home with cell phone access. This information helped inform the Deed of Mandate communications strategy and programme.

### 3.4 Ngāpuhi in Australia

It is not known how many Māori live in Australia. In June 2007, a Te Puni Kōkiri survey estimated 93,000 people living in Australia were of Māori ancestry. This survey did not identify Iwi affiliation, however it is expected a large proportion have Ngāpuhi ancestry<sup>2</sup>.

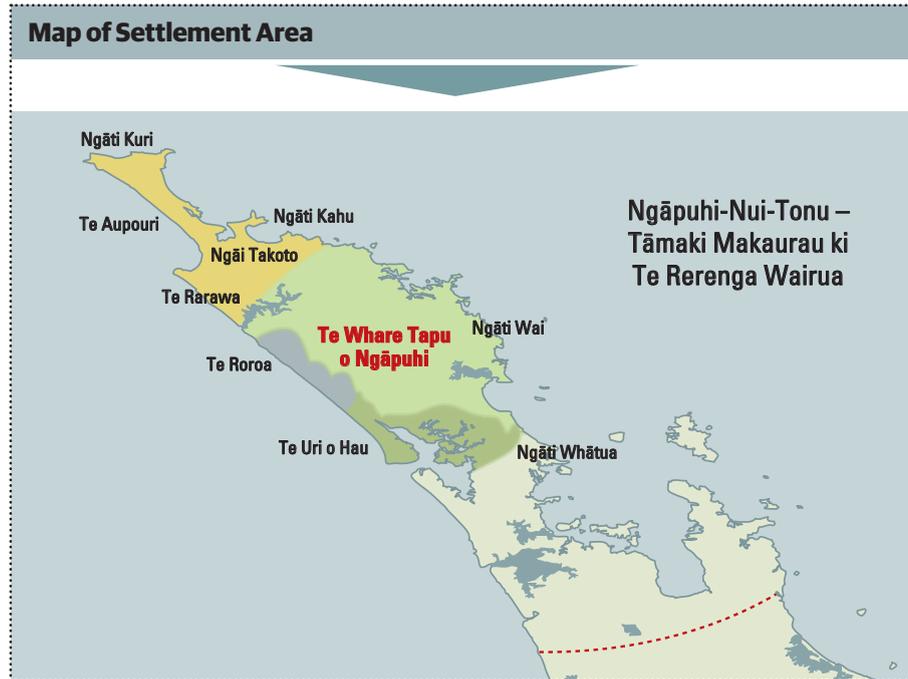
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1 Based on percentage growth over the last three Census

2 Māori In Australia, Te Puni Kōkiri Research Unit (September 2007)

## 4. TE ROHE PŌTAE WHAKATAU

### *The Settlement Area Description*



**TABLE 1**

It is acknowledged that our Rohe is not exclusive to Te Whare Tapu O Ngāpuhi. The Ngāpuhi boundaries (Rohe) encompass the area from Cape Reinga to the Bombay Hills and include Tāmaki Makaurau, Hauraki, Ngāti Whātua, Ngāti Wai and Te Hiku, as shown on the map above.

The overall Settlement area is from Cape Reinga to the Bombay Hills and is referred to in Point 2.1. This point also describes the significance of the area that makes up Ngāpuhi-Nui-Tonu and the heartland of Ngāpuhi itself.

Ngāpuhi has historical relationships with Iwi/Hapū who by way of whakapapa are affiliated to Ngāpuhi. These are Te Rarawa, Ngāti Kahu, Ngāti Whātua, Te Roroa and Ngāti Wai.

The settlement area indicates Ngāpuhi has settlement interests which are both exclusive and overlap and/or have commonalities with other Iwi.

## 5. NGĀ TŪHONONGA HAPŪ KI NGĀ MARAE

### *Hapū and Marae Affiliations*

### 5.1 Ngā Hapū O Ngāpuhi

There is estimated to be up to 300 Hapū within Ngāpuhi. Over the last three years, Tūhoronuku has been able to identify up to 150 Hapū.

Of these, it is estimated at least 40 Hapū are active. Ngāpuhi Hapū include, but are not limited to, the attached list [refer Appendix III - *Ngāpuhi Hapū, Marae, Registered Claims, Traditional Hapū, Overlapping Areas*]

## 5.2 Ngā Marae o Ngāpuhi

Ngāpuhi has a number of Marae within its Rohe. Some of the Marae are active and functioning fully, while others have been set apart as designated reservations. Some of these reservations may not have structures erected on them.

In compiling this list of Marae, there has been no attempt to differentiate between those Marae that have buildings and other structures on them and those that do not.

The Marae of Ngāpuhi include, but are not limited to, the attached list of approximately 100 Marae [refer Appendix III - *Ngāpuhi Hapū, Marae, Registered Claims, Traditional Hapū, Overlapping Areas*].

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## 6. NGĀ KEREME TAWHITO O TE TIRITI O WAITANGI

### *Historical Treaty of Waitangi Claims*

Ngāpuhi Iwi claim customary interests in the Māhurangi, Kaipara, Tāmaki Makaurau, Whangarei, Bay of Islands, Whangaroa, Hokianga and Muriwhenua regions.

It is Crown policy to list all historical Ngāpuhi claims. Potentially, Ngāpuhi has up to 1000 lodged claims. The negotiations process will seek a comprehensive settlement for Ngāpuhi, and will include, but not be limited to, any claims:

- Formally registered with the Waitangi Tribunal
- With partial interest(s) in Ngāpuhi & other Iwi (other Iwi will settle their portion and we will settle the Ngāpuhi portion)
- Claims as yet unregistered, or
- Claims yet to be expressed but which relate to breaches of Te Tiriti o Waitangi (the Treaty of Waitangi) that occurred prior to 21 September 1992.

### 6.1 Claims and Claimants

Communication with claimants is part of the Mandate Strategy. That is, all hui are open to all Ngāpuhi to attend, including claimants. All other forms of communication are also available to claimants.

Claimants may also be Hapū Kaikōrero or Representatives to Tūhoronuku, as is the case with some of the current Tūhoronuku Representatives.

Ultimately, however, the decision whether to proceed with negotiation and settlement of Crown breaches against Te Tiriti o Waitangi/Treaty of Waitangi is for all Ngāpuhi to make.

A list of claims available at the time of this Deed of Mandate application can be found in Appendix III - *Ngāpuhi Hapū, Marae, Registered Claims, Traditional Hapū, Overlapping Areas*.

### 6.2 Hearings - Te Paparahi o Te Raki

Tūhoronuku supports Waitangi Tribunal Hearings – Stage II in the Te Paparahi o Te Raki Inquiry and is of the view that negotiations will not interfere with Hearings.

**6.3 Overlapping and Shared Interests**

Tūhoronuku acknowledges that the proposed settlement area of interest overlaps and in some instances our traditional Iwi boundaries are shared with neighbouring Iwi.

Tūhoronuku also acknowledges there may be overlapping interests with claims that may have been settled in part or in full.

As holder of the official Ngāpuhi mandate, Tūhoronuku will continue to implement consultation processes with neighbouring Iwi who have overlapping and/or shared interests with Ngāpuhi.

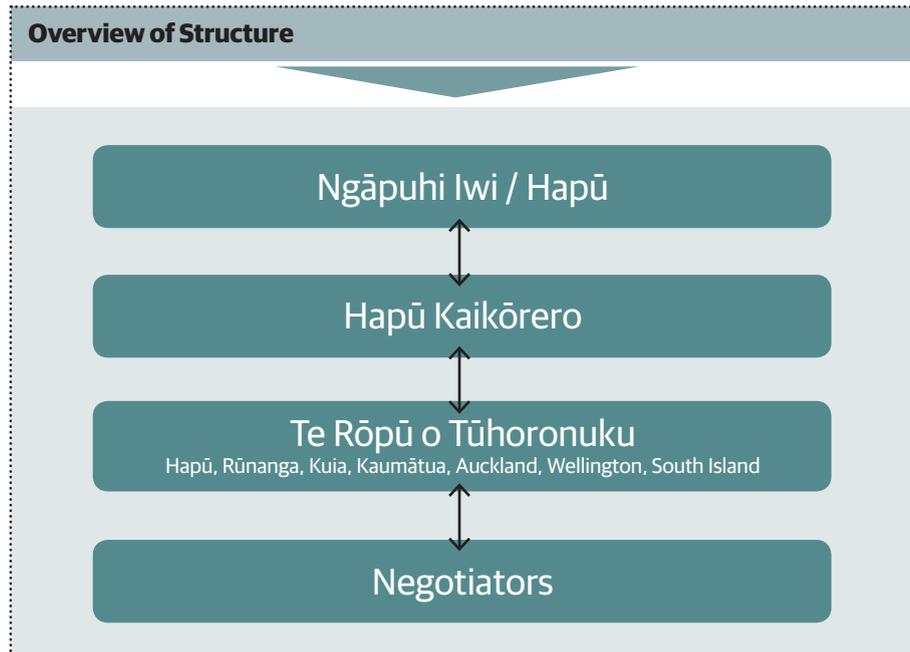
**7. TE HANGA O TE RŌPŪ MANA KŌKIRI**

***The Mandated Entity - Structure***

**7.1 The Mandated Entity**

The mandated entity for the purposes of settlement negotiations is Te Rōpū o Tūhoronuku (Tūhoronuku) a sub-committee of Te Rūnanga Ā Iwi O Ngāpuhi (the Rūnanga).

A representative framework of four layers has been accepted by Ngāpuhi. These layers are outlined in detail below.



**TABLE 2**

**First layer - Ngāpuhi Iwi and Hapū**

Ngāpuhi Hapū are responsible for the appointment of Kaikōrero to the second layer.

**Second layer - Hapū Kaikōrero**

All Hapū can appoint, and many have appointed a Kaikōrero, who will be responsible for speaking on their behalf on negotiation and settlement matters.

**Third layer - Te Rōpū o Tūhoronuku**

Tūhoronuku will manage the interface with the Crown in negotiating settlement on behalf of Ngāpuhi. This group is the face of the settlement team and comprises members appointed by Ngāpuhi Hapū (through Hapū Kaikōrero), Kuia and Kaumātua, Auckland, Wellington, the South Island and the Rūnanga.

Tūhoronuku undertakes the bulk of the work, including receiving and providing information on negotiations and settlement to and from Iwi and Hapū. It will instruct Negotiators on settlement issues, as well as reporting on its financial activities to the Rūnanga Board.

**Fourth layer - Negotiators**

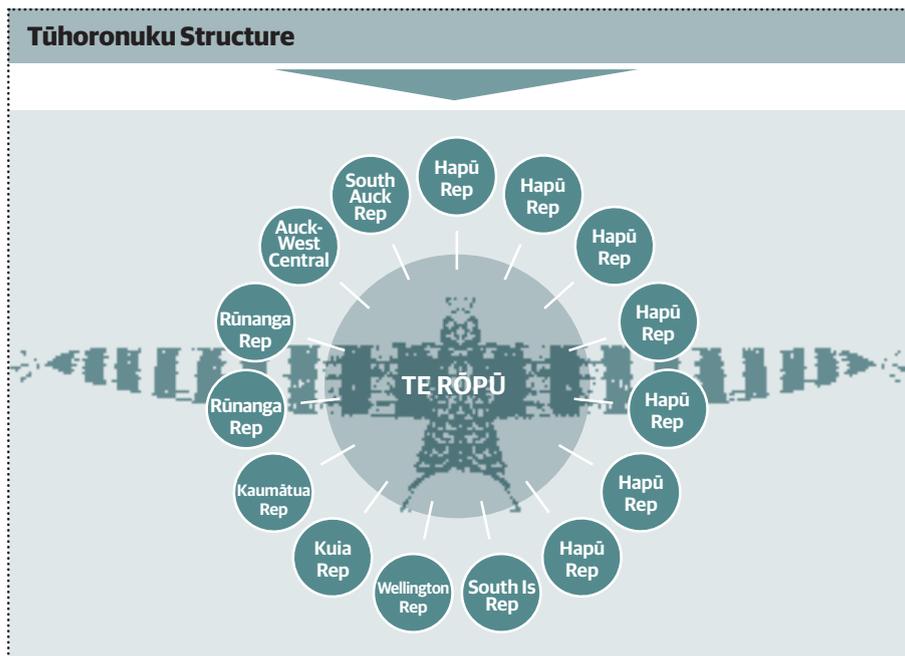
Tūhoronuku, as the official mandated entity, will appoint the Negotiators.

**8. NGĀ HUNGA O TŪHORONUKU**

***Tūhoronuku Representation***

**8.1 Tūhoronuku Structure**

The mandated body is Tūhoronuku, with a membership of 15. This number may increase in order to support the aspirations of Ngāpuhi Hapū in particular and other Ngāpuhi communities that consider their representation to be advantageous to a unified approach to the Ngāpuhi settlement.



**TABLE 3**

Tūhoronuku is a sub-committee of Te Rūnanga Ā Iwi O Ngāpuhi (the Rūnanga). Its specific function and sole purpose is to secure a mandate from Ngāpuhi to negotiate a comprehensive settlement of Ngāpuhi grievances and Crown breaches against Te Tiriti o Waitangi/Treaty of Waitangi. Tūhoronuku represents all Ngāpuhi, no matter where we live. The primary ancestor being Rāhiri.

Tūhoronuku has an established record of providing clear lines of accountability and leadership to Ngāpuhi. Two independent external audits of Tūhoronuku have been completed with no outstanding issues to be addressed.

## 8.2 Tūhoronuku Representation

Currently 11 of the 15 proposed Tūhoronuku Representatives have been appointed:

Kaumātua Representative:	John Klaricich
Kuia Representative:	Titewhai Harawira
Hapū Representative:	Kyle Hoani
Hapū Representative:	Toko Tahere
Hapū Representative:	Sam Napia
West/Central Auckland Rohe:	Denis Hansen
South Auckland Rohe:	Hōne Sadler
Wellington Rohe:	Hemi Pou
South Island Rohe:	Tana Cooper
Rūnanga Board:	Carol Dodd
Rūnanga Board:	Raniera (Sonny) Tau

The representation of Tūhoronuku is a minimum of 15. These positions consist of:

- 7 Hapū Representatives appointed by mandated Ngāpuhi Hapū Kaikōrero
- 1 Kaumātua and 1 Kuia Representative appointed by hui facilitated by Te Rōpū Kaumātua Kuia O Te Whare Tapu O Ngāpuhi
- 2 Auckland Representatives appointed by Ngāpuhi living in West/Central Auckland and South Auckland
- 1 Wellington Representative appointed by Ngāpuhi living in the Wellington region
- 1 South Island Representative appointed by Ngāpuhi living in the South Island
- 2 Representatives appointed by the Rūnanga.

During the negotiations process, it is accepted that Representatives may change from time to time. The selection and appointment process is clearly set out in Appendix IV – *Tūhoronuku Member Representation – Selection Process and Responsibilities*.

## 8.3 The Role of Tūhoronuku

Tūhoronuku is the body mandated by Ngāpuhi. It is “the face” of Ngāpuhi settlement negotiations [refer Appendix V – *Te Rōpū o Tūhoronuku Terms of Reference*].

The Crown has confirmed that a sub-committee of the Rūnanga is able to hold the mandate to represent Ngāpuhi in settlement negotiations with the Crown.

The membership of Tūhoronuku is in place for a specific purpose and time, to represent Ngāpuhi in settlement negotiations with the Crown. Tūhoronuku is not mandated to receive and manage settlement assets.

Tūhoronuku membership is made up of Representatives of Hapū, Ngāpuhi who reside outside of Te Whare Tapu O Ngāpuhi, the Rūnanga and Kaumātua and Kuia. The purpose of the wider representation is to provide opportunities for all Ngāpuhi to participate, whether or not they are a registered member of the Rūnanga and whether or not they have a claim filed with the Waitangi Tribunal.

Membership of Tūhoronuku has been expanded to comprise Representatives from not only Hapū but Auckland, Wellington and the South Island geographic areas. The increase in membership was a result of feedback from the Information Hui held between July and August 2010.

Consideration will be given to increasing the membership of Tūhoronuku during the course of negotiations.

Tūhoronuku will be responsible for managing the interface with the Crown regarding Ngāpuhi settlement negotiations based upon information from Ngāpuhi Iwi and Hapū, Kaikōrero and any other relevant sources.

Tūhoronuku will also be responsible for instructing the Negotiators on Ngāpuhi settlement negotiations.

Tūhoronuku will be required to operate within and according to the financial budgets and work plans approved by the Rūnanga.

By agreed Terms of Reference, dated April 2011, the Rūnanga cannot veto decisions made by Tūhoronuku [refer Appendix V – *Te Rōpū o Tūhoronuku Terms of Reference*].

#### **8.4 Hapū Representation**

Seven Representatives will be appointed to Tūhoronuku by mandated Ngāpuhi Hapū Kaikōrero. Hui of Hapū Kaikōrero<sup>3</sup> have been held to appoint three of the seven Hapū Representatives to Tūhoronuku. Further hui will be held to appoint the remaining four Hapū Representatives.

Those Hapū Kaikōrero who wish to be considered for a Hapū Representative role, will be invited to present their credentials to the other mandated Hapū Kaikōrero.

A mandated Hapū Kaikōrero is a person who has been nominated at a hui of their Hapū. To ensure it is clear who the Hapū Kaikōrero represents and how that representation was gained, minutes or written evidence of this hui need to be provided by the Hapū Kaikōrero to Tūhoronuku.

An alternate Hapū Representative may also be appointed in the same manner above, to carry out the same responsibility in the absence of the duly appointed Hapū Representative.

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3 18 February 2011, Mid North Motor Inn, Kairohe and 17 June 2011, Grand Chancellor, Auckland

A formal ballot process will be implemented if the Hapū Kaikōrero cannot agree on the seven Hapū Representatives themselves.

It is expected the number of Hapū Representatives to Tūhoronuku will increase, but not so as to become unmanageable and cumbersome. The increase will be considered in the context of budget constraints and reasonable and common-sense applications. An increase in numbers is acceptable and in line with the “open door” principle Tūhoronuku promotes.

### **8.5 The Role of Hapū/Hapū Kaikōrero & Hapū Representative Appointment Process**

This mandate proposes that each Hapū appoints their own Hapū Kaikōrero. Any Ngāpuhi may put themselves forward for appointment as a Hapū Kaikōrero, whether they are or are not claimants before the Waitangi Tribunal, and whether they are Rangatahi, Kuia or Kaumātua. The purpose of this process is to provide Ngāpuhi Hapū with the autonomy to decide who should be their representative and to be inclusive of a wide variety of Ngāpuhi in the process of achieving settlement.

Hapū will be asked to appoint their Hapū Kaikōrero in accordance with their own processes. Further information on the appointment of Hapū Kaikōrero is detailed [refer Appendix IV – *Tūhoronuku Member Representation – Selection Process and Responsibilities*].

In the event a dispute arises about the appointment of Hapū Kaikōrero for a Hapū, the dispute resolution process set out below in section 10.2 may be invoked. This is consistent with the Deed of Mandate Strategy endorsed by the Crown on 5 January 2011 [refer Appendix I – *Ministerial letter recognising Deed of Mandate Strategy*].

Tūhoronuku and Hapū Kaikōrero report back to their members in writing, by way of hui or via the website. This happens every two months or sooner if necessary. They report on:

- Progress against agreed work-plans
- Bi-monthly reports on mandate recognition or settlement negotiations.

Tūhoronuku and Hapū Kaikōrero will communicate with Ngāpuhi and seek feedback on the following:

- Ngāpuhi objectives for negotiation
- The make-up and appointment of Negotiators
- Sign off on terms of negotiation, AIP and initialled Deed of Settlement
- Planning and development of a Post Settlement Governance Entity (PSGE).

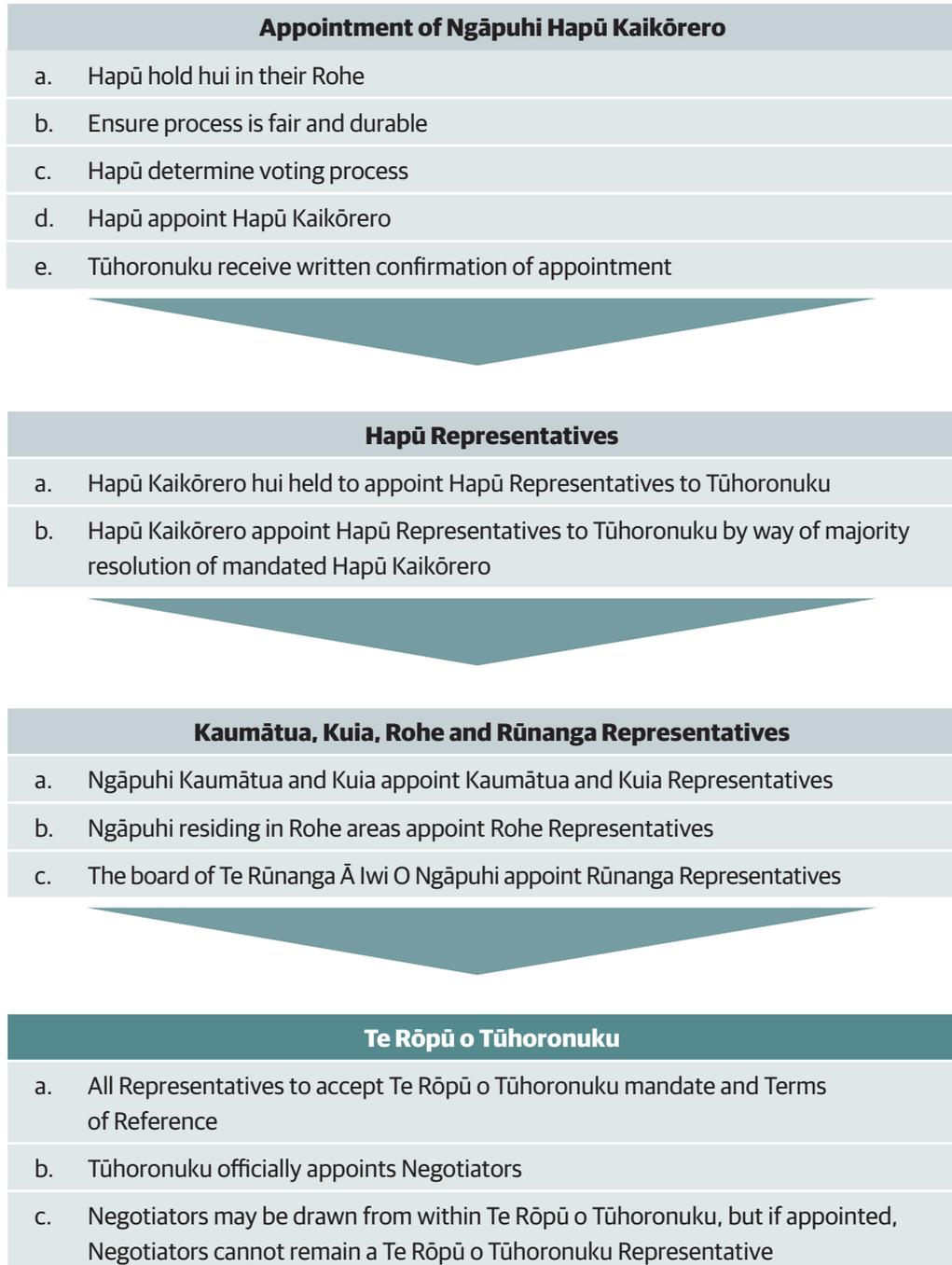
The Hapū Kaikōrero will be expected to speak for their Hapū on matters relating to settlement negotiations. The Hapū Kaikōrero will also play a crucial role in ensuring Hapū members are kept informed regularly about progress on negotiations and settlement matters.

Given that there may be in excess of 300 Hapū in Ngāpuhi, there may be as many as 300 Hapū Kaikōrero. However, some Hapū may decide to join together and appoint one Hapū Kaikōrero to represent more than one Hapū.

The Hapū Kaikōrero will choose up to seven Hapū Representatives to Tūhoronuku, and will be expected to give them direction.

Tūhoronuku Hapū Representatives may have links to specific Hapū, however they are expected to represent the views of Ngāpuhi.

## *Appointment Process to Te Rōpū o Tūhoronuku*



**TABLE 4**

## 8.6 Ngāpuhi Kaumātua and Kuia

Two Representatives have been appointed by Ngāpuhi Kaumātua and Kuia. Te Rōpū Kaumātua Kuia O Te Whare Tapu O Ngāpuhi held a hui on 25 January 2011 inviting all Kaumātua and Kuia to attend and appoint their Representatives to Tūhoronuku. It should be noted that in electing these Representatives, a formal ballot process was not required, but would have been implemented if there was no unanimous agreement on the Representatives.

## 8.7 Te Rūnanga Ā Iwi O Ngāpuhi

Two Representatives have been appointed by the Board of Te Rūnanga on 24 January 2011. This was in accordance with the Rūnanga policies for appointment of Representatives. The number of Rūnanga Representatives will remain at two.

## 8.8 The Role of Te Rūnanga Ā Iwi O Ngāpuhi

The Rūnanga has formed a sub-committee known as Te Rōpū o Tūhoronuku (Tūhoronuku).

The Crown has confirmed that a sub-committee of the Rūnanga is able to hold the mandate to represent Ngāpuhi in settlement negotiations with the Crown.

The Rūnanga has agreed to and is presently using its own funds to provide financial and administrative support to assist the activities of Tūhoronuku as it progresses a settlement of Crown breaches against Te Tiriti o Waitangi for Ngāpuhi.

To ensure general standards of reporting and accountability are maintained, the Rūnanga requires Tūhoronuku to prepare financial budgets and work plans for consideration by the Rūnanga Board.

The Rūnanga Trust Deed, policies and procedures govern the day-to-day operations of Tūhoronuku.

In the event Tūhoronuku activities are funded from a source other than the Rūnanga, additional accounting and reporting procedures will be considered.

By agreed Terms of Reference, dated April 2011, the Rūnanga cannot veto decisions made by Tūhoronuku [refer Appendix V – *Te Rōpū o Tūhoronuku Terms of Reference*].

## 8.9 Rohe Representation

Ngāpuhi living in West/Central Auckland, South Auckland, Wellington and the South Island have held hui to appoint their Representatives. These hui were held on 3 November 2010, 10 November 2010, December 2010 and 16 February 2011 respectively. The process for electing these Representatives allowed for a formal ballot process to be implemented if there was no unanimous agreement on the Representatives.

Tūhoronuku provides a vehicle to re-connect those living away from home with those residing in the Whare Tapu O Ngāpuhi. Reference to the population spread of Ngāpuhi has been made in Point 3.3. In keeping with the Mandate being inclusive, Representatives appointed for Auckland, Wellington and the South Island will represent those who do not live "at home". Hau kāinga are represented by their Hapū Representatives.

The Representatives above may comprise those who do and do not have claims before the Waitangi Tribunal, and may be Rangatahi, Kaumātua or Kuia.

Tūhoronuku will be responsible for providing information to Hapū Kaikōrero and other Representatives for dissemination to their Hapū or the other Ngāpuhi they may represent. Similarly, Tūhoronuku will act as a conduit to appoint, instruct and provide information to Negotiators from Hapū Kaikōrero and other Representatives.

In the event it is necessary to reappoint Tūhoronuku members, the process undertaken will be as per the Tūhoronuku Member Representation – Selection Process and Responsibilities [refer Appendix IV].

### **8.10 The Negotiators**

The Negotiators will be appointed by Tūhoronuku. It is proposed that there be no less than three and no more than six Negotiators.

Negotiators may be drawn from within Tūhoronuku but it is not a given that Tūhoronuku representatives will be Negotiators. Should a Tūhoronuku Representative (or Representatives) be appointed a Negotiator, they cannot remain a Tūhoronuku Representative.

Criteria determining the qualities being sought to act as a Negotiator will be determined by Tūhoronuku.

#### **8.10.1 Responsibilities and Accountabilities of the Tūhoronuku Negotiators**

The Tūhoronuku Negotiators will represent Ngāpuhi and advocate for Ngāpuhi interests in Treaty settlement negotiations with the Crown.

Responsibilities and accountabilities of the Tūhoronuku Negotiators will include:

- Regular reporting to Ngāpuhi about the negotiation process
- Negotiating an agreement in principle or similar non-binding settlement package with the Crown
- Proposing, in conjunction with Tūhoronuku, a post-settlement governance structure to receive settlement assets
- Once drafted, taking the settlement package to Ngāpuhi for discussion and, if agreed, ratification. This exercise will include Tūhoronuku Representatives and Negotiators.

#### **8.10.2 Communications – Negotiators**

- Negotiators will be fully accountable to Tūhoronuku as the mandated group. They will take their instructions from Tūhoronuku.
- Negotiators will report monthly or sooner if necessary, in writing and/or by way of hui on their work plans, financial matters and issues that may arise in the course of discussions relating to negotiations.
- Tūhoronuku will provide a summary of negotiations progress via Hapū Kaikōrero, a newsletter posted on websites, email networks, Takiwā, Trust Boards and tribal or Rohe committees.
- The Tūhoronuku Project Team will undertake to support the communication work required to facilitate two-way conversations between Tūhoronuku, Hapū Kaikōrero, Negotiators, Ngāpuhi members, whānau, and Hapū.

### 8.10.3 Decision Making and Accountability

#### *Negotiators*

Tūhoronuku will be informed by Ngāpuhi Hapū and whānau, acting through their appointed Representatives. Tūhoronuku will approve and give final sign off on all decisions recommended by the Negotiators.

Decisions by Tūhoronuku during negotiations will be made by formal resolution at duly convened Tūhoronuku meetings. These decisions will be informed by the views of the Negotiators and Tūhoronuku Representatives. They will also be informed by any hui or other consultation that has occurred as part of the negotiations process with the wider Ngāpuhi community.

No final settlement package can be agreed on or be binding on Ngāpuhi until it is ratified by Ngāpuhi.

#### *Reporting process for Negotiators*

The Negotiators will report to Tūhoronuku regularly or as otherwise required. The Negotiators will also present written progress reports on settlement negotiations.

#### *Appointment, Removal and/or Replacement of Negotiators*

Tūhoronuku can appoint, remove and/or replace a Negotiator by way of majority resolution.

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## 9. TE HUARAHI O TE MANA KŌKIRI

### *The Mandate Process*

#### 9.1 Background

Tūhoronuku made the following commitment to Ngāpuhi:

“Tūhoronuku will provide the opportunity for every Ngāpuhi aged 18 or older to vote on the Deed of Mandate resolution, whether or not they were registered with the Rūnanga.”

All reasonable efforts were made at all stages of the voting process to ensure that all Ngāpuhi, wherever they live, knew about the Deed of Mandate voting process and were given the opportunity to participate by voting to accept or reject Tūhoronuku holding the mandate to negotiate on their behalf.

#### 9.1.1 The Number of Ngāpuhi Eligible to Vote

It is estimated the number of Ngāpuhi eligible to vote was approximately 60,000<sup>4</sup> being those Ngāpuhi 18 or over (approximately half the Ngāpuhi population). At the time of the Deed of Mandate voting mail out, the Rūnanga registration database had approximately 30,000 eligible voting members. This represents approximately 50% of those Ngāpuhi of voting age.

Each person eligible to vote was entitled to one vote.

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4 2006 New Zealand Census the Ngāpuhi population numbered 122,214

### 9.1.2 Independent Voting Scrutineers

The voting process was managed by independent Christchurch company Electionz.com Ltd, who, inter alia, ran the 2010 Local Government elections.

### 9.1.3 Informing Ngāpuhi

On 4 July 2011, Electionz.com Ltd, on behalf of Tūhoronuku, mailed out an information booklet to all those registered with the Rūnanga. This document was titled "*Deed of Mandate voting – what YOU need to know*" [refer Appendix VIII].

### 9.1.4 Voting Packs Mailed Out

On 10 August 2011, Electionz.com Ltd began the mail out of the mandate voting pack to all those 18 years and over, registered with the Rūnanga.

The following documents were included in the voting pack [refer Appendix XI – *Voting Pack Example*]:

- Covering letter
- Voting form, with voting instructions included
- Booklet "*Deed of Mandate Voting – what YOU need to know*"
- Prepaid addressed return envelope.

Eligible Ngāpuhi received a unique voting number and PIN in order to ensure no one could vote more than once.

For those not registered with the Rūnanga, the following process was available. See Point 9.1.8.

### 9.1.5 The Deed of Mandate Resolution

The voting form allowed Ngāpuhi to vote to accept or reject the following resolution:

***That Te Rōpū o Tūhoronuku is mandated to represent Ngāpuhi in negotiations with the Crown for the comprehensive settlement of all Ngāpuhi historical claims and Crown breaches against Te Tiriti o Waitangi/The Treaty of Waitangi.***

### 9.1.6 Six Week Voting Period – Four Ways to Vote

Voting opened on 10 August 2011 and closed on 21 September 2011. Just fewer than 30,000 unique voting packs (29,572) were distributed during this period with the following voting options available:

- online
- free fax
- postal ballot
- ballot at a mandate hui.

Voting reminders were distributed throughout the voting process. These reminders were made through the following media:

- Television
- Email blasts
- Print media
- Radio
- E-pānui
- Tūhoronuku and the Rūnanga websites

#### **9.1.7 New Rūnanga Registrations – Information on the Voting Process**

All new Rūnanga registrations during the voting period (461) were emailed or posted voting packs to enable them to participate in the mandate voting process. Where replacement voting forms were requested, records were kept to ensure the members receiving replacement voting forms could only vote once.

#### **9.1.8 Register-to-Vote Applicants**

Voting applicants who were not registered with the Rūnanga were required to complete a Register-to-Vote form and a voting ballot paper. These were available at a Deed of Mandate hui or by calling the freephone number. The purpose of the Register-to-Vote form was to ensure that the applicant was aged 18 or older and of Ngāpuhi descent.

An applicant's voting process was concluded when the following was completed and the applicant's Register-to-Vote form received by Electionz.com Ltd:

- Name, date of birth and contact details were completed on the form
- ID was attached to the form, or sighted at a Deed of Mandate hui and validated on the Register-to-Vote form
- Whakapapa was verified by the Validation Committee
- The declaration section of the form was signed by the applicant.

The name and contact details of each person will be retained by Tūhoronuku for settlement communication and other matters relevant to Ngāpuhi, unless the person has ticked the box on the Register-to-Vote form which reads:

*"Tick the box if you DO NOT wish to receive any further information from Tūhoronuku"*

Electionz.com Ltd is responsible for storage and eventual destruction of all voting papers, ID and Register-to-Vote forms.

#### **9.1.9 Validation Committee**

Tūhoronuku convened a Validation Committee comprising Ngāpuhi Kaumātua and Kuia for the specific purpose of verifying the Ngāpuhi whakapapa of a voting applicant. Applicants were those who wanted to vote but were not registered with the Rūnanga at that time.



The Validation Committee membership had a minimum of three and no more than six members.

On 26 September 2011 the Validation Committee assessed and completed the validation of Ngāpuhi whakapapa of Register-to-Vote applicants. Independent Crown observers from Te Puni Kōkiri were also in attendance.

## **9.2 Communications**

### **9.2.1 Background**

The Ngāpuhi mandate process was supported by an extensive communications strategy and programme.

The challenge was to ensure that as many Ngāpuhi as possible:

- Knew about the coming mandate voting process
- Knew about how they could participate in exercising their right to vote on accepting or rejecting Tūhoronuku holding the mandate to negotiate a comprehensive settlement on behalf of Ngāpuhi.

Te Whare Tapu O Ngāpuhi is the home of the Ngāpuhi nation with 13% living “at home”, but more than 60% live in greater Auckland, and growing numbers are now living in Australia. Such an extensive population mostly living outside of the traditional boundaries of Ngāpuhi presented an enormous challenge in communicating and engaging with Ngāpuhi.

Given the young demographic of the population and the predominance of Ngāpuhi now living in urban areas, many of the traditional models of communication and participation would not have been effective.

Tūhoronuku recognised that communication through modern media vehicles was the key to reaching as many Ngāpuhi as possible, and ensuring the mandate seeking process was robust, fair and transparent.

### **9.2.2 Communication Strategy**

The Tūhoronuku Communication Strategy was to ensure as many Ngāpuhi as possible were either personally contacted and/or were made aware of the mandate process by many media outlets, thereby giving Ngāpuhi the opportunity to be informed and participate in the mandating process [refer Appendix XV - *Deed of Mandate Communications Summary*].

The mandate communications plan included:

- Media briefings
- A programme of regular media releases to Māori and mainstream media, which resulted in stories about the Ngāpuhi mandating exercise
- Open-letter advertorials to Ngāpuhi in the New Zealand Herald, Northern Advocate, Northern News and Bay Chronicle. These open letters were also posted on [www.tuhoronuku.com](http://www.tuhoronuku.com)

- Columns by Tūhoronuku Interim Chair in the New Zealand Herald and Northern Advocate
- Mainstream , regional and community newspaper advertising
- Television advertising (TV One and Māori Television) – from 12 August to 10 September 2011
- Radio interviews on Radio New Zealand, Radio Live and Radio Wātea
- Iwi radio advertising
- The production of booklets for two mail outs to beneficiaries setting out the Ngāpuhi settlement journey, and explaining the Tūhoronuku structure and process
- Tūhoronuku website *www.tuhoronuku.com*
- A monthly e-pānui to Tūhoronuku database
- Social media, including a Facebook site
- Web-based texting to beneficiaries
- Using the Rūnanga website *www.ngapuhi.iwi.nz* and other Rūnanga communication outlets to distribute Tūhoronuku news
- The Matahauariki programme – where Ngāpuhi were invited to outline their aspirations for their Iwi post-settlement
- 0800 Freephone number for any Ngāpuhi requiring information

### 9.2.3 Record Keeping

Copies of all advertisements, pānui and community notices have been retained. All hui were accurately minuted and audio-recorded (and/or video recorded).

### 9.2.4 Communications – Tūhoronuku and Hapū Kaikōrero

Regular communication between Tūhoronuku, Hapū Kaikōrero, Hapū members and Ngāpuhi via regular hui was a key component of the communications plan.

## 9.3 Deed of Mandate Hui

The purpose of the mandating hui was for Ngāpuhi to vote to accept or reject the Deed of Mandate resolution.

***That Te Rōpū o Tūhoronuku is mandated to represent Ngāpuhi in negotiations with the Crown for the comprehensive settlement of all Ngāpuhi historical claims and Crown breaches against Te Tiriti o Waitangi/The Treaty of Waitangi.***

Twenty Deed of Mandate hui were held throughout Aotearoa and two in Australia [refer Appendix VI – *Schedule of Deed of Mandate Hui*].

### 9.3.1 Formal Notification of Mandate Hui

Mandate hui were advertised in regional and national newspapers giving at least 21 days notice, as required by the Crown [refer Appendix VII – *DoM Hui Advertising (including 21 day notice advertisements)*].

The newspapers advertised in were:

<i>New Zealand Herald</i>	<i>Kaikohe &amp; Mid North Town &amp; Country</i>
<i>Auckland City Harbour News</i>	<i>Dargaville &amp; Districts News</i>
<i>Papakura Courier</i>	<i>Northern News</i>
<i>Manukau Courier</i>	<i>Bay Chronicle</i>
<i>Western Leader</i>	<i>Rodney Times</i>
<i>Norwest News</i>	<i>Dominion Post (Wellington)</i>
<i>Whangarei Leader</i>	<i>Nelson Mail</i>
<i>Southland Times</i>	

### 9.3.2 Mandate Hui Format, Process of Debate, Discussion and Voting on the Deed of Mandate Resolution

Each hui provided an opportunity for attendees to discuss and debate the purpose of Tūhoronuku, the mandate process and the resolution. Voting was by way of ballot and the process undertaken was fair, open and transparent.

Each mandate hui ran according to this format:

- Whakatau or Pōwhiri
- The proceedings for the hui were explained
- Due to the cost of an independent facilitator, a Tūhoronuku Representative took this role
- Independent Crown observers attended each mandating hui
- Media were asked to confirm their presence
- Tūhoronuku Representatives introduced themselves and apologies were tabled for those Tūhoronuku Representatives not present
- A PowerPoint presentation, with details of the mandate proposal, was made to the hui [refer Appendix IX – *Deed of Mandate Hui Presentation*]
- Frequently asked questions, and responses to these questions, were presented
- Attendees were invited to ask questions of and debate issues with Tūhoronuku
- Tūhoronuku responded to these
- Each mandating hui was minuted by the Project Team
- Key issues raised by hui attendees were discussed and minuted
- The opportunity to vote by ballot on the Deed of Mandate resolution was available at each hui
- Electionz.com Ltd, as the Returning Officer, received voting papers from each hui
- At the duration of each hui, the independent Crown observers counted and recorded the votes and couriered them to Electionz.com Ltd

### 9.3.3 Frequently Asked Questions

Each hui provided the opportunity for those attending to hear the presentation, ask questions, gather information and participate in discussions regarding the mandate proposal.

There were recurring issues and questions raised at most hui [refer Appendix X – *Deed of Mandate Hui – “Frequently Asked Questions”*].

### 9.3.4 Information and Documents available at Mandating Hui

The following information was available for all who attended each hui:

- Hapū, Marae and WAI Claim numbers list [refer Appendix III – *Ngāpuhi Hapū, Marae, Registered Claims, Traditional Hapū, Overlapping Areas*]
- “*Ka tika ā muri, ka tika ā mua/Healing the past, building a future*”, a document produced by the Office of Treaty Settlements
- Electionz.com Ltd voting form (for those who were eligible) [refer Appendix XI – *Voting Pack Example*]
- Non-registered voting form (for those who were eligible) [refer Appendix XII – *Register to Vote Form*]
- Freepost envelopes [refer Appendix XI – *Voting Pack Example*]
- The Deed of Mandate booklet [refer Appendix VIII – *Deed of Mandate voting – what YOU need to know*].

### 9.3.5 Mandate Hui Attendance

It is generally accepted that hui participation across Te Ao Māori is declining, due to a number of reasons. However there was a notable increase in mandate hui attendance compared to the Road Show and Information Hui rounds convened by Tūhoronuku in 2009 and 2010. The mandate hui attendance averaged 60, with maximum numbers attending the Whangarei mandate hui [refer Appendix XVI – *Table of numbers attending Deed of Mandate hui*].

A head count was taken at every hui as more people attended than signed attendance registers. This is a usual occurrence at hui.

#### ***Register of Attendance***

An Attendance Register was circulated at each mandate hui. These are held on file by Tūhoronuku for the purposes of supplying evidence to the Crown, as requested.

A summary of numbers attending Deed of Mandate hui is attached [refer Appendix XVI – *Table of numbers attending Deed of Mandate hui*].

### 9.3.6 Crown Observers

The Minister of Māori Affairs and the Minister in Charge of Treaty of Waitangi Negotiations have joint responsibility to consider the outcome of the mandate process. To meet this responsibility, Crown observers attended all mandate hui to ensure the mandating process met the Crown's requirements and to ensure hui were conducted in a fair and open manner.

Te Puni Kōkiri provided the Crown observers who also acted as independent observers of the voting process at each hui.

At the conclusion of all mandate hui, the Crown provided an independent report of the hui to Tūhoronuku and the Office of Treaty Settlements.

### 9.3.7 Venue Changes

For some Northland mandate hui, venue changes were necessary.

Tūhoronuku was asked to find alternative venues as a result of the Kawakawa Primary School Principal and the Kaeo Rugby Club being advised by unknown persons that the mandate hui would involve protesting and possible violence. It should be noted that no such incident eventuated at any mandate hui.

The following venue changes were necessary:

- Kawakawa Primary School Hall venue was moved to Te Huruhi Marae, Awarua
- The two hui to be held at the Kaeo Rugby Club were moved to Te Kotahitanga Marae, Otangarei.

To avoid further possible disruptions to public venues, Tūhoronuku moved other mandate hui venues to the following:

- Two hui to be held at the Whangarei Cricket Club were moved to the North Tec Marae
- The hui to be held at the Flames International, Onerahi, was moved to Pehiaweri Marae.

Pukerata Marae, Otatau, hui was rescheduled to 13 September as a result of the Marae Committee making a double booking.

All reasonable efforts were made to ensure the changes were well publicised:

- Tūhoronuku Interim Chair distributed an email to Ngāpuhi Whānui on 2 September advising of the venue changes
- the [www.tuhoronuku.com](http://www.tuhoronuku.com) website was updated with venue changes as they came to hand
- Ngāti Hine FM, Te Hiku FM and Tautoko FM broadcast the venue changes.

The Crown observers and the Office of Treaty Settlements were notified and accepted the reasons for the changes.

## 9.4 Deed of Mandate Voting Result

The Deed of Mandate voting results, as set out in the Electionz.com Independent Scrutineers Certificate [refer Appendix II], was:

RESULTS	VOTES RECEIVED
YES/ĀE	5,210
NO/KĀO	1,584
INVALID	2
BLANK VOTING PAPERS	22

**The majority (being 76%) of those voting on the resolution voted YES/ĀE as at 28 September 2011.**

The voter return percentage was:

- 23% of 29,389 voting papers sent to eligible voters
- 70% voted by post or fax
- 28% voted by internet
- 2% voted at hui.

The 76% majority supporting the resolution was an increase of 7% on the Horizon Research survey commissioned July 2011 by Tūhoronuku, where 69% of Ngāpuhi supported Tūhoronuku holding a mandate for Ngāpuhi [refer Appendix XIII – *Horizon Research – Ngāpuhi Treaty Settlement Issues Survey*].

The mandate voting results were publicised in the Public Notices section of the following newspapers:

<i>Auckland City Harbour News</i>	<i>New Zealand Herald</i>
<i>Northern Advocate</i>	<i>Dargaville &amp; District News</i>
<i>Papakura Courier</i>	<i>Northern News</i>
<i>Manukau Courier</i>	<i>Bay Chronicle</i>
<i>Western Leader</i>	<i>Rodney Times</i>
<i>Norwest News</i>	<i>Dominion Post (Wellington)</i>
<i>Whangarei Leader</i>	<i>Nelson Mail</i>
<i>Southland Times</i>	

## 9.5 The Office of Treaty Settlements and Te Puni Kōkiri

Tūhoronuku understands that the mandating process involves a tripartite relationship. With that in mind, Tūhoronuku has endeavoured to communicate effectively with the Office of Treaty Settlements and Te Puni Kōkiri to achieve a Deed of Mandate.

Liaising and communications occurred on a regular basis or as necessary between Tūhoronuku, the Office of Treaty Settlements and Te Puni Kōkiri to ensure that all parties were kept up to date on the progress of the mandating process and that necessary advice was sought in relation to the Crown's process of negotiations and settlement.

Documents for the Deed of Mandate hui and voting process were developed and sent in draft to the Office of Treaty Settlements and Te Puni Kōkiri for comment before being finalised and released. These included mandate hui advertisements, the hui presentation, and the voting form. Feedback from the Office of Treaty Settlements and Te Puni Kōkiri was included in the development of final documentation to ensure all documents satisfied Crown requirements before being published and distributed.

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## **10. NGĀ TIAKITANGA ME NGĀ KAWENGA O TE MANA KŌKIRI** ***Mandate Maintenance and Accountability***

Tūhoronuku is the mandated entity. Tūhoronuku members are not individually or personally mandated.

Tūhoronuku members are appointed (and may be removed and replaced) by their Hapū, Kaumātua/Kuia, Rohe members and the Rūnanga respectively.

Tūhoronuku members will meet their ongoing requirements to act in a manner that is transparent, accountable and inclusive by:

- Developing and carrying out a comprehensive communication plan that provides for regular communications through a website and e-panui
- By convening regular hui-a-iwi, including in main centres.

The Negotiators are responsible to Tūhoronuku and Hapū Kaikōrero (and therefore to Hapū as a whole). The Negotiators will hold office as Tūhoronuku members see fit. The Negotiators can therefore be appointed by Tūhoronuku and can be removed or replaced by resolution of Tūhoronuku members. The Negotiators will report regularly to Tūhoronuku on the progress of the negotiations.

The Negotiators will recommend a negotiation strategy which must be approved by Tūhoronuku. The Negotiators will provide regular written reports to Tūhoronuku on the progress of negotiations, including seeking a resolution of Tūhoronuku for any amendments to the negotiations strategy.

### **10.1 Limits to the Mandate**

Tūhoronuku has a mandate to negotiate a comprehensive settlement on behalf of Ngāpuhi. Before signing any Agreement in Principle or Deed of Settlement, Tūhoronuku will hold hui with Ngāpuhi to explain the documents and its plans to ratify a proposed settlement and Post Settlement Governance Entity at duly notified hui of Ngāpuhi at appropriate times.

Tūhoronuku does not have a mandate to receive and manage settlement assets.

### **10.2 Dispute Resolution Process**

All Tūhoronuku Representatives and Negotiators will act in good faith and take all reasonable steps to resolve internally any dispute that may arise in connection with negotiations and the settlement process.

Disputes which cannot be resolved internally will be referred to Tūhoronuku.

Written notice of the dispute, setting out in detail the nature of the dispute and the affected parties, will be posted to Tūhoronuku within 28 days of the dispute arising.

Upon receipt of the notice, Tūhoronuku will contact the affected parties and (if appropriate) assist in convening a hui to resolve the dispute. Consideration of the notice will be given at a Tūhoronuku meeting.

Tūhoronuku will determine whether the dispute requires further action, including referral to Kaumātua and Kuia. If unresolved, the dispute will be referred to an independent mediator.

Should there be a dispute as to the appointment of Kaikōrero for a Hapū, Tūhoronuku will audit the process adopted by the Hapū and if necessary call a Hui-A-Hapū to clarify and/or determine the appointment.

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## **11. TE WĀTEATANGA O TE MANA KŌKIRI**

### ***Availability of the Deed of Mandate***

The Deed of Mandate, together with the supporting material, may be made available by the Crown to anyone from the Ngāpuhi community who requests this information.

Therefore, we, Tūhoronuku agree to the Crown making the Deed of Mandate known through a public notification process, and to provide the Deed of Mandate, together with the supporting information (appendices) to members of the Ngāpuhi community who request it.

We also acknowledge that the Deed of Mandate, with supporting material, may be released under the Official Information Act. We request that Tūhoronuku are informed and included in all correspondence.

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## **12. TE WHAKAREREKĒTANGA O TE MANA KŌKIRI**

### ***Alterations to this Deed of Mandate***

The Deed of Mandate may be altered and amended by the mandated body and its Representatives, as required.

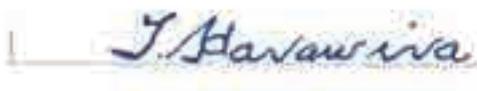
**13. NGĀ WAITOHU O TE MANA KŌKIRI*****Signatories to the Deed of Mandate***

Set out below are the names and signatures of the Tūhoronuku Representatives formally executing this Deed of Mandate.

**John Klaricich - Kaumātua Representative**

 | 31-3-2012.  
DATE

**Titewhai Harawira - Kuia Representative**

 | 31-3-2012.  
DATE

**Toko Tahere - Hapū Representative**

 | 31 3 2012  
DATE

**Kyle Hoani - Hapū Representative**

 | 31. 03. 2012  
DATE

**Sam Napia - Hapū Representative**

 | 31 March, 2012  
DATE

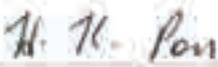
**Hōne Sadler - South Auckland Rohe**

 | 31. 03. 2012  
DATE

**Denis Hansen - West / Central Auckland Rohe**

 ASM 31/03/12  
DATE

**Hemi Pou - Wellington Rohe**

 31/03/12  
DATE

**Tana Cooper - South Island Rohe**

 31/03/2012  
DATE

**Carol Dodd - Rūnanga Board**

 31/03/12  
DATE

**Raniera (Sonny) Tau - Rūnanga Board**

 31/03/2012  
DATE

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## 14. NGĀ TĀPIRITANGA O TE MANA KŌKIRI

### ***Appendices to this Deed of Mandate***

Copies of the documents attached to this Deed of Mandate as supporting material are:

- I. *Ministerial letter recognising Deed of Mandate Strategy*
- II. *Electionz.com Independent Scrutineer Certificate*
- III. *Ngāpuhi Hapū, Marae, Registered Claims, Traditional Hapū, Overlapping Areas*
- IV. *Te Rōpū o Tūhoronuku Terms of Reference*
- V. *Tūhoronuku Member Representation – Selection Process and Responsibilities*
- VI. *Schedule of Deed of Mandate Hui*
- VII. *Deed of Mandate Hui Advertising (including 21 day notice advertisements)*
- VIII. *Booklet – “Deed of Mandate Voting – what YOU need to know”*
- IX. *Deed of Mandate Hui Presentation*
- X. *Deed of Mandate Hui “Frequently Asked Questions”*
- XI. *Voting Pack – example*
- XII. *Register-to-Vote Form – example*
- XIII. *Horizon Research – Ngāpuhi Treaty Settlement Issues Survey*
- XIV. *Validation Committee Process – To Validate Tūhoronuku “Register to Vote” Applicants*
- XV. *Deed of Mandate Communications Summary*
- XVI. *Table of numbers attending Deed of Mandate hui*

NGĀ TĀPIRITANGA

***Appendices***



## **NGĀ TĀPIRITANGA**

### ***Appendices***

- I. Ministerial letter recognising Deed of Mandate Strategy
- II. Electionz.com Independent Scrutineer Certificate
- III. Ngāpuhi Hapū, Marae, Registered Claims, Traditional Hapū, Overlapping Areas
- IV. Tūhoronuku Member Representation – Selection Process and Responsibilities
- V. Te Rōpū o Tūhoronuku Terms of Reference
- VI. Schedule of Deed of Mandate Hui
- VII. Deed of Mandate Hui Advertising (including 21 day notice advertisements)
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- XII. Register-to-Vote Form – example
- XIII. Horizon Research – Ngāpuhi Treaty Settlement Issues Survey
- XIV. Validation Committee Process – To Validate Tūhoronuku Register-to-Vote Applicants
- XV. Deed of Mandate Communications Summary
- XVI. Table of numbers attending Deed of Mandate Hui



## Appendix I

Ministerial letter recognising  
Deed of Mandate Strategy



## Office of Hon Christopher Finlayson

Ministry Council  
Minister for Treaty of Waitangi Negotiations  
Minister for Māori Culture and Heritage

5 JAN 2017



Lorraine Toki  
Project Manager  
Te Rōpū o Tūhono  
PO Box 283  
KAIKŌHE

Tāwhiri

We write to confirm the Crown's endorsement of Te Rōpū o Tūhono's strategy to seek a mandate from Ngāpuhi people to represent them in negotiations with the Crown for the comprehensive settlement of all Ngāpuhi historical claims.

We consider the mandate strategy you have submitted is sound and we are confident that the proposals in the strategy are in line with Crown criteria for robust and transparent mandating processes. That said, our endorsement of Tūhono's mandate strategy does not provide an assurance that the Crown will recognise a deed of mandate.

We are pleased to endorse Tūhono's mandate strategy and would like to acknowledge the considerable amount of effort that has gone into preparing it. We congratulate you on attaining this goal in your path to reaching a comprehensive settlement of all Ngāpuhi historical claims and wish you luck in your efforts early in the New Year to secure widespread support from the Ngāpuhi people.

Tāwhiri māua noa

Hon Christopher Finlayson  
Minister for Treaty of Waitangi Negotiations

Hon Di Pisa Shierlock  
Minister of Māori Affairs

## Appendix II

# Electionz.com Independent Scrutineer Certificate



## Te Rōpū o Tūhoronuku Deed of Mandate

### FINAL RESULT OF VOTING

I hereby declare the following result for the Deed of Mandate Resolution vote held by ballot via post, internet, at hui or by fax, held between Wednesday 10<sup>th</sup> August 2011 and Wednesday 21<sup>st</sup> September 2011.

### TE RŌPŪ O TŪHORONUKU DEED OF MANDATE RESOLUTION

*“That Te Rōpū o Tūhoronuku is mandated to represent Ngāpuhi in negotiations with the Crown for the comprehensive settlement of all Ngāpuhi historical claims and Crown breaches against Te Tiriti o Waitangi/The Treaty of Waitangi”.*

Results	Votes Received
YES / ĀE	5,210
NO / KĀO	1,584
INVALID	2
BLANK VOTING PAPERS	22

**The majority (being 76%) of those voting on the resolution voted YES / ĀE.**

**I therefore declare that the Te Rōpū o Tūhoronuku Deed of Mandate is accepted by way of majority votes.**

The Voter Return Percentage was 23% of 29,389 voting papers sent to eligible voters, of which 70 % voted by post or fax, 28% voted by internet and 2% voted at hui.

*electionz.com* has been contracted as an independent election management company to manage the election process for the 2011 Te Ropu o Tuhoronuku Deed of Mandate.

Dated at Christchurch this 28<sup>th</sup> day of September 2011.

**Warwick Lapp**  
Independent Returning Officer  
electionz.com Ltd  
0508 666 447  
[elections@electionz.com](mailto:elections@electionz.com)

## Appendix III

Ngāpuhi Hapū, Marae, Registered Claims,  
Traditional Hapū, Overlapping Areas

## Te Whare Tapu o Ngāpuhi - Hapū & Marae

Hapū	Marae	Whenua
Ngāti Horahia, Ngāti Te Rino, Ngāti Toki, Te Kumutu, Ngāti Whakahotu	Parahaki	Nukutawhiti, Mangakāhia
Ngāti Horahia, Ngāti Te Rino, Ngāti Toki, Te Parawhau, Ngāti Hine, Ngāti Moe	Te Aroha	Parakao, Mangakāhia, Punakitere, Mangamuka
Te Parawhau, Te Uri o Hau, Te Urioro	Toetoe	Ōtaika
Ngāti Horahia, Ngāti Te Rino, Ngāti Toki, Te Kumutu, Ngāti Moe	Pakotai / Te Oruru	Pakōtai, Mangakāhia, Parahaki
Ngāti Whakaminenga	Te Kiore	Mangakāhia
Ngāti Horahia, Ngāti Te Rino, Ngāti Moe, Ngāti Toki	Te Tārai o Rāhiri / Nukutawhiti	Nukutawhiti, Pakōtai
Ngāti Te Rino, Ngāti Rehia, Te Mahurehure, Te Parawhau, Te Urioro	Maungārongo	Porotī
Te Parawhau	Korokota	Tītoki
Te Parawhau, Te Urioro/Te Uri O Roi <sup>1</sup>	Tangiteroria / Tirarau	Tangiteroria
Ngāi Tāwake, Ngāi Tu Te Auru	Pukerata / Ōtaua	Ōtaua, Taheke, Punakitere
Ngāi Tāwake, Ngāti Rangī <sup>2</sup>	Kaingahoa	Mataraua
Ngāi Tāwake	Ngāi Tāwake	Mataraua
Ngāi Tāwake	Te Huehue	Mataraua
Ngāti Mahia	Te Huruhi	Awarua
Ngāti Kura, Te Takoto Ke, Te Uri o Hua	Kohewhata	Kohewhata, Kaikohe, Moturua, Ngawha
Ngāti Mahia	Ururangi	Awarua
Ngāti Moerewa	Te Ringī <sup>3</sup>	Tautoro
Ngāti Moerewa	Te Hungāiti	Tautoro
Ngāti Moerewa, Ngāti Rangī <sup>4</sup>	Te Maata	Tautoro
Ngāti Moerewa, Ngāti Rangī	Kohewhiti	Punakitere
Ngāti Pare, Te Uri o Hua, Korohue, Ngāti Kura, Rangihana, Takoto Kē	Puhi Moana Ariki <sup>5</sup>	Kaikohe
Matarahurahu	Te Kotahitanga	Kaikohe
Ngāti Tautahi, Ngāti Ueoneone	Ōkorihi	Punakitere, Tautoro, Kaikohe
Ngāti Tautahi	Te Iringa	Te Iringa
Ngāti Hinemutu, Ngāti Tautahi	Parihaka	Te Iringa
Ngāti Hinemutu	Punakitere/Okorihi	Kaikohe
Ngāti Whakaeke, Te Uri o Hua, Takoto Kē, Ngāti Kura, Ngāti Tautahi	Te Kotahitanga	Kaikohe, Tautoro, Te Iringa, Te Urupa
Ngāti Hinemutu	Kotuku	Kotuku
Kohatutaka, Te Uri Mahoe, Te Uri o Te Ahu	Ngāpuhi / Mangamuka	Mangamuka
Ngāi Tāwake, Kohatutaka, Te Uri Mahue, Te Uri o Te	Mangataipa	Mangamuka, Otua, Te Kauri,

<sup>1</sup> Suggested spelling from Deed of Mandate hui attendee – Mahuhukiterangi Marae, 1 September 2011

<sup>2</sup> Ngāti Rangī (nama toru) Mataraua

<sup>3</sup> Te Ringī te Marae, Māhūhū ki te Rangī te Whare

<sup>4</sup> Ngāti Rangī (nama tahi) Tautoro

<sup>5</sup> Reserve only

Ahu, Te Ihutai Uri Kopura		Rawhiti, Waimate, Kerikeri, Waitangi, Okaihau
Ngāti Kawa, Ngāti Rahiri	Te Tii	Waitangi
Ngāi Tāwake , Ngāti Toro, Te Honihoni, Te Popoto	Mataitaua	Utakura, Horeke
Ngāi Tāwake, Ngāti Toro, Ngāti Hao	Piki te Aroha	Waihau, Okaihau
Ngāi Tāwake, Te Honihoni, Ngāti Toro, Ngāti Hao	Puketawa	Utakura Valley
Ngāti Toro, Ututewhanga	Paremata	Utakura
Ngāi Tāwake, Te Honihoni, Ngāti Toro, Ngāti Hao	Tauratumarū	Utakura
Ngāi Tāwake, Te Ngahengahe, Ngāti Toro, Te Popoto, Ngāti Toru	Mokonuiarangi	Utakura
Ngāti Toro, Te Popoto	Utakura	Utakura
Ngāti Korokoro, Ngāti Whārara, Te Poukā	Maraeroa	Pākanāe
Ngāti Korokoro, Te Pouka, Te Roroa <sup>6</sup>	Whakamaharatanga	Waimamaku
Ngāti Korokoro, Te Pouka, Ngāti Whārara	Kaiwaha / Aotea	Waiwhatawhata
Ngāti Korokoro, Te Pouka, Ngāti Whārara	Kokohuia / Whakarongotai	Omapere, Opononi
Ngāti Pou		Mangonui
Ngāti Pākau, Te Māhurehure, Ngāti Rauwawe	Tāhekeroa	Tāheke, Moehau
Te Hikutu, Te Whānau Whero, Ngāti Kerewheti, Ngāti Tuapango, Ngāti Kairewa	Matai Aranui	Whirinaki
Te Hikutu, Te Whānau Whero, Ngāti Kerewheti, Ngāti Tuapango, Ngāti Kairewa	Mōria	Whirinaki
Te Hikutu, Te Whānau Whero, Ngāti Kerewheti, Ngāti Tuapango, Ngāti Kairewa	Pā Te Aroha	Whirinaki
Te Māhurehure	Moehau	Waima, Taheke,
Te Māhurehure, Te Ngahengahe, Ngāti Toro	Arohamauora (Motukiore)	Horeke, Tutekehua, Waikou, Moehau, Motukiore, Mangamuka
Te Māhurehure	Otatara	Waima, Tutekehua, Waikou, Moehau, Motukiore, Mangamuka
Te Māhurehure	Tuhirangi	Waima, Tutekehua, Waikou, Moehau, Motukiore, Mangamuka
Te Māhurehure	Te Raukura	Waima, Tutekehua, Waikou, Moehau, Motukiore, Mangamuka
Ngāti Kiriwehi, Ngāti Te Rā		Waima, Taheke, Otaua
Ngāti Ue (Taoroa)		Waima, Punakitere
Te Ngahengahe, Ngāti Toro, Te Popoto	Te Rangatahi	Maraeroa/Utakura
Ngāti Here		Oue
Ngai Tūpoto		Motiti, Motukaraka, Omanaia
Ngai Tūpoto	Te Aranga Hou	Okaihau
Te Ihutai		Mangamuka, Raukapara, Orira
Ngāti Hau, Ngāti Kaharau, Ngāti Te Pou	Te Piiti	Ōmanaia
Ngāti Pākau, Te Māhurehure	Māhuri	Tāheke
Ngāti Rēhia	Te Whetu Marama	Tākou Bay
Te Whiu	Tauwhara	Rangaunu, Waitangi (Te Waimate), Puketi, Puketotara,

<sup>6</sup> Te Roroa has settled with the Crown

		Ōmahuta, Pungaere, Manginangina, Wiroa, Mokau
Ngāti Hineira, Ngāti Korohue, Te Uri Taniwha, Whānautanga	Parawhenua	Ohaeawai, Te Ahuahu
Ngāti Hineira, Te Kapotai, Te Popoto, Te Uri Taniwha, Ngāti Korohue, Te Potai	Rawhitiroa	Te Ahuahu
Ngāti Kiri Pakapaka		Te Ahuahu
Whanautara		Kaikohe, Mangataraere
Ngāti Kawa, Ngāti Rahiri	Oromāhoe	Oromāhoe, Waitangi
Ngāti Rangī <sup>7</sup> , Te Uri Taniwha, Ngāti Kiriahi, Ngāti Mau, Te Uri Hoatau	Ngāwhā (Mihi Wira)	Ohaeawai, Punakitere, Ngāwhā
Ngāti Korohue		Puketapu, Ngāwhā, Te Matira, Ohaeawai
Ngāti Kura, Ngāti Miru	Tāpui	Matauri
Ngāti Moko / Ngāti Mokokihi		
Te Ngare Hauata / Ngāti Hauata <sup>8</sup>		Tautoro, Ngāwhitu, Taiamai
Mata Pungarehu		Puketi
Ngāti Rahiri, Te Mata Rahurahu	Waitangi	Paihia, Oromahoe
Ngāti Rangī, Ngāti Tautahi	Parengaroa	Purerua, Kerikeri
Te Uri Roroi	Korokota	Titoki
Ngāti Rēhia, Ngāti Whakaeke	Mātoa	Mātoa
Ngāti Rēhia	Hiruhārama Hōu	Te Tii Mangonui, Rangaunu, Matauri, Tākou
Ngāti Rēhia	Whitiora	Te Tii Mangonui, Rangaunu, Matauri, Tākou
Ngāti Rēhia, Ngāti Tautahi, Ngāti Whakaeke	Tākou	Tākou, Te Tii Mangonui
Ngāti Nanenane		Te Tii Mangonui, Waimate
Ngāti Torehina, Ngāti Mau	Wharengaere	Purerua
Ngāti Torehina	Parengaroa	Kerikeri
Te Kapotai	Kororareka	Russell
Te Kapotai	Waikare	Waikare
Kai Tangata, Whānau Pani	Tū Tangata	Whangaroa
Kai Tangata, Whānau Pani	Karangahape	Matangirau
	Waikukupa	Kaeo
	Whakaari Pukehuia	Whangaroa
Ngāti Pakahi	Mangaiti	Whangaroa
Ngāti Ruamahue	Wainui	Wainui
Ngai Tūpango	Te Ngaere	Te Ngaere
Ngāti Pākahi	Tahawai	Whangaroa
Ngāti Uru, Whānau Pani	Te Huia	Pupuke / Whangaroa
Ngāti Uru	Te Patunga	Whangaroa
Ngāti Manu, Te Uri Karaka	Kāretu	Kāretu
Ngāti Manu, Te Uri Karaka	Pakaru ki te Rangī	Kāretu, Taumarere
Patukeha, Ngāti Kuta, Ngare Raumati	Kaingahoa	Te Rāwhiti, Paroa, Kerikeri,

<sup>7</sup> Ngāti Rangī (nama rua) Ngāwhā

<sup>8</sup> Advised via phonecall on 18 March by Chairman this Hapu is active, not traditional

		Waimate, Mataraua
Ngāti Kuta	Te Rāwhiti	Rāwhiti
Te Kapotai	Waihaahaa / Te Turuki	Waikare
Te Rauwera	Te Rauwera	Kawakawa
Te Uri Ongaonga	Waimango	Paihia
Ngāti Pare		Waikino, Waikare
Ngāti Hine	Horomanga	Moerewa
Te Orewai, Ngāti Hau, Ngāti Tai	Kaikou (Te Paraima Maka <sup>9</sup> / Eparaima Mapaki)	Kaikou
Ngāti Tau Potiki		Mangakahia
Ngāti Hine	Kawiti	Waiomio
Ngāti Hine, Te Kau i Mua, Ngāti Ngāherehere, Ngāti Te Hina	Matawaia	Matawaia, Motatau
Ngāti Hine	Miria	Waiomio
Ngāti Haiti, Ngāti Kawau, Ngāti Kahuiti		Tōwai
Ngāti Kahu o Torongare	Mohinui	Waiomio, Ngararatunua
Ngāti Karahia		Motatau
Ngāti Hine, Ngāti Te Tārewa / Ngāti Te Tārawa <sup>10</sup>	Mōtatau	Mōtatau
Ngāti Hine, Ngāti Kōpaki, Ngāti Te Ara	Ōtiria	Ōtiria, Motatau
Te Orewai, Ngāti Hau	Tau Henare	Pīpīwai
Ngāti Hine, Ngāti Kōpaki	Te Rito	Ōtiria
Ngāti Kōpaki	Tere Awatea	Moerewa
Ngāti Hao, Ngāti Hau	Whakapara	Whakapara
Ngāti Hau, Ngāti Hao	Akerama	Tōwai
Ngāti Hau, Ngāti Hine, Ngāti Kahu o Torongare, Te Parawhau	Ngāraratunua	Ngāraratunua
Ngāti Hau, Te Parawhau, Ngāti Hao, Te Urioro	Pehiaweri	Glenbervie
Ngāti Hao, Ngāti Hau	Maraenui	Waihou
Ngāti Hau, Ngāti Hao	Te Maruata	Whangarei
Te Kapotai	Ōteatao	Punaruku
Te Parawhau, Uri o te Tangata, Uri Puha	Ōtaika	Ōtaika
Patuharakeke	Takahiwai	Ruakaka, Whangarei, Te Ikanui, Takahiwai
Uri o te Tangata	Ōtangarei	Ōtangarei
Uri o te Tangata	Terenga Parāoa	Whangarei

<sup>9</sup> Suggested correction from Deed of Mandate hui attendee – Mahuhukiterangi Marae, 1 September 2011

<sup>10</sup> Suggested correction from Deed of Mandate hui attendee – Mahuhukiterangi Marae, 1 September 2011

<b>Hapū – Traditional<sup>11</sup></b>			
Kōhatu Taka	Mauwhatu	Ngai Tamatea	Ngai Te Rangi
Ngai Tuhukea	Ngāti Aka Mau	Ngāti Hapute	Ngāti Hikairo (Kaikohe)
Ngāti Hira	Ngāti Hiro	Ngāti Hurihanga	Ngāti Iriana
Ngāti Karahia	Ngāti Kahuiti	Ngāti Kaihoru	Ngāti Karahia
Ngāti Kohi	Ngāti Kopiha	Ngāti Maru	Ngāti Matariki / Ngāti Matakiri
Ngāti Matenga (Pakonga)	Ngāti Nenuku	Ngāti Poka	Ngāti Paruru
Ngāti Po	Ngāti Pukahi	Ngāti Pukaiti	Ngāti Puraho
Ngāti Rauawa	Ngāti Rehauata (Matawaia)	Ngāti Taka	Ngāti Tama
Ngāti Tauhi	Ngāti Tau Pōtiki	Ngāti Tawehe	<b>Ngāti Te Awa</b>
Ngāti Te Uri o Kana	Ngāti Te Uri o Kawa	Ngāti Tika (Mataraua)	Ngāti Tipa
Ngāti Tokawera	Ngāti Tokawhero (Puketaururu)	Ngāti Tū Moana	Ngāti Waerake
Ngāti Waihengehenge (Otaua)	Ngāti Wai Haro (Mataraua)	Ngāti Wātea	Ngāti Wharekawa
Ngāti Whakamana (Mangakahia)	Ngāti Wharepaia	Parapuwha	Patu Po (Waihou upper)
Pehi Kauri (Te Tio, Waima River)	Te Aeto	Te Atihau	Te Haupokia
Te Here Paka	Te Iwitai	Te Kai Mata (Mangamuka, Kerikeri)	Te Kaingamataa (Waihou, Kerikeri, Whakarapa)
Te Motu Koraha (Waimate)	Te Kau Moana (Matawaia)	Te Kopuparu	Te Matarehakehu
Te Patu Taratara (Te Karae)	Te Paturuhe	Te Pokare (Taheke)	Te Raho Wahakiri
Te Tako Toke	Te Uri o Rorokai	Te Uri Kai Whare	Te Uri Puha
Te Uri Raewera	<b>Te Uri o te Hawato</b> 	Te Uri Putete	Te Whanau Mai
Te Whānau Tara	Te Whānau Wai	Toihau	Upokomutu

<sup>11</sup> This list of Traditional Ngāpuhi hapū may no longer be active but are either linked to Ngāpuhi partially or exclusively through whakapapa.

Uri o te Awhate	Uripuha	Whānau Rape	Uri Kapana (Tautoro, Ngawhitu)
<b>Overlapping Areas &amp; possible Ngāpuhi Interests<sup>12</sup></b>			
<b>Hapū</b>		<b>Marae</b>	
<u>Ngāti Kahu</u> : Matarahurahu, Ngāi Tohianga, Ngāti Ruaiti, Ngāti Tara, Ngāti Taranga, Patu Kōraha, Pikaahu / Matakairiri, Te Paatu, Te Tahawai, Te Whanau Moana, Te Rorohuri, Ngāti Whata, Whanau Pani / Ngai Tauurutakaware.		<u>Ngāti Kahu</u> : Te Ranginui, Oturu, Waitetoki, Parapara, Werowero, Mangataiore, Karepōnia, Karepori, Te Ahua, Kauhanga, Te Paatu, Takahue, Karikari, Haiti-tai-marangai, Aputerewa.	
<u>Te Rarawa</u> : Kohatutaka, Ngai Tūpoto, Ngāti Hauā, Ngāti Here, Ngāti Hine, Ngāti Manawa, Ngāti Moroki, Ngāti Moetonga, Ngāti Pakahi, Ngāti Tamatea, Ngāti Te Ao, Ngāti Te Maara, Ngāti Te Reinga, Ngāti Torotoroa, Ngāti Waiora, Parewhero, Patupinaki, Patutoka, Tahawai, Taomaui, Te Hokokeha, Te Ihutai, Te Kaitutae, Te Patukirikiri, Te Roheka, Te Uri O Hina, Te Uri O Tai, Te Waiariki, Whanau Pani, Ngai Tu (Mamao) - Whangape		<u>Te Rarawa</u> : Te Rarawa, Te Uri O Hina, Ngāti Moetonga, Te Ohaki, Korou Kore, Whakamaharatanga, Rangikohu, Owhata, Te Kotahitanga, Morehu, Ohaaki, Taiao, Matihetihe, Waiparera, Waihou, Ngāti Manawa, Waipuna, Motuti (Tamatea), Ngai Tūpoto, Tauteihiihi, Pikiparia, Pateoro, Te Arohanui.	
<u>Ngāti Kahu Ki Whangaroa</u> : Ngāti Aukiwa, Te Hoia, Kaitangata, Te Pohotiare, Ngāti Rangimatamomoe, Ngāti Roha, Ngāti Rua, Hāhi Katorika, Hapeta, Riwhi, Te Pania.		<u>Ngāti Kahu Ki Whangaroa</u> : Taemaro, Taupō, Waihapa & Waitaruke, Te Puihi o Te Waka, Mangawhero.	
<u>Te Roroa</u> : Te Roroa, Ngāti Kawa, Ngāti Whiu, Te Kuihi.		<u>Te Roroa</u> : Matatina, Whakamaharatanga, Waikarā, Te Houhanga, Waikaraka, Pananawe.	
<u>Te Uri o Hau</u> : Ngai Tāhūhū, Ngāti Kaiwhare, Ngāti Kauae, Ngāti Kura, Ngāti Mauku, Ngāti Rangi, Ngāti Tāhinga, Te Uri o Hau.		<u>Te Uri o Hau</u> : Naumai, Ngā Tai Whakarongorua, Oruawharo, Otamatea, Otūrei, Parirau, Pōutu, Rāwhitiroa, Rīpia, Te Kōwhai, Te Punga, Waihaua, Waiōhou, Waiotea.	
<u>Te Rūnanga o Ngāti Whatua</u> : Ngā Oho, <b>Ngai Tāhūhū</b> , Ngāti Hinga, Ngāti Mauku, Ngāti Rango, Ngāti Rongo, Ngāti Ruinga, Ngāti Torehina, Ngāti Weka, Ngāti Whiti, Patuharakeke, Te Parawhau, Te Popoto, Te Roroa, Te Uriroroi, Te Taou, Te Uri Ngutu, Te Kuihi, Te Uri o Hau.		<u>Te Rūnanga o Ngāti Whatua</u> : Orakei, Haranui, Puatahi, Reweti, Te Aroha Pa, Te Kia Ora, Korokota, Takahiwai, Tirarau, Toetoe, Ahikiwi, Kapehu, Naumai, Ōtūrei, Pahinui, Rīpia, Taita, Tama Te Uaua, Te Houhanga, Waikara, Waikaraka, Nga Tai Whakarongorua, Omaha, Oruawharo, Ōtamatea, Otuhianga, Parirau, Pouto, Rawhitiroa, Te Kowhai, Te Punga, Te Whetu Marama, Waihaua, Waiohau, Waiotea.	
<u>Ngāti Whatua o Kaipara</u> : Ngāti Hine, Ngāti Rāngo / Rongo, Ngāti Whātua Tuturu, Te Taou.		<u>Ngāti Whatua o Kaipara</u> : Puatahi, Te Aroha Pā (Araparera), Te Kia Ora, Haranui, Reweti.	
<u>Ngāti Rehua – Ngāti Wai ki Aotea</u> : Ngāti Rehua, Ngāti Wai ki Aotea.		<u>Ngāti Rehua – Ngāti Wai ki Aotea</u> : Kawa, Motairehe.	
<u>Ngāti Manuhiri</u> : None named.		<u>Ngāti Manuhiri</u> : Omaha.	
<u>Ngai Tai ki Tamaki</u> : Ngāti Taimanawaiti, Ngāti Taihaua, Te Uri o te Ao, Ngāti Te Raukohekohe, Ngāti Kohua, Ngāti Rangiawhia.		<u>Ngai Tai ki Tamaki</u> : No marae named.	
<u>Te Kawerau a Maki</u> : Not Hapū based.		<u>Te Kawerau a Maki</u> : No marae identified.	

<sup>12</sup> Schedule compiled to demonstrate possible Ngāpuhi overlapping and / or shared interests.

<u>Ngāti Wai</u> : Includes Kainga Kuri, Nga Uri o Hiki Hiki, Ngāti Korora, Te Rangiwahakaahu, Te Uri Karaka, Te Parawhau, Te Whānau Whero, Te Aki Tai, Te Panu Puha, Ngau Paiaka, Te Tāwera, Ngāti Kahu (Punaruks), Ngare Raumatī, Ngāti Kopae, Te Uri Haku, Ngāti Manaia.	<u>Ngāti Wai</u> : Includes Ngāti Wai Memorial Hall (Ngaiotonga), Oakura, Punaruks (Otetao), Te Hīhīhī (Mokau), Ngunguru, Taiharuru, Tuparehuia, Whakapaumahara, Matapouri, Motairehe, Takahīwai.
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<b>REGISTERED CLAIMS<sup>13</sup></b>			
Wai 24	Rates on Maori Lands Claim	Wai 49	Taumārere River and Te Moana O Pikopiko-I-Whiti
Wai 53	Parahirahi C1 Block and Ngawha Geothermal Fields	Wai 58	Whangaroa Lands and Fisheries
Wai 67	Oriwa 1B3	Wai 68	Motatau 1B5B5
Wai 76	Rangihamana X3A Block	Wai 82	Pingoongo Pā – parish of Omanaia
Wai 96	Wairoa and Otau Blocks	Wai 111	Te Raupō Railway Lands.
Wai 120	Opuā Lands and Waterways	Wai 123	Parahirahi (Geothermal)
Wai 149	Te Horo Block Development Scheme	Wai 156	Descendants of Pita Tunua
Wai 187	Awataha Land	Wai 188	Opanake and other land
Wai 200	Hauai Lands	Wai 230	Matauri Bay and Putataua Bay
Wai 234	Motukawanui	Wai 242	Māori Land Court, Māori Trustee, Department of Māori Affairs
Wai 245	Pataua 4C	Wai 246	Puhipuhi State Forest
Wai 249	Ngāpuhi, Nui Tonu	Wai 250	Hokianga Fisheries
Wai 251	Te Rāwhiti 3B2 Investigation Trust	Wai 291	Mangakamea Block
Wai 302	Kohewhata Block	Wai 304	Ngāwhā Geothermal
Wai 313	Waimamaku Land	Wai 326	Cathedral Cove / Mercury Bay Marine Reserve
Wai 327	Tuhipa Motatau No 4 Block	Wai 343	Otetao A Block
Wai	Kaikohe West Primary School Site	Wai 354	Tai Tokerau Land

<sup>13</sup> It is Crown Policy to list claims registered with the Waitangi Tribunal that may have partial or full interest(s) in Ngāpuhi. This schedule of claims has been sourced using information available at the time of the Deed of Mandate hui, August 2011. This list may differ from the list submitted with the Deed of Mandate Strategy and is subject to change upon notification from the Waitangi Tribunal and / or the Crown. This list is also available on [www.tuhoronuku.com](http://www.tuhoronuku.com).

352			
Wai 371	Te Horo Block (Pipiwai)	Wai 375	Whakarara Mountain
Wai 421	Puketotara Block	Wai 435	Motatau No 5 Block
Wai 455	Pipiwai C and Pipiwai G	Wai 462	Maungataniwha and Raetia Forests
Wai 466	Kerikeri Inlet Islands	Wai 468	Ngāpuhi Whānui Trust
Wai 479	Tuamatamakuku 2B2B2 and 2A2	Wai 492	Kororipo Pā
Wai 520	Kerikeri Lands	Wai 523	Kapiro Farm
Wai 528	Local Government Act 1974	Wai 541	Protection of Māori Customary Title
Wai 549	Ngāpuhi, Land and Resources	Wai 565	Mount Hikurangi (Whangarei)
Wai 568	Housing Corporation	Wai 573	Matauri X
Wai 591	Te Rewarewa Block	Wai 593	Taraire 1E2 Block
Wai 606	Te Pua 2B Block	Wai 619	Ngāti Kahu o Torongare / Te Parawhau Hapū
Wai 620	Te Waiariki / Ngāti Korora Hapū Land & Resources	Wai 642	Motatau 5A 2 Block
Wai 654	Ngāti Rahiri Rohe	Wai 682	The Ngāti Hine Lands, Forests and Resources
Wai 683	Te Iwi o Te Parawhau	Wai 688	Ngā Hapū o Whangarei Lands, Waters, Forests and Resources
Wai 700	Whirinaki Lands and Waters (Hokianga)	Wai 712	Ngāpuhi Nui Tonu Property Rights
Wai 745	Patuharakeke Lands and Resources	Wai 752	Otuhi 1C1 Block (Kaikohe)
Wai 774	Waitangi Lands and Resources	Wai 779	Pakanae School Site
Wai 820	Lake Omapere Contamination	Wai 824	Wiremu Hau Whānau Lands (Northland)
Wai 861	Tai Tokerau District Maori Council	Wai 862	The Ngāwaha and Other Lands (Bay of Islands)
Wai 869	Inland Kerikeri Lands	Wai 879	Guardianship, Adoption & Customary Māori Law
Wai 880	Dog taxes	Wai 882	Māori Cultural Artifacts, Taonga and Intellectual Property Rights
Wai 884	Te Pā o Tāhūhū (Mt Richmond, Auckland)	Wai 887	Ngāwaka Tautari Lands (Auckland/Kaipara)
Wai 914	Te Atatū Lands (Auckland)	Wai 932	Kerikeri Ancestral Land
Wai 966	Ngā Puhi Te Tiriti o Waitangi	Wai 974	Kaikohe Whenua Public Works
Wai	Te Awa o Mangakahia	Wai 1055	Lands & Resources in the Tribal Territory of Ngā

990			Puhi
Wai 1060	Ngāti Kawa and Ngāti Rāhiri Wakelin farm	Wai 1062	Ngā Uri o Pohe Hapū
Wai 1127	Ngā Oho o Te Taou Tribal Territory claim	Wai 1129	Ngā Puhi Land and Resources
Wai 1131	Kororipo Pā Land Alienation	Wai 1151	Waitangi 1 Block
Wai 1152	Waitangi 2 Block	Wai 1153	Waitangi 3 Block
Wai 1154	Waitangi 4 Block	Wai 1155	Waitangi 5 Block
Wai 1156	Waitangi 6 Block	Wai 1157	Waitangi 7 Block
Wai 1158	Waitangi 8 Block	Wai 1159	Waitangi 9 Block
Wai 1160	Waitangi 10 Block	Wai 1161	Waitangi 11 Block
Wai 1162	Waitangi 12 Block	Wai 1163	Waitangi 13 Block
Wai 1164	Waitangi 14 Block	Wai 1165	Waitangi 15 Block
Wai 1166	Waitangi 16 Block	Wai 1167	Waitangi 17 Block
Wai 1168	Waitangi 18 Block	Wai 1169	Waitangi 19 Block
Wai 1247	Kororipo Lands and Resources	Wai 1248	Te Parawhau
Wai 1253	Matauri X Incorporation (Ngāti Kura)	Wai 1259	Tāepa Kiwa – Te Uri o Te Aho
Wai 1306	Ngāti Rehua Marine Reserve <sup>14</sup>	Wai 1307	Ngāti Kuta ki te Rāwhiti
Wai 1308	Patuharakeke Hapū Takahiwai	Wai 1312	Whakaki
Wai 1313	Ngāpuhi, (Mahurangi and Tāmaki Makau Rau)	Wai 1314	Ngai Tāwake
Wai 1343	Ngāti Torehina ki Ngā Puhi / Ngati Whatua	Wai 1383	Kauwhata, Rangi and Wharetotara
Wai 1426	Whare Wānanga o Ngāpuhi Nui Tonu	Wai 1427	Ngāpuhi Kuia and Kaumātua
Wai 1440	Ngāti Manu – Otuihu	Wai 1449	Te Rawhiti Lands and Resources
Wai 1460	Tauhinu ki Mahurangi	Wai 1466	Te Matarahurahu Treaty Grounds
Wai 1484	Paul McIntyre (Ngāti Manu, Ngāti Poro, Ngāti Hine and Ngāpuhi)	Wai 1485	Joseph Joyce (Ngāti Kapotai, Ngāti Hine, Ngāti Rahiri and Ngāpuhi)
Wai 1488	Kathleen Ngahuia Mardon (Ngāti Hine, Ngāpuhi)	Wai 1507	Ngā Uri o Tūporo Inc and Ngāti Toro
Wai	Kerikeri Lands and Waterways	Wai 1540	Ngāpuhi Lands and Resources

<sup>14</sup> Subsequently to Deed of Mandate Hui, the Office of Treaty Settlements advised that Wai 1306 is a contemporary claim. Therefore this claim number does not form part of the Registered Claims list for Mandate purposes. The claim number and name are retained here for reference only.

1522			
Wai 1545	Ngāti Rehua – Ngāti Wai ki Aotea Trust	Wai 1582	Ngāpuhi Economic Issues (Lyndon)
Wai 1664	Ngāti Rahiri Hapū o Ngāpuhi (Tane, Baker and Davis)	Wai 1675	Te Mahurehure (Tarrant)
Wai 1720	Ngāti Hine and Ngāpuhi (Kaya Murphy)	Wai 1721	Ngāti Rehua and Ngāti Wai ki Aotea Health (Ngawaka)
Wai 1722	Ngāpuhi and Ngai Te Rangi (Niha)	Wai 1727	Kura Māori o Ngāpuhi Education (Peeni)
Wai 1844	Cary and Tamati Whānau Claim	Wai 1896	Descendants of Patuone of Ngāpuhi
Wai 1918	Native Rock Oyster (Lyndon and Collier)	Wai 1941	Kingi and Armstrong (Ngāpuhi)
Wai 1954	Descendants Rongopai Haika and Atareria Heta Te Kauwhata	Wai 1955	Takahiwai (Partition Legislation)
Wai 1970	Te Uri O Mate (Warren)	Wai 2021	Ngai Tū, Ngāti Hine and other sub-tribes of Ngāpuhi Nui Tonu (Reihana)
Wai 2062	Wharetapu o Ngāpuhi (Pou)	Wai 2073	Ngāpuhi Nui Tonu Lands and Economic Issues (Tau)
Wai 2170	Ngāti Kahu ki Whangaroa and Ngāpuhi Lands (Pine)	Wai 2191	Ngāpuhi Rights in Tamaki (Crown Settlement Process)
Wai 2202	Arthur Harawira (Ngāpuhi Hapū)	Wai 2206	Te Hokingamai e te Iwi o te Motu o Mahurangi
Wai 2240	Pipiwai Block	Wai 2253	Ngāpuhi Social Destruction and Dislocation
Wai 2276	Puketi & Omahuta Forest and Land		



## Appendix IV

### Tūhoronuku Member Representation – Selection Process and Responsibilities



## **TE RŌPŪ O TŪHORONUKU**

**TŪHORONUKU MEMBER REPRESENTATION**

**SELECTION PROCESS AND RESPONSIBILITIES**

**May 2011**

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## BACKGROUND

3.

This paper explains the frame work for the criteria and selection process of representatives appointed to Te Ropu o Tuhoronuku.

By way of background, in October 2008, at a Rūnanga Annual General Meeting, Te Rūnanga Ā Iwi O Ngāpuhi [Rūnanga] was directed by Kaumātua and Kuia to start the process of overseeing the negotiations of a comprehensive Ngāpuhi settlement.

In March 2009 Te Rōpū O Tūhoronuku (Tūhoronuku) was formed as a Sub Committee of the Rūnanga to seek mandate from Ngapuhi to engage in settlement negotiations with the Crown. The membership of Tuhoronuku consists of:

- Seven Hapū representatives
- One Kaumātua
- One Kuia
- Two Rūnanga representatives
- One West/Central Auckland representative
- One South Auckland representative
- One Wellington representative and,
- One South Island representative

Terms of Reference have been developed to ensure Tuhoronuku activities are carried out within an acceptable framework of accountability and transparency. These Terms of Reference have been endorsed by Tūhoronuku and the Board of Te Rūnanga Ā Iwi O Ngāpuhi (March 2011).

## **MEMBER SELECTION PROCESS**

### **KAUMĀTUA & KUIA REPRESENTATIVES**

#### **Background**

4.

Ngāpuhi Kaumātua and Kuia are represented on Te Rōpū O Tūhoronuku to guide Te Rōpū O Tūhoronuku and ensure that Ngāpuhi tikanga is adhered to.

Kaumātua and Kuia Representatives appointed to Te Rōpū O Tūhoronuku will be required to accept the Terms of Reference of Te Rōpū O Tūhoronuku. The Terms of Reference for Te Rōpū O Tūhoronuku detail the eligibility for appointment for all Representatives.

It should be noted that:

- Kaumātua and Kuia Representatives are not Negotiators;
- Kaumatua and Kuia Representatives cannot be appointed a Negotiator without first relinquishing their position on Te Ropu o Tuhoronuku.

#### **Selection & Appointment Process**

A Hui of Ngāpuhi Kaumātua and Kuia will be convened by Te Rōpū Kaumātua Kuia O Te Whare Tapu O Ngāpuhi to appoint the Kaumātua and Kuia Representatives.

1. The Representatives must be appointed by majority resolution of Kaumātua and Kuia at this Hui.
2. The Representative must be prepared to accept that Te Rōpū O Tūhoronuku will hold the Deed of Mandate to negotiate a settlement of crown grievances against Te Tiriti o Waitangi.
3. The Representative must agree that they are not nominated as Negotiators.
4. The Representative must accept the Terms of Reference of Te Rōpū O Tūhoronuku.

#### **Re-appointment Process**

Where a Kaumātua or Kuia resigns, dies, is removed or becomes unfit for membership (refer Exclusions to Membership) the following process will be implemented to replace the position on Te Rōpū O Tūhoronuku:

1. A Hui will be convened by Te Rōpū Kaumātua Kuia O Te Whare Tapu O Ngāpuhi to replace the Representative in accordance with the Selection & Appointment Process for Kaumātua and Kuia Representatives (above)

## MEMBER SELECTION PROCESS

### HAPŪ REPRESENTATIVES

#### Background

5.

The appointment of the seven Hapū Representatives to Te Rōpū O Tūhoronuku will be undertaken through two stages.

Throughout the period of development of this framework, a number of Hapū, of their own initiative, have nominated Hapū Kaikōrero [Kaikōrero] to represent Hapū in the settlement negotiations process.

This model is based on the premise that Te Rōpū O Tūhoronuku will hold the Deed of Mandate. Mandated Hapu Kaikōrero will be information conduits between Hapū and Negotiators. There is no formal power for the Kaikōrero to bind the Rōpū or the Negotiators.

All Hapū within Ngāpuhi will be entitled to appoint a Kaikōrero.

During the mandating and negotiations process it is accepted Kaikōrero will continue to be appointed by Hapū.

#### Stage One:

##### Selection & Appointment Process

Any process to mandate a Hapū Kaikōrero should be undertaken by way of a Hui held in Hapū rohe. The Hui will need to ensure the following process has been undertaken:

- a) Advertisement/s or demonstration of sufficient notice has been given for hapū members to nominate Representatives and to attend Hui;
- b) Responsibility of the hapū to ensure the process is fair and durable;
- c) Hapū are to determine the process of voting. For example, a show of hands, by paper ballot;
- d) Tūhoronuku is to receive written confirmation from hapū of the date of the hui, record of attendance and resolution.

##### Re-appointment Process

Where a Hapū Kaikōrero resigns, dies, is removed by their hapū or becomes unfit for membership (refer Exclusions to Membership) the following process will be implemented to replace the Hapū Kaikōrero:

1. A Hui of Hapū Kaikōrero will be called to replace the Hapū Kaikōrero Representative in accordance with the Selection & Appointment Process (above).

##### Dispute Resolution Process

Should there be a dispute as to the appointment of Kaikōrero for a hapū, Te Rōpū O Tūhoronuku will audit the process adopted by the hapū and if necessary call a Hui-A-Hapū to clarify and/or determine the appointment.

## **Stage Two: Hapū Kaikorero Appointment to Te Ropu o Tuhoronuku**

6.

A hui of mandated Hapu Kaikōrero will be convened to appoint the seven Hapū Representatives to Te Rōpū O Tūhoronuku.

Hapū Representatives appointed to Te Rōpū O Tūhoronuku will be required to accept the Terms of Reference of Te Rōpū O Tūhoronuku. The Terms of Reference for Te Rōpū O Tūhoronuku detail the eligibility for appointment for all Representatives.

It should be noted that

- Hapū Representatives are not Negotiators;
- A Hapū Representative cannot be appointed Negotiator without first relinquishing the position of Hapū Representative.

The Tūhoronuku Project Team will undertake to support the communication work required to facilitate two-way conversations between Ngāpuhi members/whānau/Hapū and the Negotiating Team.

### **Selection & Appointment Process**

A Hui of mandated Hapū Kaikōrero will be convened to appoint the seven hapū Representatives to Te Ropu o Tuhoronuku. Those Kaikōrero asked to consider appointment to Tūhoronuku will be invited to “present their credentials” to the other Hapū Kaikōrero.

1. The Representative must be appointed by majority resolution of mandated Hapū Kaikōrero at the Hapū Kaikōrero Hui;
2. The Representative must be prepared to accept that Te Rōpū O Tūhoronuku will hold the Deed of Mandate to negotiate a settlement of crown grievances against Te Tiriti o Waitangi;
3. The Representative must agree that they are not nominated as Negotiators;
4. The Representative must accept the Terms of Reference of Te Rōpū O Tūhoronuku.

### **Re-appointment Process**

Where a Hapu Representative resigns, dies, is removed, changes or becomes unfit for membership [refer Exclusions to Membership] the following process will be implemented to replace the position on Tuhoronuku:

1. A Hui of mandated Hapū Kaikōrero will be called to replace the Hapū Kaikōrero Representative in accordance with the Selection & Appointment Process (above)

## MEMBER SELECTION PROCESS

### TE RŪNANGA Ā IWI O NGĀPUHI REPRESENTATIVES

#### Background

7.

Two Rūnanga Representatives will sit on Te Rōpū O Tūhoronuku.

Rūnanga Representatives appointed to Te Rōpū O Tūhoronuku will be required to accept the Terms of Reference of Te Rōpū O Tūhoronuku. The Terms of Reference for Te Rōpū O Tūhoronuku detail the eligibility for appointment for all Representatives.

It should be noted that

- Rūnanga Representatives are not Negotiators.
- A Rūnanga Representative cannot be appointed Negotiator without first relinquishing the position of Rūnanga Representative.

#### Selection & Appointment Process

Te Rūnanga Ā Iwi o Ngāpuhi Board of Trustees will confirm the Rūnanga Representatives to Tūhoronuku.

1. The Representatives must be appointed by majority resolution of Rūnanga Trustees at a monthly Board meeting;
2. The Representatives must be prepared to accept that Te Rōpū O Tūhoronuku will hold the Deed of Mandate to negotiate a settlement of crown grievances against Te Tiriti o Waitangi;
3. The Representatives must agree that they are not nominated as Negotiators;
4. The Representatives must accept the Terms of Reference of Te Rōpū O Tūhoronuku.

#### Re-appointment Process

Where a Rūnanga Representative resigns, dies, is removed or becomes unfit for membership [refer Exclusions to Membership] the following process will be implemented to replace the position on Tūhoronuku:

1. A Hui of Te Rūnanga Ā Iwi o Ngāpuhi Trustees will be called to replace the Rūnanga Representative in accordance with the Selection & Appointment Process (above).

## MEMBER SELECTION PROCESS

### ROHE REPRESENTATIVES

#### Background

8.

Through consultation hui with Ngāpuhi (two Road Show Hui - 2009 and Information Hui - 2010) held with Ngāpuhi throughout Aotearoa and Australia, a Deed of Mandate Strategy was developed that defined a process to seek a mandate from Ngāpuhi to negotiate a settlement with the Crown. During these consultation hui Ngāpuhi confirmed Representatives for the main centers in Aotearoa where Ngāpuhi reside were to be included. These are:

- Central / West Auckland.
- South Auckland
- Wellington
- South Island

Rohe Representatives appointed to Te Rōpū O Tūhoronuku will be required to accept the Terms of Reference of Te Rōpū O Tūhoronuku. The Terms of Reference for Te Rōpū O Tūhoronuku detail the eligibility for appointment for all Representatives.

It should be noted that

- Rohe Representatives are not Negotiators;
- A Rohe Representative cannot be appointed Negotiator without first relinquishing the position of Rohe Representative.

The Tūhoronuku Project Team will undertake to support the communication work required to facilitate two-way conversations between Ngāpuhi members/whānau/Hapū and the Negotiating Team.

#### Selection & Appointment Process

A Hui of Ngāpuhi in the four Representatives area will be called by Ngāpuhi living in the area to appoint their Representative to Tūhoronuku.

1. The Representative must be appointed by majority resolution of Ngāpuhi attending the Hui;
2. The Representative must be prepared to accept that Te Rōpū O Tūhoronuku will hold the Deed of Mandate to negotiate a settlement of crown grievances against Te Tiriti o Waitangi;
3. The Representative must agree that they are not nominated as Negotiators;
4. The Representative must accept the Terms of Reference of Te Rōpū O Tūhoronuku.

#### Re-appointment Process

Where a Rohe Representative resigns, dies, is removed or becomes unfit for membership [refer Exclusions to Membership] the following process will be implemented to replace the position on Tūhoronuku:

1. A Hui of Ngāpuhi in the Representatives rohe will be called to replace the Rohe Representative in accordance with the Selection & Appointment Process (above).

#### ROLE OF CHAIRPERSON

Te Rōpū O Tūhoronuku shall appoint one of its members to act as Chairperson for the purpose

of meetings and interfacing with the public in general. The role also includes but is not limited to relationship building, consultation and managing perception.

The Chairpersons role includes the following:

- Chair all meetings of Tūhoronuku in accordance with generally accepted meeting procedure;
- Be spokesperson for Tūhoronuku in the media (unless otherwise directed the Chair is the only person to make comment representing Tūhoronuku);
- Attend meetings representing Tūhoronuku where required; and
- Where no consensus is forthcoming, ensure all decisions before Te Rōpu o Tuhoronuku are decided by a majority of the votes recorded thereon.

At any meeting of Te Rōpu o Tuhoronuku the Chairperson shall have no deliberative vote but in the case of an equality of votes, shall have a casting vote (this will be in addition to his/her member vote).

In the absence of the Chairperson from a meeting Te Rōpu o Tuhoronuku may appoint one other of its members to act as Chairperson for the purposes of that meeting.

#### **EXCLUSIONS TO MEMBERSHIP**

A person may not be appointed, hold office as Hapū Kaikōrero, be a Member of Tūhoronuku or as an alternate member who:

1. Is mentally disordered within the meaning of the Mental Health (Compulsory Assessment and Treatment) Act 1992; or
2. Is a bankrupt or an undischarged bankrupt or other as detailed in the Companies Act 1993; or
3. Becomes of unsound mind, becomes a person in respect of whose affairs an order under the Protection of Personal and Property Rights Act 1988 is made, or otherwise becomes unfit or unable to act as a Trustee; or
4. Ceases to qualify as an officer of a charitable entity under section 16 of the Charities Act 2005; or
5. Is appointed as a Negotiator for Tūhoronuku (a member cannot be a Negotiator and a Tūhoronuku Representative).

#### **ALTERNATE MEMBERSHIP**

Te Rōpū O Tūhoronuku members shall be entitled to appoint an alternative member to Te Rōpū O Tūhoronuku. The appointment of an alternate member shall be made following the process for the appointment of members to Te Rōpū O Tūhoronuku detailed above. An alternate member may only attend meetings, vote and sign resolutions in the absence of the member for whom they act as an alternate.

## Appendix V

### Te Rōpū o Tūhoronuku Terms of Reference

## TERMS OF REFERENCE

### Te Rōpū o Tūhoronuku

#### Sub Committee of Te Rūnanga Ā Iwi O Ngāpuhi

## TERMS OF REFERENCE

### 1. ESTABLISHMENT

- 1.1 Te Rūnanga-Ā-iwi o Ngāpuhi (‘the Rūnanga’) is an incorporated charitable trust established by a Deed of Trust signed on or about 28 April 1989 pursuant to the Charitable Trust’s Act 1957. The Trust Deed has been amended from time to time including by further Deed ratified November 2009.
- 1.2 The Rūnanga stated strategies are to lead the cultural, social and economic growth of Ngāpuhi by encapsulating the vision “*kia tu tika ai te whare tapu o Ngāpuhi*”.
- 1.3 To assist in the fulfilling of that vision the Rūnanga has agreed to establish a committee of the Rūnanga – Te Rōpū o Tūhoronuku to give assistance in the settlement of Ngāpuhi Te Tiriti o Waitangi claims against the Crown.
- 1.4 Te Rōpū o Tūhoronuku shall be established and operate in accordance with and be subject to these Terms of Reference and shall be authorised to exercise all necessary powers, authorities and discretions.

### 2. OBJECTIVES

- 2.1 The objective of Te Rōpū o Tūhoronuku is to assist in overseeing the negotiations of a comprehensive Ngāpuhi settlement.
- 2.2 The intention is that the settlement will provide an enduring resolution to Ngāpuhi historical Te Tiriti o Waitangi grievances.
- 2.3 In carrying out this objective Te Rōpū o Tūhoronuku will be informed by their appointed representatives on Te Rōpū o Tūhoronuku.

### 3. MEMBERSHIP

- 3.1 Te Rōpū o Tūhoronuku shall be comprised of 15 members as follows:
  - (a) [Seven] representatives elected by mandated Ngāpuhi Hapū Kaikōrero;

- (b) One Kaumātua and one Kula representative appointed by hui facilitated by Te Rōpū Kaumātua Kula O Te Whare Tapu O Ngāpuhi;
- (c) Two representatives appointed by Te Rūnanga Ā Iwi o Ngāpuhi;
- (d) Two Auckland Representatives appointed by Ngāpuhi domicile in Central and South Auckland;
- (e) One Wellington Representative appointed by Ngāpuhi domicile in the Wellington region; and
- (f) One South Island Representative appointed by Ngāpuhi domicile in the South Island.

3.2 Te Rōpū o Tūhoronuku shall be supported in its work by a Project team comprising:

- a) A Project Manager;
- b) A Project Analyst;
- c) A Lawyer or Legal Analyst;
- d) A Project Administrator; and
- e) A Hapū Kaikōrero Facilitator.

3.3 Te Rōpū o Tūhoronuku members shall be entitled to appoint an alternative member to Te Rōpū o Tūhoronuku. The appointment of an alternate member shall be made following the process for the appointment of members to Te Rōpū o Tūhoronuku in paragraph 3.1. An alternate member may only attend meetings, vote and sign resolutions in the absence of the member for whom they act as an alternate.

3.4 To be eligible for appointment as a member of Te Rōpū o Tūhoronuku or as an alternate member, a person must be a member of Ngāpuhi and over 18 years of age.

3.5 A person may not be appointed or hold office as member of Te Rōpū o Tūhoronuku or as an alternate member who:

- a) is mentally disordered within the meaning of the Mental Health (Compulsory Assessment and Treatment) Act 1992; or
- b) is a bankrupt or an undischarged bankrupt; or
- c) becomes of unsound mind, becomes a person in respect of whose affairs an order under the Protection of Personal and Property Rights Act 1988 is made, or otherwise becomes unfit or unable to act as a Trustee;
- d) Ceases to qualify as an officer of a charitable entity under section 16 of the Charities Act 2005.

3.6 Te Rōpū o Tūhoronuku shall appoint one of its members to act as Chairperson for the purposes of meetings.

3.7 The term of Te Rōpū o Tūhoronuku shall be to Draft Deed of Settlement.

3.8 Membership of Te Rōpū o Tūhoronuku shall expire at the conclusion of Draft Deed of Settlement.



#### 4. ADMINISTRATION AND MEETINGS

- 4.1 A quorum for the purposes of meetings of Te Rōpū o Tūhoronuku shall be a majority of members for the time being of Te Rōpū o Tūhoronuku. No business shall be transacted at any meeting of Te Rōpū o Tūhoronuku unless a quorum is present.
- 4.2 Attendance at meetings of Te Rōpū o Tūhoronuku may be by way of personal attendance or by way of electronic or telephone attendance as Te Rōpū o Tūhoronuku resolves is appropriate.
- 4.3 In the absence of the Chairperson from a meeting Te Rōpū o Tūhoronuku may appoint one other of its members to act as Chairperson for the purposes of that meeting.
- 4.4 Te Rōpū o Tūhoronuku may have in attendance such members of the Rūnanga management and such other persons as it considers necessary to provide appropriate information and advice in connection with activities of Te Rōpū o Tūhoronuku.
- 4.5 Reasonable notice of meetings and the business to be conducted at meetings shall be given to members of Te Rōpū o Tūhoronuku.
- 4.6 Meetings shall be held having regard to the need to ensure effective oversight and supervision of the settlement negotiations and proper reporting to the Board of the Rūnanga and to the wider Ngāpuhi community.
- 4.7 All proceedings and resolutions of Te Rōpū o Tūhoronuku shall be recorded in a minute book to be kept for the purpose, and, on request a copy shall be provided to the Board of the Rūnanga.
- 4.8 All decisions before Te Rōpū o Tūhoronuku shall be decided by a majority of the votes recorded thereon.
- 4.9 At any meeting of Te Rōpū o Tūhoronuku the Chairperson shall have no deliberative vote but in the case of an equality of votes, shall have a casting vote.
- 4.10 Except as otherwise provided in this paragraph 4, Te Rōpū o Tūhoronuku shall regulate its affairs in relation to administration and meetings as it sees fit.
- 4.11 The address for service will be: Te Rōpū o Tūhoronuku, PO Box 263, Kākohe 0440.

#### 5. RESPONSIBILITIES

- 5.1 Subject to the limitations on Te Rōpū o Tūhoronuku authorities contained in paragraph 6, the responsibilities of Te Rōpū o Tūhoronuku are to:
- (a) Obtain the support of Kaumātua, Kūia and hapū representatives to negotiate a comprehensive settlement on behalf of all Ngāpuhi;
  - (b) Obtain the support of the wider Ngāpuhi community to negotiate a comprehensive settlement on behalf of all Ngāpuhi;



- (c) Manage the process to obtain acknowledgement from the Crown that Settlement negotiations between the Crown and Te Rōpū o Tūhoronuku on behalf of Ngāpuhi can begin;
- (d) Appoint and remove Negotiators who will conduct the negotiations to complete settlement;
- (e) Settling the terms of any Deed of Mandate or such other authority as may be appropriate including (but not necessarily limited to):
- Defining the area to be included in any settlement negotiations;
  - Creating a representative Mandated Body to commence Settlement negotiations;
  - Determining how Negotiators may be appointed and removed;
  - Settling Terms of Reference for the Mandated Body;
  - Determining a process for the resolution of disputes involving an individual, a hapū or between more than one hapū, and/or Ngāpuhi and the Crown;
  - Engaging Ngāpuhi neighbours in the Settlement negotiations;
  - Determining a process for the resolution of disputes with Ngāpuhi neighbours;
- (f) Oversee the conduct of the settlement negotiations, including receiving and considering reports for the Negotiators and any Advisors appointed by Te Rōpū o Tūhoronuku for the purposes of the settlement negotiations.
- (g) Regularly liaise with Ngāpuhi to obtain their views regarding the progress of the settlement negotiations in order to provide feedback to Te Rōpū o Tūhoronuku on the direction of the Settlement negotiations and the issues that are being considered.
- (h) Ensure that reports are provided as appropriate to the members of Ngāpuhi in order to keep members of Ngāpuhi informed as to the progress of the settlement negotiations, including through, but not limited to, the following methods:
- The Ngāpuhi publication Ae Marika and/or other publications where appropriate;
  - The settlement negotiations Tūhoronuku website;
  - Mail/email;
  - Press releases, advertisements or articles where appropriate; and
  - Hui-a-hapū/Marae/iwi
- (i) Provide guidance and recommendations regarding Te Paparahi o Te Raki inquiry research programme.
- (j) Participate in the presentation of a draft Deed of Settlement to members of Ngāpuhi for consideration and ratification.
- (k) Consider any other matters relating to the Settlement negotiations as may be referred to it by Ngāpuhi.

## 6. AUTHORITIES

- 6.1 As the mandated entity, Te Rōpū o Tūhoronuku is authorised to appoint the Negotiators for the purposes of the Settlement negotiations.
- 6.2 Te Rōpū o Tūhoronuku is also authorised to obtain such information and advice, and to consult with such management and appoint such outside Consultants or advisers with relevant experience and expertise, as it thinks necessary for carrying out its responsibilities provided however that Te Rōpū o Tūhoronuku may not appoint its own members as Consultants or advisers.
- 6.3 Te Rōpū o Tūhoronuku is authorised to instruct the Negotiators and any other advisers as necessary. Te Rōpū o Tūhoronuku shall be the first point of contact for the Negotiators and for any other advisers appointed by Tūhoronuku.

## 7. FUNDING

- 7.1 Te Rōpū o Tūhoronuku shall be funded from monies obtained from the Crown, by way of Crown funding, and from the Crown Forestry Rental Trust.
- 7.2 The Rūnanga may by agreement also provide funding to Te Rōpū o Tūhoronuku. However, any such funding must first be approved by a resolution of the Board of the Rūnanga.
- 7.3 Te Rōpū o Tūhoronuku shall, having regard to the funds made available to it under paragraphs 7.1 and 7.2, establish a budget for the conduct of the Settlement negotiations and shall undertake its activities strictly in accordance with that budget. In particular, Te Rōpū o Tūhoronuku shall not incur any cost or enter into any financial obligation unless it has the prior agreement of the Crown, the Crown Forestry Rental Trust or the Rūnanga to either meet or underwrite that cost or obligation.
- 7.4 The Rūnanga, with the support of the Project Team, shall make recommendations regarding any decisions that require resolution by the Board of the Rūnanga in connection with the financial management and oversight during settlement negotiations.
- 7.5 The Rūnanga, with the support of the Project Team shall liaise with the Crown and the Crown Forestry Rental Trust regarding the ongoing provision of funding required to undertake settlement negotiations, including providing any reports required under the terms of any funding arrangements that might be entered into from time to time with the Crown or the Crown Forestry Rental Trust.
- 7.6 By resolution of the Rūnanga Board the Rūnanga shall direct the Ngāpuhi Asset Holding Company to advance funding to the Rūnanga to assist the Rūnanga to manage the activities of Te Rōpū o Tūhoronuku.
- 7.7 By that resolution the Rūnanga agrees to oversee and monitor the financial activities including the reporting of Te Rōpū o Tūhoronuku and to indemnify the Directors of NAHC against any losses and/or claims that may arise against NAHC.



## 8. RECOMMENDATION

8.1 That the Board of the Rūnanga approve the Terms of Reference for Te Rōpū o Tūhoronuku (the settlement negotiations Settlement Committee) as set out in this paper.

### RESOLUTION

It was resolved at the Rūnanga meeting held on the 18<sup>th</sup> April 2011 that the Settlement negotiations committee Te Rōpū o Tūhoronuku updated Terms of Reference be approved subject to amendments being made as outlined in the Minutes and presented to the Board of Te Runanga A Iwi O Ngāpuhi.

Signed by:



Dated: 18 April 2011

Chairman, Te Rūnanga A Iwi O Ngāpuhi



## Appendix VI

### Schedule of Deed of Mandate Hui

## DEED OF MANDATE HUI SCHEDULE

Aotearoa Whānui			
Central/West Auckland	Friday 19 <sup>th</sup> August	12.30 – 03.30pm	Avondale Community Centre 99 Rosebank Road, Avondale
Central/West Auckland	Friday 19 <sup>th</sup> August	06.30pm – 09.30pm	Hoani Waititi Marae 451 West Coast Road, Glen Eden
South Auckland	Saturday 20 <sup>th</sup> August	10.00am- 01.00pm	Otara Leisure Centre 115 Bairds Road, Otara
South Auckland	Saturday 20 <sup>th</sup> August	06.30pm – 09.30pm	Mangere Memorial Hall 23 Domain Road, Mangere
Wellington	Monday 22 <sup>nd</sup> August	06.30pm – 09.30pm	Waiwhetu Marae 4 Puketapu Grove, Lower Hutt
Nelson	Tuesday 23 <sup>rd</sup> August	06.30pm-09.30pm	Ministry of Education Building 19 Haven Road, Nelson
Invercargill	Wednesday 24 <sup>th</sup> August	06.00pm-09.00pm	Te Tomairangi Marae 54 Eye Street, Invercargill

Te Whare Tapu o Ngāpuhi			
Hokianga	Wednesday 31 <sup>st</sup> August	10.00am – 01.00pm	Whakamaharatanga Marae Waimamaku Beach Rd, Waimamaku
	Wednesday 31 <sup>st</sup> August	06.30pm – 09.30pm	Pukerata Marae Mangatawa Road, Otatau
	Thursday 1 <sup>st</sup> September	10.00am – 01.00pm	Piki te Aroha Marae Harris Road, Okaihau
Bay of Islands	Thursday 1 <sup>st</sup> September	06.30pm – 09.30pm	Mahuhukiterangi Marae Mangakahia Road, Tautoro
	Friday 2 <sup>nd</sup> September	10.00am – 01.00pm	Parihaka Marae Te Iringa Road, Kaikohe
	Friday 2 <sup>nd</sup> September	06.30pm – 09.30pm	Kawakawa Primary School Hall Albert St, Kawakawa
	Saturday 3 <sup>rd</sup> September	10.00am – 01.00pm	Kaeo Rugby Club Whangaroa Road, Kaeo
	Saturday 3 <sup>rd</sup> September	06.30pm-09.30pm	Kaeo Rugby Club Whangaroa Road, Kaeo
Whangarei	Monday 5 <sup>th</sup> September	10.00am – 01.00pm	Whangarei Cricket Pavillion 79 Okara Drive, Whangarei
	Monday 5 <sup>th</sup> September	06.30pm – 09.30pm	Whangarei Cricket Pavillion 79 Okara Drive, Whangarei
	Tuesday 6 <sup>th</sup> September	10.00am – 01.00pm	Flames International Hotel 2 Waverley St, Onerahi

Ahitereiria			
Perth	Thurs 15 <sup>th</sup> September	07.30pm – 10.30pm	Hamersley Community Centre Belvedere Rd, Hamersley
Sydney	Sat 17 <sup>th</sup> September	10.00am-01.00pm	Te Wairua Tapu 587 Elizabeth Street, Redfern

Please note that the table below shows the changes in red to either dates or venues due to double bookings, late venue cancellations or other extenuating circumstances.

Change Schedule -Te Whare Tapu o Ngāpuhi			
Hokianga	Tuesday 13 <sup>th</sup> September	10.00am – 01.00pm	Pukerata Marae Mangatawa Road, Otaua
Bay of Islands	Friday 2 <sup>nd</sup> September	06.30pm – 09.30pm	Te Huruhi Marae Otaenga Road, Awarua
	Saturday 3 <sup>rd</sup> September	10.00am – 01.00pm	Te Kotahitanga Marae 155 William Jones Drive Otangarei
	Saturday 3 <sup>rd</sup> September	06.30pm-09.30pm	Te Kotahitanga Marae 155 William Jones Drive Otangarei
Whangarei	Monday 5 <sup>th</sup> September	10.00am – 01.00pm	North Tech Marae 55 Raumanga Valley Road Raumanga, Whangarei
	Monday 5 <sup>th</sup> September	06.30pm – 09.30pm	North Tech Marae 55 Raumanga Valley Road Raumanga, Whangarei
	Tuesday 6 <sup>th</sup> September	10.00am – 01.00pm	Pehiaweri Marae 99 Ngunguru Rd, Glenbervie



## Appendix VII

Deed of Mandate Hui Advertising  
(including 21 day notice advertisements)

## Deed of Mandate Hui Advertising Formal Notification of Deed of Mandate Hui

Hui Venue	Date Hui Held	Date Published Newspaper	Attached adverts
Avondale	19 August 2011	27 July 2011 NZ Herald	1
		10 Aug 2011 Auckland City Harbour	2
		11 Aug 2011 Western Leader	3
		11 Aug 2011 Norwest News	4
Hoani Waititi Marae	19 August 2011	27 July 2011 NZ Herald	1
		10 Aug 2011 Auckland City Harbour	2
		11 Aug 2011 Western Leader	3
		11 Aug 2011 Norwest News	4
Otara	20 August 2011	27 July 2011 NZ Herald	1
		10 Aug 2011 Auckland City Harbour	2
		10 Aug 2011 Papakura Courier	5
		11 Aug 2011 Manukau Courier	6
Mangere	20 August 2011	27 July 2011 NZ Herald	1
		10 Aug 2011 Auckland City Harbour	2
		10 Aug 2011 Papakura Courier	5
		11 Aug 2011 Manukau Courier	6
Wellington	22 August 2011	1 Aug 2011 Dominion Post	7
Nelson	23 August 2011	2 August 2011 Nelson Mail	8
Invercargill	24 August 2011	3 August 2011 Southland Times	9
Whakamaharatanga Marae	31 August 2011	24 Aug 2011 Dargaville News	10
		24 Aug 2011 Northern News	11
		25 Aug 2011 Bay Chronicle	12
		11 Aug 2011 Rodney Times	13
		25 Aug 2011 Whangarei Leader	14
		August 2011 Kaikohe & Mid North Town & Country	16
Piki Te Aroha Marae	1 September 2011	24 Aug 2011 Dargaville News	10
		24 Aug 2011 Northern News	11
		25 Aug 2011 Bay Chronicle	12
		11 Aug 2011 Rodney Times	13
		25 Aug 2011 Whangarei Leader	14
		August 2011 Kaikohe & Mid North Town & Country	16
Mahuhukiterangi Marae	1 September 2011	24 Aug 2011 Dargaville News	10
		24 Aug 2011 Northern News	11
		25 Aug 2011 Bay Chronicle	12
		11 Aug 2011 Rodney Times	13
		25 Aug 2011 Whangarei Leader	14
		August 2011 Kaikohe & Mid North Town & Country	16
Parihaka Marae	2 September 2011	24 Aug 2011 Dargaville News	10
		24 Aug 2011 Northern News	11

		25 Aug 2011 Bay Chronicle 11 Aug 2011 Rodney Times 25 Aug 2011 Whangarei Leader August 2011 Kaikohe & Mid North Town & Country	12 13 14 16
Te Huruhi Marae	2 September 2011	24 Aug 2011 Dargaville News 24 Aug 2011 Northern News 25 Aug 2011 Bay Chronicle 11 Aug 2011 Rodney Times 25 Aug 2011 Whangarei Leader	10 11 12 13 14
Te Kotahitanga Marae (Whg)	3 September 2011	24 Aug 2011 Dargaville News 24 Aug 2011 Northern News 25 Aug 2011 Bay Chronicle 11 Aug 2011 Rodney Times 25 Aug 2011 Whangarei Leader August 2011 Kaikohe & Mid North Town & Country	10 11 12 13 14 16
Te Kotahitanga Marae (Whg)	3 September 2011	24 Aug 2011 Dargaville News 24 Aug 2011 Northern News 25 Aug 2011 Bay Chronicle 11 Aug 2011 Rodney Times 25 Aug 2011 Whangarei Leader August 2011 Kaikohe & Mid North Town & Country	10 11 12 13 14 16
Te Puna o te Matauranga	5 September 2011	24 Aug 2011 Dargaville News 24 Aug 2011 Northern News 25 Aug 2011 Bay Chronicle 11 Aug 2011 Rodney Times 25 Aug 2011 Whangarei Leader	10 11 12 13 14
Te Puna o te Matauranga	5 September 2011	24 Aug 2011 Dargaville News 24 Aug 2011 Northern News 25 Aug 2011 Bay Chronicle 11 Aug 2011 Rodney Times 25 Aug 2011 Whangarei Leader August 2011 Kaikohe & Mid North Town and Country	10 11 12 13 14 16
Pehiaweri Marae	6 September 2011	24 Aug 2011 Dargaville News 24 Aug 2011 Northern News 25 Aug 2011 Bay Chronicle 11 Aug 2011 Rodney Times 25 Aug 2011 Whangarei Leader	9 10 11 12 13
Pukerata	13 September 2011	24 Aug 2011 Dargaville News 24 Aug 2011 Northern News 25 Aug 2011 Bay Chronicle 11 Aug 2011 Rodney Times 25 Aug 2011 Whangarei Leader August 2011 Kaikohe & Mid North Town & Country	10 11 12 13 14 16
Perth	15 September 2011	E Panui 1. (circ 112) E Panui 2. – Perth contacts for distribution	15
Sydney	17 September 2011	E Panui 1. (circ 112) E Panui 2 – Distributed through Ngāpuhi in Sydney	15



TUHORONUKU

# Ngāpuhi

this is our time  
nō tātou tēnei wā

## DEED OF MANDATE HUI FOR NGĀPUHI SETTLEMENT NEGOTIATIONS

### Tēnā koutou katoa

Te Rōpū o Tuhoronuku (Tuhoronuku) has been established to represent the interests of all Ngāpuhi in Treaty settlement negotiations. Tuhoronuku is seeking a mandate to enter Treaty settlement negotiations with the Crown and invites all Ngāpuhi descendants to attend a mandate hui.

Tuhoronuku will give a presentation at the hui, which will be followed by a ballot vote on the following resolution:

"That Te Rōpū o Tuhoronuku is mandated to represent Ngāpuhi in negotiations with the Crown for the comprehensive settlement of all Ngāpuhi historical claims and Crown breaches against Te Tiriti o Waitangi / The Treaty of Waitangi."

All persons aged 18 years and over, who affiliate to Ngāpuhi will be eligible to vote on the resolution.

If you are registered with Te Rōpū o Ngāpuhi, you can postal vote rather than attend a hui. If you are not registered with the Rōpū and wish to vote, you will need to attend a mandate hui or phone for a voting pack. Please visit [www.tuhoronuku.com](http://www.tuhoronuku.com) or call 0508 666 447 for further information.

Mauri Ora – Te Rōpū o Tuhoronuku

**Web:** [www.tuhoronuku.com](http://www.tuhoronuku.com) **Freephone:** 0508 666 447

**Email:** [tuhoronuku@ngapuhi.govt.nz](mailto:tuhoronuku@ngapuhi.govt.nz) **Freefax:** 05282 335 2899

venue	date	time
<b>Central/West Auckland</b>		
Avenale Community Centre 95 Rosebank Rd, Avenale	Friday 19th August	12.30pm - 3.30pm
Huare/Waiti Marae 451 West Coast Rd, Glen Eden	Friday 19th August	6.30pm - 9.30pm
<b>South Auckland</b>		
Otaia Leisure Centre 115 Baines Rd, Otaia	Saturday 20th August	10.00am - 1.00pm
Mangere Memorial Hall 23 Domain Rd, Mangere Bridge	Saturday 20th August	6.30pm - 9.30pm
<b>Hokiangā</b>		
Whakamuharangi Marae Waimanuku Beach Rd	Wednesday 31st August	10.00am - 1.00pm
Pūkatea Marae Mangakaha Rd, Otawā	Wednesday 31st August	6.30pm - 9.30pm
Piki te Aroha Marae Harris Rd, Ōkaihū	Thursday 1st September	10.00am - 1.00pm
<b>Bay of Islands</b>		
Mahutukihangai Marae Mangakaha Rd, Taupō	Thursday 1st September	6.30pm - 9.30pm
Paritaka Marae Te Hōga Rd, Kākohe	Friday 2nd September	10.00am - 1.00pm
Kawikawa Primary School Hall Albert St, Kawikawa	Friday 2nd September	6.30pm - 9.30pm
Te Tapsi Marae Te Tapsi Marae Rd, Matāuri Bay	Saturday 3rd September	10.00am - 1.00pm
Kaim Rūgby Club Whangaroa Rd, Kāo	Saturday 3rd September	6.30pm - 9.30pm
<b>Whangarei</b>		
Whangarei Cricket Pavilion 79 Ōkara Dr, Whangarei	Monday 5th September	10.00am - 1.00pm
Whangarei Cricket Pavilion 79 Ōkara Dr, Whangarei	Monday 5th September	6.30pm - 9.30pm
Flames International Hotel 2 Waverley St, Ōwairā	Tuesday 6th September	10.00am - 1.00pm

*nZ Herald  
27 July 201*

Please check [Tuhoronuku.com](http://Tuhoronuku.com) for a possible venue change in the event of a tangi

[www.tuhoronuku.com](http://www.tuhoronuku.com)

Freephone: 0508 666 447

# s in city crash

Auckland City Herald News  
18 Aug 2011

Traffic lights  
at 6.45pm.  
The northern  
freeway centre  
per Steve  
the crash left  
in a critical

Emergency ambulance  
communication centre  
team manager Glen Taylor  
says St John sent a  
manager and an ambulance  
crew in response to  
a 111 call.

assessed the patient had  
a medical incident that  
led to a cardiac arrest  
and the traffic incident.  
St John coordinated CPR  
but attempts to resuscitate  
the patient were  
unsuccessful.

"On arrival, St John

# s with nutrition coach

will speak  
at people  
ting from an  
t of view.  
en was  
speak after  
cted by pet  
t Dr Lyu

Thomson, who had  
noticed improvements in  
pets' health and energy  
because of a better  
diet.

Mr Warren says he  
has helped people lose  
over 30,000kg in weight

by eating what's right for  
them.

The two seminars are  
at 7.30pm each day at  
the Grey Lynn Community  
Centre.

It is free but register  
at 0800-873-787.

**50% OFF EYE EXAMS**  
Specsavers

**ANAL EYE CARE**  
THE AFFORDABLE

...all the cost of professional eye examinations...  
...of our competitors' eye examination discounts and boasting 27...  
...stitutions, helping to restore the sight of people in need.

**The Fred Holloway Foundation NZ**

**Specsavers**



**TUHORONUKU**  
COMMUNITY DEVELOPMENT

# Ngāpuhi

This is our time  
nō tātou tēnei wā

## DEED OF MANDATE (HU) FOR NGĀPUHI SETTLEMENT NEGOTIATIONS

### Tēnā koutou katoa

Tē hui, o Tuhoronuku (Tuhoronuku) has been established to represent the interests of all Ngāpuhi in Treaty settlement negotiations. Tuhoronuku is seeking a mandate to enter Treaty settlement negotiations with the Crown and invites all Ngāpuhi descendants to attend a mandate hui.

Tuhoronuku will give a presentation at the hui, which will be followed by a ballot box on the following questions:

"What is the role of Tuhoronuku (mandated to represent Ngāpuhi) in negotiations with the Crown for the comprehensive settlement of all Ngāpuhi historical claims and Crown obligations against Te Tiriti Whakaeke (The Treaty of Waitangi)?"

All persons aged 18 years and over, who affirming Ngāpuhi will be eligible to vote on the resolution.

If you are registered with Te Kaitiaki Take Kōwhiri Ngāpuhi, you can postcard vote rather than attend a hui. If you are not registered with the Kaitiaki and wish to vote, you will need to attend a mandate hui to provide for a voting pack. Please visit [www.tuhoronuku.com](http://www.tuhoronuku.com) or call 0800 666 447 for further information.

Mauri Ora - Te Hōpū o Tuhoronuku

Web: [www.tuhoronuku.com](http://www.tuhoronuku.com) Freephone: 0508 666 447  
Email: [tuhoronuku@ngapuhi.iwi.nz](mailto:tuhoronuku@ngapuhi.iwi.nz) Freefax: 05282 3353 2869

LOCATION	DATE	TIME
<b>Central West Auckland</b>		
Asotahi Community Centre 111 Rongakia Rd, Asotahi	Friday 18th August	12:00pm - 3:00pm
Three Wells River 451 West Coast Rd, Oak Eden	Friday 19th August	9:30am - 11:30am
<b>South Auckland</b>		
Okan Library Centre 255 South Rd, Okan	Saturday 20th August	10:00am - 1:00pm
Murphy Memorial Hall 22 Danvers Rd, Mangere Central	Saturday 20th August	4:30pm - 6:30pm
<b>Hikurangi</b>		
Whitaker Community Centre Whitaker Rd, Hikurangi	Wednesday 24th August	10:00am - 1:00pm
Pakaruhi Marae Mangonui Rd, Pakaruhi	Wednesday 24th August	9:30am - 11:30am
Hāwea Marae Hāwea Rd, Hāwea	Thursday 1st September	10:00am - 1:00pm
<b>Bay of Islands</b>		
Mititahi Community Centre Mititahi Rd, Tolaga	Thursday 1st September	6:30pm - 8:30pm
Tairāhika Marae 21 Whangāhau Rd, Tairāhika	Friday 2nd September	10:00am - 1:00pm
Te Kaitiaki Community Centre Albert St, Kaitiaki	Friday 2nd September	9:30am - 11:30am
Te Kaitiaki Marae 10 Te Kaitiaki Marae Rd, Matawai Bay	Saturday 3rd September	10:00am - 1:00pm
Kōwhiri Marae Whangāhau Rd, Kōwhiri	Saturday 3rd September	9:30am - 11:30am
<b>Whangarei</b>		
Whangarei Community Centre 71 Devon St, Whangarei	Monday 5th September	10:00am - 1:00pm
Whangarei Community Centre 71 Devon St, Whangarei	Monday 5th September	2:30pm - 5:30pm
Te Kaitiaki Community Centre 10 Devon St, Whangarei	Tuesday 6th September	10:00am - 1:00pm
Whangarei Community Centre 10 Devon St, Whangarei	Tuesday 6th September	2:30pm - 5:30pm



# Ngāpuhi



*this is our time  
 nō tātou tenei wā!*

## DEED OF MANDATE HUI FOR NGĀPUHI SETTLEMENT NEGOTIATIONS

### Tēnā koutou katoa

Te Rōpu o Tuhoronuku (Tuhoronuku) has been established to represent the interests of all Ngāpuhi in Treaty settlement negotiations. Tuhoronuku is seeking a mandate to enter Treaty settlement negotiations with the Crown and writes all Ngāpuhi deems. katoa to attend a mandate hui.

Tuhoronuku will give a presentation at the hui, which will be followed by a ballot vote on the following resolution:

*"That Te Rōpu o Tuhoronuku is mandated to represent Ngāpuhi in negotiations with the Crown for the comprehensive settlement of all Ngāpuhi historical claims and Crown breaches against Te Tiriti a Waitangi (The Treaty of Waitangi)."*

All persons aged 18 years and over, who affiliate to Ngāpuhi will be eligible to vote on the resolution.

If you are registered with Te Kaitiaki Take Kōwhiri Ngāpuhi, you can postal vote rather than attend a hui. If you are not registered with the kaitiaki and wish to vote, you will need to attend a mandate hui or phone for a voting pack. Please visit [www.tuhoronuku.com](http://www.tuhoronuku.com) or call 0508 666 447 for further information.

Māori Ora - Te Rōpu o Tuhoronuku

Web: [www.tuhoronuku.com](http://www.tuhoronuku.com)

Freephone: 0508 666 447

Email: [tuhoronuku@ngapuhi.wki.nz](mailto:tuhoronuku@ngapuhi.wki.nz)

Freefax: 05282 3353 2859

LOCATION	DATE	TIME
<b>Central/West Auckland</b>		
Aurora Community Centre 59 Rombank Rd, Aurora	Friday 19th August	12.30pm - 3.30pm
Huon Night Māori 451 West Coast Rd, Glen Eden	Friday 19th August	6.30pm - 9.30pm
<b>South Auckland</b>		
Otara Leisure Centre 115 Barki Rd, Otara	Saturday 20th August	10.00am - 1.00pm
Margery Memorial Hall 23 Dorman Rd, Margery Bridge	Saturday 20th August	6.30pm - 9.30pm
<b>Hokitika</b>		
Whararuaatanga Māori Waimaunuku Beach Rd	Wednesday 17th August	10.00am - 1.00pm
Pukerua Māori Mangatawa Rd, Otara	Wednesday 17th August	6.30pm - 9.30pm
Pūkeko Māori Hara Rd, Okaiawa	Thursday 1st September	10.00am - 1.00pm
<b>Bay of Islands</b>		
Mahurangi Māori Mangakaha Rd, Taupo	Thursday 1st September	6.30pm - 9.30pm
Pūkeko Māori Te Iringa Rd, Kaitake	Friday 2nd September	10.00am - 1.00pm
Kawakawa Primary School Hall Albert St, Kawakawa	Friday 2nd September	6.30pm - 9.30pm
Te Tapa Māori Te Tapa Māori Rd, Matawai Bay	Saturday 3rd September	10.00am - 1.00pm
Koro Rugby Club Whangapoua Rd, Koro	Saturday 3rd September	6.30pm - 9.30pm
<b>Whangarei</b>		
Whangarei Cricket Pavilion 79 Okara Dr, Whangarei	Monday 5th September	10.00am - 1.00pm
Whangarei Cricket Pavilion 79 Okara Dr, Whangarei	Monday 5th September	6.30pm - 9.30pm
Furze International Hotel 2 Waverley St, Whangarei	Tuesday 6th September	10.00am - 1.00pm

it had reached an agreement with the company, Hudson Bay Holdings, but refused to say how much it was worth citing commercial sensitivity. But it has now revealed it will pay Mr Lloyd's company \$ 7.6 million. In 2000 Hudson Bay Holdings bought a 4.3 hectare block of land

## Dragons down

Breathing fire on the YMCA basketball league courts, the Waimauku School Purple Dragons beat the Taupaki Blues.

The team won the under-11 B grade final 19-8.

Waimauku School students Joshua Andrew and Liam O'Kane were selected as Kameu Rugby Club representa-

*Almost News  
 - August 2011*

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NOMINATE ONLINE  
 EMAIL  
 OR COLLECT & NOMINATE

NOMINATIONS NOW OPEN  
 Nominations Close: 5.00pm October 2011  
 GAG Results Presentation: February 2012

Roman life  
Bristol have  
recall to the  
were beaten



TUHORONUKU

0508 666 447

# Ngāpuhi

this is our time  
nō tātou tēnei wā

## DEED OF MANDATE HUI FOR NGĀPUHI SETTLEMENT NEGOTIATIONS

### Tēnā koutou katoa

Te Kōwhiri a Tuhoronuku (Tuhoronuku) has been established to represent the interests of all Ngāpuhi in Treaty settlement negotiations. Tuhoronuku is seeking a mandate to enter Treaty settlement negotiations with the Crown and others on Ngāpuhi's behalf.

Tuhoronuku will show a promotion of the hui, which will be followed by a ballot vote on the following resolutions:

"That Te Kōwhiri a Tuhoronuku is authorised to represent Ngāpuhi in negotiations with the Crown for the comprehensive settlement of all Ngāpuhi historical claims and Crown breaches against Te Tiriti o Waitangi (The Treaty of Waitangi)." *(The Treaty of Waitangi)*

All persons aged 18 years and over, who affiliate to Ngāpuhi will be eligible to vote on the resolution.

If you are registered with Te Kōwhiri a Tuhoronuku, you are invited to vote either thru ballot or hui. If you are not registered with the Kōwhiri and wish to vote, you will need to attend a mandate hui or phone for a ballot pack. Please visit [www.tuhoronuku.com](http://www.tuhoronuku.com) or call 0508 666 447 for further information.

Māori ōia - Te Kōwhiri a Tuhoronuku

*Ngāpuhi Courier  
10 August 2004*

Web: [www.tuhoronuku.com](http://www.tuhoronuku.com)

Freephone: 0508 666 447

Email: [tuhoronuku@ngapuhi.wnzc](mailto:tuhoronuku@ngapuhi.wnzc)

Freefax: 05282 3953 2869

Location	Date	Time
<b>Central/West Auckland</b>		
Aurora Community Centre 49 Southview Rd, Aurora	Friday 17th August	11:30am - 1:30pm
Hoare Westfield Mall 411 West Coast Rd, Tairāwhiti	Today 17th August	8:30am - 9:30am
<b>South Auckland</b>		
Orion Leisure Centre 111 South Rd, Otara	Saturday 20th August	10:00am - 1:00pm
Mangere Memorial Hall 211 Komari Rd, Mangere Bridge	Sunday 22nd August	8:30am - 1:30pm
<b>Hokiangā</b>		
Whakamutuaurangi Marae Pukemutu Beach Rd	Wednesday 21st August	10:30am - 1:00pm
Pukemutu Marae Mangamutu Rd, Otara	Wednesday 21st August	8:30am - 1:00pm
Heimavilla Marae Hauri Rd, Heilua	Thursday 1st September	10:00am - 1:00pm
<b>Bay of Islands</b>		
Whakamutuaurangi Marae Mangamutu Rd, Otara	Thursday 1st September	8:30am - 1:00pm
Parahi Marae Tenniss Rd, Kaitake	Friday 2nd September	10:00am - 1:00pm
Kawakawa Primary School Hall Albert St, Kawakawa	Friday 2nd September	8:30am - 1:30pm
Te Tapa Marae Te Tapa Marae Rd, Māhau Bay	Saturday 3rd September	10:00am - 1:00pm
Kaitake Rugby Club Whangapoua Rd, Kaitake	Saturday 3rd September	8:30am - 1:00pm
<b>Whangarei</b>		
Whangarei Otago Pavilion 75 Okara Dr, Whangarei	Monday 13th September	10:00am - 1:00pm
Whangarei Cricket Pavilion 75 Okara Dr, Whangarei	Monday 13th September	8:30am - 9:30am
Flora International Hotel 2 Wainui St, Oteneke	Tuesday 14th September	11:00am - 1:00pm

Please check Tuhoronuku.com for a possible venue change in the event of a change

[www.tuhoronuku.com](http://www.tuhoronuku.com)

Freephone: 0508 666 447

5





The Savages will bolster Papakura's ranks for their Auckland women's A Photo: SIMON WATTS

*Wairarapa Courier* 11 August 2011

# full strength uhū clash

They will wear the number jersey.

It is at 1pm. Papakura Sea Eagles play Northcote Tigers at Prince of Wales Park in Papakura in a bid for a place in the premieres grand final against Albert.

Albert, the minor premiers, defeated Papakura 34-22 in the qualifying final last Saturday.

But Darren King is the only player from the Sea Eagles named in the Auckland Residents XIII last year.

The Fox Memorial Trophy, which the Hawks and Leopards face in the preliminary final at Bert Henham Park on Saturday. The winner plays the Bay of Islands in the grand final.

The Hawks beat the Leopards 24-18 in the qualifying final last Saturday and the Bears beat Mt

Albert 24-18 in the elimination final.

In the Sherman Cup preliminary final the Mangere East Hawks face the Bay of Islands Vikings at Bert Henham Park on Saturday. The Hawks beat the Te Atatu Roosters 19-18 in the elimination final last Saturday.

The winner plays minor premiers the Pt Chevalier Pirates who beat the Vikings 38-20 in their qualifying final.

Phelan Shield minor premiers the Papatoetoe Panthers were upset 34-10 by the New Lynn Stags in their qualifying semi-final. The Panthers must beat the Kilmorie Eagles in the preliminary final on Saturday to advance to the grand final. The Eagles accounted for the Glenfield Greyhounds 18-13 last Saturday.

The women's final will be played at Bert Henham Park No 2, Otahuhu on Sunday, at 1pm.

## as look the finalists

### SCOREBOARD

#### Division One

Tit: Timbertown Shelly Park 4 v W United 39, Aztec 1 v 55 Papatoetoe Rangers 2-48, Northcote Rangers 1-47, Wairarapa Bay 36.

Trips: Mt Albert Premiers 12, Papatoetoe Rangers 1-12, Mt Albert Bay B, Mt Albert Shelly Park 4, H&W United 0, Papatoetoe Rangers.

#### Division Two

Mt Albert: Tuakau 54 Aztec 2-45, Wairarapa Rugby 50 Pumas 2, Mt Albert 58 Pumas 1-39.

#### Standings

Bombay 12, Tuakau 8, Pumas 1-8, Mairuru Rugby 8, Pumas 2-0, Aztec Premier 2-0.

#### Friday's draw

Mairuru Netball Centre: Mairuru Rugby v Pumas 1 (D2) 6:30pm, Aztec 1 v Mt Albert Bay (D1) 8pm, Otara Recreation Centre: Tuakau v Pumas 2 (D2) 6:30pm, Timbertown Shelly Park v Papatoetoe Rangers 2 8pm, Rosehill College: Bombay v Aztec 2 (D2) 6:30pm, Papatoetoe Rangers 1 v H&W United (D1) 8pm.

Rugby, Bombay scored a convincing 55-39 win over Pumas at Rosehill College last Friday in their 'favourite' tie for a final.

They face Aztec 2 at Rosehill College in the penultimate round on Friday. But they're unlikely to be troubled as Aztec 2 have yet to win a match in the second round.

# Ngāpuhi

TUHORONUKU  
THE MAORI WAY OF THINKING

This is our time  
nō tātou tēnei wā!

## DEED OF MANDATE HUI FOR NGĀPUHI SETTLEMENT NEGOTIATIONS

### Tēnā koutou katoa

Te Kōwhiri o Te Ihirangi (Tuhoronuku) has been established to represent the interests of all Ngāpuhi in Treaty settlement negotiations. Tuhoronuku is seeking a mandate to enter Treaty settlement negotiations with the Crown and invites all Ngāpuhi descendants to attend a mandate hui.

Tuhoronuku will give a presentation at the hui, which will be followed by a ballot vote on the following resolution:

"That Te Kōwhiri o Te Ihirangi (Tuhoronuku) is mandated to enter Treaty settlement negotiations with the Crown for the comprehensive settlement of all Ngāpuhi historical claims on its own behalf and on behalf of the Whānau o Te Whānau o Te Whānau o Te Whānau o Te Whānau."

All persons aged 18 years and over, who affiliate to Ngāpuhi will be eligible to vote on the resolution.

If you are registered with Te Kōwhiri o Te Ihirangi (Tuhoronuku), you can postal vote rather than attend a hui. If you are not registered with the Ihirangi and wish to vote, you will need to attend a mandate hui or phone for a voting pack. Please visit [www.tuhoronuku.com](http://www.tuhoronuku.com) or call 0508 666 447 for further information.

Māori Ora - Te Kōwhiri o Te Ihirangi

Web: [www.tuhoronuku.com](http://www.tuhoronuku.com)

Freephone: 0508 666 447

Email: [tuhoronuku@ngapuhi.govt.nz](mailto:tuhoronuku@ngapuhi.govt.nz)

Freefax: 05282 3353 2869

Location	Date	Time
<b>Central/West Auckland</b>		
Avondale Community Centre 90 Rippenburg Rd, Avondale	Friday 19th August	12:30pm - 3:30pm
Ngāpuhi Whānau Māori 451 West Coast Rd, Glen Eden	Friday 19th August	6:30pm - 9:30pm
<b>South Auckland</b>		
Otara Leisure Centre 115 Bards Rd, Otara	Saturday 20th August	10:00am - 1:00pm
Mangere Memorial Hall 23 Domain Rd, Mangere Bridge	Saturday 20th August	6:30pm - 9:30pm
<b>Hokitika</b>		
Whakamātauranga Māori Waimānuku Beach Rd	Wednesday 21st August	10:00am - 1:00pm
Pūtoroa Māori Mangere Rd, Otara	Wednesday 21st August	6:30pm - 9:30pm
Te Kōwhiri o Te Ihirangi Hauke Rd, Okaihou	Thursday 1st September	10:00am - 1:00pm
<b>Bay of Islands</b>		
Mahurangi Māori Māori Mangakaha Rd, Taumaru	Thursday 1st September	6:30pm - 9:30pm
Paritutu Māori Te Iringa Rd, Kaitiaki	Friday 2nd September	10:00am - 1:00pm
Kawakawa Primary School Hall Albert St, Kawakawa	Friday 2nd September	6:30pm - 9:30pm
Te Kōwhiri Māori Te Kōwhiri Māori Rd, Mairuru Bay	Saturday 3rd September	10:00am - 1:00pm
Green Bay Club Whangarei Rd, Kero	Saturday 3rd September	6:30pm - 9:30pm
<b>Whangarei</b>		
Whangarei Cricket Pavilion 79 Okara Dr, Whangarei	Monday 5th September	10:00am - 1:00pm
Whangarei Cricket Pavilion 79 Okara Dr, Whangarei	Monday 5th September	6:30pm - 9:30pm
Flaxton International Hotel 11 Whangarei St, Whangarei	Tuesday 6th September	10:00am - 1:00pm

Please check [tuhoronuku.com](http://tuhoronuku.com) for a possible venue change in the event of a stamp

[www.tuhoronuku.com](http://www.tuhoronuku.com)

Freephone: 0508 666 447



TUHORONUKU

# Ngāpuhi

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nō tātou tēnei wā

## DEED OF MANDATE HUI FOR NGĀPUHI SETTLEMENT NEGOTIATIONS

### Tēnā koutou katoa

Te Rōpū o Tuhoronuku (Tūhoronuku) has been established to represent the interests of all Ngāpuhi in Treaty settlement negotiations. Tūhoronuku is seeking a mandate to enter Treaty settlement negotiations with the Crown and invites all Ngāpuhi descendants to attend a mātātahi hui.

Tūhoronuku will give a presentation at the hui which will be followed by a ballot vote on the following resolution:

"E tē Te Rōpū o Tūhoronuku e mānāwhiri ki te whakamārama i te hui o ngā Ngāpuhi ki te whakamārama ki te Crown (in the comprehensive settlement of all Ngāpuhi historical claims and Crown breaches against Te Tiriti o Waitangi /The Treaty of Waitangi)"

All persons aged 18 years and over, who affiliate to Ngāpuhi will be eligible to vote on the resolution.

If you are registered with Te Tiriti o Waitangi ā iwi o Ngāpuhi, you can postal vote. Kōwhiri mā te pōst ā iwi. If you are not registered with the Māori Electoral Roll and wish to vote, you will need to attend a mātātahi hui or phone for a mailing pack. Please visit [www.tuhoronuku.com](http://www.tuhoronuku.com) or call 0508 606 447 for further information. Māori Ora - Te Rōpū o Tūhoronuku.

**Web:** [www.tuhoronuku.com](http://www.tuhoronuku.com) **Freephone:** 0508 606 447

**Email:** [tuhoronuku@ngapuhi.waik.co.nz](mailto:tuhoronuku@ngapuhi.waik.co.nz) **Freefax:** (05282) 3353 2689

Location	Date	Time
<b>Wellington</b>		
Waioheta Māori	Monday 22 August	8.30pm - 9.30pm
4 Pūkaka Cove, Lower Hutt		

Please check [www.tuhoronuku.com](http://www.tuhoronuku.com) for a possible venue change in the event of a tangi

[www.tuhoronuku.com](http://www.tuhoronuku.com) **Freephone:** 0508 606 447

*Donna Bitt  
1 August 2008*

  
**TUHORONUKU**  
Whānau Ora

# Ngāpuhi

*this is our time*  
nō tātou tēnei wā

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**DEED OF MANDATE HUI FOR NGĀPUHI SETTLEMENT NEGOTIATIONS**

**Tēnā koutou katoa**

Te Rōpū o Tuhoronuku (Tuhoronuku) has been established to represent the interests of all Ngāpuhi in Treaty settlement negotiations. Tuhoronuku is seeking a mandate to enter Treaty settlement negotiations with the Crown and resolve all Ngāpuhi claims relating to the Treaty of Waitangi.

Tuhoronuku will give a presentation at the hui, which will be followed by a ballot vote on the following resolution:

*"That Te Rōpū o Tuhoronuku is mandated to represent Ngāpuhi in negotiations with the Crown for the comprehensive settlement of all Ngāpuhi historical claims and Crown breaches against Te Tiriti o Waitangi / The Treaty of Waitangi."*

All persons aged 18 years and over who affiliate to Ngāpuhi will be eligible to vote on the resolution.

If you are registered with Te Kaitiaki Take Kōwhiri Ngāpuhi, you can post a vote rather than attend a hui. If you are not registered with the Kaitiaki and wish to vote, you will need to attend a mandate hui or phone for a voting pack. Please visit [www.tuhoronuku.com](http://www.tuhoronuku.com) or call 0508 560 447 for further information.

**Meiwhiri Ora – Te Rōpū o Tuhoronuku**

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<b>Web:</b> <a href="http://www.tuhoronuku.com">www.tuhoronuku.com</a>	<b>Freephone:</b> 0508 560 447
<b>Email:</b> <a href="mailto:tuhoronuku@ngapuhi.govt.nz">tuhoronuku@ngapuhi.govt.nz</a>	<b>Freefax:</b> 0522 353 2888

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<b>Location</b>	<b>Date</b>	<b>Time</b>
<b>Nelson</b> Ministry of Education Building 14 Kaitiaki Road, Nelson	Thursday 21 August	6:30pm - 9:30pm

Please check [Tuhoronuku.com](http://Tuhoronuku.com) for a possible venue change in the event of a change.

[www.tuhoronuku.com](http://www.tuhoronuku.com)
Freephone: 0508 560 447

*Nelson Mail  
3 August 2011*



**TŪHORONUKU**  
Te Kaitiaki Take Kōwhiri

# Ngāpuhi

*this is our time*  
nō tātou tēnei wā!

## DEED OF MANDATE HUI FOR NGĀPUHI SETTLEMENT NEGOTIATIONS

### Tēnā koutou katoa

Te Rōpū o Tuhoronuku (Tuhoronuku) has been established to represent the interests of all Ngāpuhi in Treaty settlement negotiations. Tuhoronuku is seeking a mandate to enter Treaty settlement negotiations with the Crown and invites all Ngāpuhi descendants to attend a mandate hui.

Tuhoronuku will give a presentation at the hui, which will be followed by a ballot vote on the following resolution:

"That Te Rōpū o Tuhoronuku is resolved to represent Ngāpuhi in negotiations with the Crown for the comprehensive settlement of all Ngāpuhi historical claims and Crown breaches against Te Tiriti o Waitangi / The Treaty of Waitangi."

All persons aged 18 years and over, who affiliate to Ngāpuhi will be eligible to vote on the resolution.

If you are registered with Te Kaitiaki Take Kōwhiri, you can postal vote rather than attend a hui. If you are not registered with the Kaitiaki and wish to vote, you will need to attend a mandate hui or phone for a voting pack. Please visit [www.tuhoronuku.com](http://www.tuhoronuku.com) or call 0508 666 447 for further information.

Mau! Ora - Te Rōpū o Tuhoronuku

**Web:** [www.tuhoronuku.com](http://www.tuhoronuku.com) **Freephone:** 0508 666 447

**Email:** [tuhoronuku@ngapuhi.govt.nz](mailto:tuhoronuku@ngapuhi.govt.nz) **Freefax:** 05282 8153 2699

Location	Date	Time
<b>Invercargill</b> Te Tomanangi Marae 54 Exc Street, Invercargill	Wednesday 24 August	8:00pm - 9:00pm

Please check [www.tuhoronuku.com](http://www.tuhoronuku.com) for a possible venue change in the event of a tangi.  
[www.tuhoronuku.com](http://www.tuhoronuku.com) **Freephone:** 0508 666 447

*Smile at Times  
3 August 2011*



the base of a large pine tree that fell at Mt Wesley Cemetery.

# 's one big tree'

"I thought 'Well, that really is one big tree'."  
"It says the tree was at least 40 years tall.  
It's huge and the most amazing thing is there hasn't been much damage considering the strong

winds we've had recently. I would have thought there would have been more trees fallen over."  
The tree damaged a fence between it and the cemetery. It appeared to have a shallow root system.

*Dargaville - Herald News: 24 Aug 2011*



## Moonlight Sonata ginger the senior designer of probably the finest art pottery in the world.....



Win a Moonlight Sonata Ginger Jar by the senior designer of probably the finest art pottery in the world.  
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Mooncraft's senior designer has achieved a contemporary version of William Mooncraft's Moonlit Blue - a design avidly sought after by secondary market collectors.  
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any form for our simple to answer quiz and post it to the Dargaville office at 116 Victoria Street, Dargaville or fax to 09 439 6117

# Ngāpuhi

DEED OF MANDATE HUI FOR NGĀPUHI SETTLEMENT NEGOTIATIONS

## Tēnā koutou katoa

Tē Rōpū o Tūhoronuku (Tūhoronukaiti) has been established to represent the interests of all Ngāpuhi in Treaty settlement negotiations. Tūhoronukaiti is seeking a mandate to enter Treaty settlement negotiations with the Crown and invites all Ngāpuhi descendants to attend a mandate hui.

Tūhoronukaiti will give a presentation at the hui, which will be followed by a ballot vote on the following resolution:

"That Te Rōpū o Tūhoronuku is mandated to represent Ngāpuhi in negotiations with the Crown for the comprehensive settlement of all Ngāpuhi historical claims and Crown breaches against Te Tiriti o Waitangi / The Treaty of Waitangi."

All persons aged 18 years and over, who affiliate to Ngāpuhi will be eligible to vote on the resolution.

If you are registered with Te Kōwhiri A iwi o Ngāpuhi, you can postal vote rather than attend a hui. If you are not registered with the iwi and wish to vote, you will need to attend a mandate hui or phone for a voting pack. Please visit [www.tuhoronuku.com](http://www.tuhoronuku.com) or call 0508 666 447 for further information.

Mauri Ora - Te Rōpū o Tūhoronuku

Web: [www.tuhoronuku.com](http://www.tuhoronuku.com) Freephone: 0508 666 447  
Email: [tuhoronuku@ngapuhi.iwi.nz](mailto:tuhoronuku@ngapuhi.iwi.nz) Freefax: 05282 3353 2869

Location	Date	Time
<b>Central/West Auckland</b>		
Accessible Community Centre 58 Rosebank Rd, Avondale	Friday 19th August	12:30pm - 3:30pm
Hoani Waititi Marae 411 West Coast Rd, Glen Eden	Friday 19th August	6:30pm - 9:30pm
<b>South Auckland</b>		
Otara Leisure Centre 115 Bards Rd, Otara	Saturday 20th August	10:00am - 1:00pm
Mangere Memorial HALL 23 Dorman Rd, Mangere Bridge	Saturday 20th August	6:30pm - 9:30pm
<b>Nokiana</b>		
Whakamāhara Marae Waimamaku Beach Rd	Wednesday 17th August	10:00am - 1:00pm
Pūkaka Marae Mangakara Rd, Otara	Wednesday 17th August	6:30pm - 9:30pm
Pūtea Whaka Marae Harris Rd, Ōhauku	Thursday 18th September	10:00am - 1:00pm
<b>Bay of Islands</b>		
Māhuta Marae Mangakara Rd, Tairāhema	Thursday 1st September	6:30pm - 9:30pm
Karaka Marae Te Hinga Rd, Karaka	Friday 2nd September	10:00am - 1:00pm
Kawakawa Primary School Hall Albert St, Kawakawa	Friday 2nd September	6:30pm - 9:30pm
Te Tapu Marae Te Tapu Marae Rd, Māhuta Bay	Saturday 3rd September	10:00am - 1:00pm
Koro Rūhū Club Whangaparāoa Rd, Koro	Saturday 3rd September	6:30pm - 9:30pm
<b>Whangarei</b>		
Whangarei Cricket Pavilion 79 Okara Dr, Whangarei	Monday 5th September	10:00am - 1:00pm
Whangarei Cricket Pavilion 79 Okara Dr, Whangarei	Monday 5th September	6:30pm - 9:30pm
Flames International Hotel 2 Waverley St, Oramara	Tuesday 6th September	10:00am - 1:00pm



Phil and Mare Macomber are helping the Cancer Society

needed  
events  
and  
say  
Society  
regre-  
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really  
great  
Mr  
passing  
island

College's restaurant, The Hub. Hospitality students will be cooking while students and teachers will be serving. "We couldn't do this without the generous support of local and nationwide businesses," Mr Macomber says. "We've got hundreds of sausages, eggs and

husbrowns coming in the truckload. Ward is getting out that we serve a great breakfast." Tickets are \$15 and can be bought beforehand from Kaikohe National Bank, Bay of Islands Computers and the school office, or on the door, Friday from 6am to 8am.

*Northland News 24 August 2011*

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# Ngāpuhi

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this is our time  
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## DEED OF MANDATE HUI FOR NGĀPUHI SETTLEMENT NEGOTIATIONS

### Tēnā koutou katoa

Te Rōpū a Tūhoronuku (Tūhoronuku) has been established to represent the interests of all Ngāpuhi in Treaty settlement negotiations. Tūhoronuku is seeking a mandate to enter Treaty settlement negotiations with the Crown and invite all Ngāpuhi descendants to attend a mandate hui.

Tūhoronuku will give a presentation at the hui, which will be followed by a ballot vote on the following issues:

"Te Rōpū a Tūhoronuku is mandated to represent Ngāpuhi in negotiations with the Crown for the comprehensive settlement of all Ngāpuhi historical claims until Crown favour against Te Tiriti o Waitangi / The Treaty of Waitangi."

All persons aged 18 years and over, who affiliate to Ngāpuhi will be eligible to vote on the resolution.

If you are registered with Te Runanga A Iwi O Ngāpuhi, you can postal vote rather than attend a hui. If you are not registered with the Runanga and wish to vote, you will need to attend a mandate hui or phone for a voting pack. Please visit [www.tuhoronuku.com](http://www.tuhoronuku.com) or call 0508 666 447 for further information.

Māui Ora - Te Rōpū a Tūhoronuku

Web: [www.tuhoronuku.com](http://www.tuhoronuku.com)

Freephone: 0508 666 447

Email: [tuhoronuku@ngapuhi.iwi.nz](mailto:tuhoronuku@ngapuhi.iwi.nz)

Freefax: 05282 3353 2869

location	date	time
<b>Central/West Auckland</b>		
Avondale Community Centre 99 Rosebank Rd, Avondale	Friday 19th August	11.30am - 1.30pm
Hoani Wairi Marae 651 West Coast Rd, Glen Eden	Friday 19th August	9.30pm - 9.30pm
<b>South Auckland</b>		
Oasis Leisure Centre 115 Bards Rd, Otara	Saturday 20th August	11.00am - 1.00pm
Margery Memorial Hall 23 Donnan Rd, Mangere Bridge	Sunday 20th August	6.30pm - 9.30pm
<b>Hokianga</b>		
Whakamohiohanga Marae Waiemamai Branch Rd	Wednesday 21st August	10.00am - 1.00pm
Pukerata Marae Mangotawa Rd, Otara	Wednesday 21st August	6.30pm - 9.30pm
PKR for Anona Marae Himi Rd, Otahau	Thursday 1st September	10.00am - 1.00pm
<b>Bay of Islands</b>		
Mahuhukūmangi Marae Mangakihia Rd, Tairāwhiti	Thursday 1st September	6.30pm - 9.30pm
Pūhaka Marae Te Iringa Rd, Kaikohe	Friday 2nd September	10.00am - 1.00pm
Kerekaia Primary School Hall Albert St, Kerekaia	Friday 2nd September	6.30pm - 9.30pm
Te Tapui Marae Te Tapui Marae Rd, Matakau Bay	Saturday 3rd September	10.00am - 1.00pm
Karo Rugby Club Whangaroa Rd, Karo	Saturday 3rd September	6.30pm - 9.30pm
<b>Whangarei</b>		
Whangarei Cricket Pavilion 79 Okara Dr, Whangarei	Monday 5th September	10.00am - 1.00pm
Whangarei Cricket Pavilion 79 Okara Dr, Whangarei	Monday 5th September	6.30pm - 9.30pm
Fairfax International Hotel 2 Waverley St, Oruaiti	Tuesday 6th September	10.00am - 1.00pm

Please check [Tuhoronuku.com](http://Tuhoronuku.com) for a possible venue change in the event of a tangi

[www.tuhoronuku.com](http://www.tuhoronuku.com)

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Nancy Wake

*Bay Chronicle  
25 August 2011*

## Named after heroine

In her parents Charles (son Wake and Ella Wake Roseau) at the age of two. However, her grandparents, Ngare and Henry Roseau, lived on Paowhenua Island near Ōtaki in the 1920s.

Nancy visited the island at least once as a child and kept in touch with her grandparents, according to Australian Peter FitzSimons' biography Nancy Wake - A Biography of our Greatest War Heroine.

Hiku Community board last year named a street in a new subdivision at Coopers Beach Nancy

Wake Place in honour of the heroine's war record and her association with Doubtless Bay.

Community board chairman Dennis Bowman says the board wanted to recognise a remarkable woman whose heroic efforts to combat the Nazis and tyranny remain inspirational and extraordinary.

Nancy Wake Place is a cul-de-sac off Eagles Way and has expansive views over Doubtless Bay. Other names surveyors suggested for the street were Panorama Place, Doubtless Vista and Doubtless Views.

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TŪHORONUKU

Te Kaitiaki Take Kōwhiri

# Ngāpuhi

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DEED OF MANDATE HUI FOR NGĀPUHI SETTLEMENT NEGOTIATIONS

## Tenā koutou katoa

Te Kaitiaki Take Kōwhiri (TKK) has been established to represent the interests of all Ngāpuhi in Treaty settlement negotiations. Te Kaitiaki is seeking a mandate to enter Treaty settlement negotiations with the Crown and invites all Ngāpuhi descendants to attend a mandate hui.

Te Kaitiaki will give a presentation at the hui, which will be followed by a ballot vote on the following resolution:

"That Te Kaitiaki Take Kōwhiri is authorised to represent Ngāpuhi in negotiations with the Crown for the comprehensive settlement of all Ngāpuhi historical claims and Crown breaches against Te Tiriti o Waitangi / The Treaty of Waitangi."

All persons aged 18 years and over, who affiliate to Ngāpuhi will be eligible to vote on the resolution.

If you are registered with Te Kaitiaki Take Kōwhiri, you can postal vote rather than attend a hui. If you are not registered with the Kaitiaki you will need to attend a mandatory hui to receive a voting pack. Please visit [www.tuhoronuku.com](http://www.tuhoronuku.com) or call 0508 666 447 for further information.

Maun Oua - Te Kaitiaki Take Kōwhiri

Web: [www.tuhoronuku.com](http://www.tuhoronuku.com)

Freephone: 0508 666 447

Email: [tuhoronuku@ngapuhi.govt.nz](mailto:tuhoronuku@ngapuhi.govt.nz)

Freefax: 05282 3353 2869

LOCATION	DATE	TIME
<b>Central/West Auckland:</b>		
Auckland Community Centre 89 Rimutaka Rd, Auckland	Friday 19th August	12:30pm - 3:30pm
Island Waikato Marae 411 West Coast Rd, Glen Eden	Friday 19th August	8:30pm - 8:30pm
<b>South Auckland:</b>		
Orana Leisure Centre 133 Satchell Rd, Otara	Saturday 20th August	10:00am - 1:00pm
Mangere Memorial Hall 23 Domain Rd, Mangere Bridge	Saturday 20th August	8:30am - 9:30am
<b>Hokitika:</b>		
Whakamaharanga Marae Waimamaku Beach Rd	Wednesday 31st August	10:00am - 1:00pm
Pikerata Marae Mangotawa Rd, Otara	Wednesday 31st August	6:30pm - 8:00pm
Hui to Kaitiaki Marae Harris Rd, Okaihau	Thursday 1st September	10:00am - 1:00pm
<b>Bay of Islands:</b>		
Māhūhūhū Marae Mangakāia Rd, Teatani	Thursday 1st September	6:30pm - 8:30pm
Paritahi Marae Te Iti Rd, Kaitiaki	Friday 2nd September	10:00am - 1:00pm
Kiwiwaka Primary School hall Albert St, Kawakawa	Friday 2nd September	6:30pm - 8:30pm
Te Tapu Marae Te Tapu Marae Rd, Matangi Bay	Saturday 3rd September	10:00am - 1:00pm
Kaitiaki Rugby Club Whangama Rd, Kaitiaki	Saturday 3rd September	8:30am - 8:30pm
<b>Whangarei:</b>		
Whangarei Cricket Pavilion 79 Okatai Dr, Whangarei	Monday 19th September	10:00am - 1:00pm
Whangarei Cricket Pavilion 79 Okatai Dr, Whangarei	Monday 19th September	6:30pm - 8:30pm
Flamingo International Hotel 2 Waverley St, Ōmaha	Tuesday 20th September	10:00am - 1:00pm

Please check [Tuhoronuku.com](http://Tuhoronuku.com) for a possible venue change in the event of a hui.

[www.tuhoronuku.com](http://www.tuhoronuku.com)

Freephone: 0508 666 447

# Ngāpuhi

TUHORONUKU

Te Kaitiaki Take Kōwhiri

this is our time  
nō tātou tēnei wā

## DEED OF MANDATE HUI FOR NGĀPUHI SETTLEMENT NEGOTIATIONS

### Tēnā koutou katoa

Te Kōwhiri o Tūhoronuku (Tūhoronuku) has been established to represent the interests of all Ngāpuhi in Treaty settlement negotiations. Tūhoronuku is seeking a mandate to enter Treaty settlement negotiations with the Crown and invites all Ngāpuhi descendants to attend a mandate hui.

Tūhoronuku will give a presentation at the hui, which will be followed by a ballot vote on the following resolution:

"That Te Kōwhiri o Tūhoronuku is mandated to represent Ngāpuhi in negotiations with the Crown for the comprehensive settlement of all Ngāpuhi individual claims and Crown breaches against Te Tiri a Waiwanga / The Treaty of Waitangi."

All persons aged 18 years and over, who affiliate to Ngāpuhi will be eligible to vote in the resolution.

If you are registered with Te Rauwharangi (Te Kōwhiri o Ngāpuhi), you can postal vote rather than attend a hui. If you are not registered with the Rauwharangi and wish to vote, you will need to attend a mandate hui or phone for a voting pack. Please visit [www.tuhoronuku.com](http://www.tuhoronuku.com) or call (09) 666 447 for further information.

Mauri Ora - Te Kōwhiri o Tūhoronuku

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Freephone: 0508 666 447

Email: [tuhoronuku@ngapuhi.govt.nz](mailto:tuhoronuku@ngapuhi.govt.nz)

Freefax: 05282 3353 2869

Location	Date	Time
<b>Central/West Auckland</b>		
Avondale Community Centre 99 Broadbank Rd, Avondale	Friday 19th August	12:30pm - 1:30pm
Harold Water Marae 451 West Coast Rd, Glen Eden	Friday 19th August	6:30pm - 9:30pm
<b>South Auckland</b>		
Otara Leisure Centre 115 Kaitiaki Rd, Otara	Saturday 20th August	10:00am - 1:00pm
Mangere Memorial Hall 37 Downie Rd, Mangere Bridge	Saturday 20th August	6:30pm - 9:30pm
<b>Hokiangā</b>		
Waiwaka Whānau Marae Waiwaka Beach Rd	Wednesday 21st August	10:00am - 1:00pm
Pukemāta Marae Mangatawa Rd, Otara	Wednesday 21st August	6:30pm - 9:30pm
Pōkaiwhiri Marae Harris Rd, Okahu	Thursday 1st September	10:00am - 1:00pm
<b>Bay of Islands</b>		
Mahurangi Marae Mangakaiti Rd, Takapu	Thursday 1st September	6:30pm - 9:30pm
Pūwhiri Marae Te Hinga Rd, Kaitiaki	Friday 2nd September	10:00am - 1:00pm
Kawakawa Primary School Hall Albert St, Kawakawa	Friday 2nd September	6:30pm - 9:30pm
Te Tapui Marae Te Tapui Marae Rd, Matawai Bay	Saturday 3rd September	10:00am - 1:00pm
Kāroo Righty Club Whangaparāoa Rd, Kāroo	Saturday 3rd September	6:30pm - 9:30pm
<b>Whangarei</b>		
Whangarei Cricket Pavilion 79 Okara Dr, Whangarei	Monday 5th September	10:00am - 1:00pm
Whangarei Cricket Pavilion 79 Okara Dr, Whangarei	Monday 5th September	6:30pm - 9:30pm
Rainier International Hotel 2 Wainui St, Orangi	Tuesday 6th September	10:00am - 1:00pm

Please check [tuhoronuku.com](http://tuhoronuku.com) for a possible venue change in the event of a tangi

[www.tuhoronuku.com](http://www.tuhoronuku.com)

Freephone: 0508 666 447

year generated donations of \$3000 to the Riding for the Disabled, \$3000 for Grandparents Raising Grandchildren, \$2000 to the Hibiwa Coast Hospice, \$2000 to the Life Education Trust, and \$2000 to Drug Abuse Resistance Education - DARE.

Heather Wilcox, accepted by the New York Film Academy to study musical theatre, provided entertainment on the night.

The club has supported Heather during the past five years and presented her with \$500 to

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If you are interested in any of this

Riverside Women's Healthcare  
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131 Lower Dent St  
Ring 09 438 2188 for an appointment

Visit us at [www.riversidewomenshealthcare.co.nz](http://www.riversidewomenshealthcare.co.nz)

target team, including, back row from left; Sean Roberts, Brady Roberts, Michael Smedley, Logan Williams, front row; Evan Maunder, Daniel Babe, Michael Smedley, Logan Williams.

*Whangāia Leader* 23 August 2011

# on rival school

continued its tussle with High, coming second.

Tauranga No 2 team also earned well, placing fourth out of five teams.

The four members are Sean Roberts, Mitchell Budge, Mike Williams, Bradley Skelton and Brady Roberts, while the No 2 team are Evan Maunder, Michael Smedley, Catherine Williams, Daniel Babe and Logan Williams.

Williams says a feature of this team has been the success of 12 student Catherine, one of the few girls involved in the event at a competitive level.

Williams says much of the success of the team is due to the hard work and inspiration of coach Jock Hay.

The shooters have also worked hard behind the scenes, selling firewood to finance their shooting expenses and travel.

In 2010, the Tauranga shooters wins included the New Zealand Kilwell/Gamblers Postal Shoot, with Brady Roberts placing third individually.

Student Rogan Keay won the New Zealand secondary schools single barrel championship, and Brendan Graham won the South Island point-score event.

The Boys' High team's wins last year included the Australasian Trans-Tasman School Trophy, and the Northland McConnell Trophy, and student Mason Reed winning the New Zealand down the line High Gun Championship.

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# Ngāpuhi

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### DEED OF MANDATE HUI FOR NGĀPUHI SETTLEMENT NEGOTIATIONS

#### Tēnā koutou katoa

Te Rōpū o Tuhoronuku (Tuhoronuku) has been established to represent the interests of all Ngāpuhi in Treaty settlement negotiations. Tuhoronuku is seeking a mandate to enter Treaty settlement negotiations with the Crown and invites all Ngāpuhi descendants to attend a mandate hui.

Tuhoronuku will give a presentation at the hui, which will be followed by a taiaho vote on the following resolution:

"*Tei te Rōpū o Tuhoronuku e mōhiohio ki te whakamārama i te whakawātepe me te whakawātepe o te hui o te Rōpū o Tuhoronuku ki te whakawātepe me te whakawātepe o te hui o te Rōpū o Tuhoronuku.*"

All persons aged 18 years and over, who affiliate to Ngāpuhi will be eligible to vote on the resolution.

If you are registered with Te Runanga A iwi o Ngāpuhi, you can postal vote rather than attend a hui. If you are not registered with the Runanga and wish to vote, you will need to attend a mandate hui or phone for a voting pack. Please visit [www.tuhoronuku.com](http://www.tuhoronuku.com) or call 0508 666 447 for further information.

Mauri Ora - Te Rōpū o Tuhoronuku

Web: [www.tuhoronuku.com](http://www.tuhoronuku.com) Freephone: 0508 666 447  
 Email: [tuhoronuku@ngapuhi.govt.nz](mailto:tuhoronuku@ngapuhi.govt.nz) Freefax: 05202 3353 2669

location	date	time
<b>Central/West Auckland</b>		
Aurora Community Centre 99 Rosebank Rd, Aurora	Friday 19th August	12.30pm - 3.30pm
Hialea Whānau Marae 451 West Coast Rd, Glen Eden	Friday 19th August	6.30pm - 9.30pm
<b>South Auckland</b>		
Oasis Leisure Centre 115 Bains Rd, Otara	Sunday 20th August	10.00am - 1.00pm
Margery Memorial Hall 23 Domain Rd, Margery Bridge	Saturday 20th August	6.30pm - 9.30pm
<b>Hokiangā</b>		
Whakarehahanga Marae Whakarehahanga Beach Rd	Wednesday 31st August	10.00am - 1.00pm
Pūmāta Marae Mangatawa Rd, Otara	Wednesday 31st August	6.30pm - 9.30pm
Pūmāta Marae Harris Rd, Otara	Thursday 1st September	10.00am - 1.00pm
<b>Bay of Islands</b>		
Mahakāwhiri Marae Mangakāwhiri Rd, Tauranga	Thursday 1st September	6.30pm - 9.30pm
Pūmāta Marae Te Hinga Rd, Kaitiaki	Friday 2nd September	10.00am - 1.00pm
Kawakawa Primary School Hall Albert St, Kawakawa	Friday 2nd September	6.30pm - 9.30pm
Te Tapui Marae Te Tapui Marae Rd, Matawai Bay	Saturday 3rd September	10.00am - 1.00pm
Karo Rugby Club Whangāroa Rd, Karo	Saturday 3rd September	6.30pm - 9.30pm
<b>Whangarei</b>		
Whangarei Cricket Pavilion 79 Okara Dr, Whangarei	Monday 5th September	10.00am - 1.00pm
Whangarei Cricket Pavilion 79 Okara Dr, Whangarei	Monday 5th September	6.30pm - 9.30pm
Flames International Hotel 2 Waverley St, Oramā	Tuesday 6th September	10.00am - 1.00pm

Please check [www.tuhoronuku.com](http://www.tuhoronuku.com) for a possible venue change in the event of a large number of bookings.

[www.tuhoronuku.com](http://www.tuhoronuku.com) Freephone: 0508 666 447

## *Perth and Sydney mandate hui in September*

Ngā mihi o tēnei wāhanga o te tau ki a koutou katoa ngā uri whakaheke o Rahiri, ara ngā uri o te Whare Tapu o Ngāpuhi, tēnā koutou, tēnā koutou, tēnā rā tātou katoa.

Tūhoronuku will be in Australia to hui with Ngāpuhi in September. Mandate will allow Tūhoronuku to represent Ngāpuhi in negotiations with the Crown for a comprehensive settlement of all Ngāpuhi historical Te Titiri O Waitangi grievances against the Crown.

Voting is open now and closes at noon on 21st September 2011

All Ngāpuhi aged 18 and over are eligible to vote—you do not need to be registered with Te Rūnanga-A-Iwi-O-Ngāpuhi.

Please come along where you can see the presentation and voting will take place. Or phone Electionz.com on +64 3 377 3530 and request a voting pack be posted or e mailed to you.

Nau mai, haere mai.

Please visit our website [tuhoronuku.com](http://tuhoronuku.com) for full profiles on Te Rōpū O Tūhoronuku members and further information on voting.



<b>Perth</b>	Thursday 15th September	07.30pm - 10.30pm	Hamersley Community Centre Belvedere Rd, Hamersley
<b>Sydney</b>	Saturday 17th September	10.00am - 01.00pm	Te Wairua Tapu 587 Elizabeth Street, Redfern

Visit our website at [www.tuhoronuku.com](http://www.tuhoronuku.com) today

E mail us at [Tuhoronuku@ngapuhi.iwi.nz](mailto:Tuhoronuku@ngapuhi.iwi.nz)

To **UNSUBSCRIBE** to these panui, please send return mail with **UNSUBSCRIBE** in the subject box.

## Ngapuhi in Australia can take part in historic Treaty Settlement journey

Ngā mihi o tēnei wāhanga o te tau ki a koutou katoa ngā uri whakaheke o Rahiri, ara ngā uri o te Whare Tapu o Ngāpuhi, tēnā koutou, tēnā koutou, tēnā rā tātou katoa.

With voting in the historic Ngapuhi Treaty of Waitangi settlement mandating process almost complete, Ngapuhi living in Australia will have an opportunity to participate.

Ngapuhi's settlement entity *Te Rōpū O Tūhoronuku (Tuhoronuku)* is to hold the following hui:

<b>Perth</b>	Thursday 15th September	07.30pm - 10.30pm	Hamersley Community Centre Belvedere Rd, Hamersley
<b>Sydney</b>	Saturday 17th September	10.00am - 01.00pm	Te Wairua Tapu 587 Elizabeth Street, Redfern

For further information about these hui, please call Kipa Munro, +64 275553852

Eighteen mandate hui have been held in Northland, Auckland, Wellington during August and September, with Tuhoronuku seeking mandate to represent the iwi in settlement negotiations with the New Zealand Government.

In August almost 30 000 voting packs were sent to all registered Ngapuhi, no matter where they live in the world.

However, many more than this have been voting. All Ngapuhi over 18 have four voting options:

- online
- post
- fax
- and at mandate hui.

Full information on voting options and hui dates and venues, is available on the [www.tuhoronuku.com](http://www.tuhoronuku.com) website.

The election process is being managed by independent Christchurch-based organisation Electionz.com Ltd, who also ran the 2010 Local Government election.

Nau mai, haere mai.



Visit our website at [www.tuhoronuku.com](http://www.tuhoronuku.com) today

E mail us at [Tuhoronuku@ngapuhi.iwi.nz](mailto:Tuhoronuku@ngapuhi.iwi.nz)

To **UNSUBSCRIBE** to these panui, please send return mail with **UNSUBSCRIBE** in the subject box



## Appendix VIII

Booklet – Deed of Mandate voting  
What YOU need to know

# It is time for Ngāpuhi to **VOTE**

Kua tae ki te wā e Ngāpuhi kia pōti



Deed of Mandate voting – what **YOU** need to know

August & September 2011 [www.tuhoronuku.com](http://www.tuhoronuku.com) to find out how you can vote

# Te Whare Tapu o Ngāpuhi

*He mea hanga tōku whare  
 Ko Papatūānuku te paparahi  
 Ko ngā maunga ngā poupou  
 Ko Ranginui e titiro iho nei te tuanui  
 Pūhanga-tohorā titiro ki Te Ramaroa e whakakurupae ake rā i te Hauāuru  
 Te Ramaroa titiro ki Whiria te paiaka o te riri, te kawa o Rāhiri  
 Whiria titiro ki Panguru ki Papata ki te rākau e tū papata ki te tai Hauāuru  
 Panguru, Papata titiro ki Maungataniwha  
 Maungataniwha titiro ki Tokerau  
 Tokerau titiro ki Rākaumangamanga  
 Rākaumangamanga titiro ki Manaia e tū kōhatu mai rā i te ākau  
 Manaia titiro ki Tūtamoe  
 Tūtamoe titiro ki Maunganui  
 Maunganui titiro ki Pūhanga-tohorā  
 Ehara aku maunga i te maunga nekeneke, he maunga tū tonu, tū te Ao tū te Pō  
 Ko te whare tapu tēnei o Ngāpuhi-Tihewā mauri ora!*

.....

This whakatauki depicts the sacred house of Ngāpuhi.

Ranginui (sky father), is the over arching tuanui (roof), with the sacred maunga (mountains) being the poupou (pillars).

The boundaries are within the area covered by these sacred maunga of Ngāpuhi.

This must not be confused with the boundary of Ngāpuhi-Nui-Tonu, which is contained in the whakatauki, Te Whare o Ngāpuhi, Tāmaki Makaurau ki Te Rerenga Wairua.



# Rārangi take – Contents

*“The Tūhoronuku kaupapa is inclusive, seeking a mandate from Ngāpuhi no matter where we live, no matter what our circumstances.”*

Sam Napia  
Hapū representative

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Deed of Mandate voting – what **YOU** need to know  
go to [www.tuhoronuku.com](http://www.tuhoronuku.com) to find out how you can vote

August 2011

# Ngāpuhi *this is our time* nō tātou tēnei wā!

**E ngā mate o te wā, kua mihiā, kua tangihia, haere haere haere atu rā. Ki a tātou, ngā mahuetanga iho o rātou, tēnā tātou katoa.**

**Kua tae mai te wā ki te whakataui i ngā nawe o Ngāpuhi. Mā wai rā? Mā ngā uri katoa o Rāhiri. Nā reira, ki a koutou, te rēanga e whakawhitiwhiti whakāro ana mō tēnei kaupapa, me āta pānui mai.**

It is now time for all Ngāpuhi, wherever we live, to have our say on who we want to represent us.

Te Rōpū O Tūhoronuku begins seeking mandate from mid-August 2011 to represent the Iwi in settlement negotiations with the Crown. On pages 11-14 of this booklet we feature written profiles and photographs of our 11 Te Rōpū O Tūhoronuku representatives. A further four hapū representative positions remain open.

Ngāpuhi is Aotearoa's biggest Iwi, with approximately 140 000 members\* who mostly reside in the greater Auckland area, with 13% living at home in Northland.

Over the past three years Tūhoronuku has held 44 consultation hui throughout Aotearoa and parts of Australia. We've conducted online forums and communicated with our people through various other means.

For those hapū who have had concerns, we have delayed the mandate process three times this year, and entered into Crown-sponsored facilitation by respected statesman Hon. Jim Bolger.

## **It is now time for Ngāpuhi to have our say.**

Mandating hui will be held throughout Aotearoa, also Sydney and Perth. They will be well advertised in the media, including television, in coming weeks.

All Ngāpuhi will be given the opportunity to vote — options include online, by post, by fax or at a mandating hui. Please go to [www.tuhoronuku.com](http://www.tuhoronuku.com) to find out more about how you can vote, or phone 0508 666 447.

This mandate process is about the future of Ngāpuhi. Every year settlement is delayed is holding back our people, our Iwi, Northland and Aotearoa. We invite you to read this booklet to find out about our journey to settlement. If you have any further questions, please go to our website [www.tuhoronuku.com](http://www.tuhoronuku.com).

And lastly, and most importantly, we encourage you to vote.

Mauri Ora

## **Te Rōpū o Tūhoronuku**

\*Unofficial – based on percentage growth over the last three Census

# Ngāpuhi – ngā mea pūmau

## The facts

- one in five (20%) of all Māori identify as Ngāpuhi (2006 Census – 123,000)
- by far the biggest Iwi
- estimated 2011 Ngāpuhi population – 140,000\*
- 60% live in Auckland
- 13% live in the rohe (Ngāpuhi tribal area of Northland)
- 200 – 300 hapū
- 39% are under 15
- 3% are 65 or older

- 56% of those over 15 earn less than \$20,000 annually
- half over 15 have formal educational qualifications
- 60,000 are listed on their Iwi register

\* Unofficial – based on percentage growth over last three Census

Māori make up 33% of the Northland population – the national Māori population is 14.6%.

GDP per capita in Northland is a third lower than the national average and the second lowest region in the country, after the East Coast.



# He Whakaputanga o te Rangatiratanga o Nu Tireni and Tūhoronuku

The past three years have seen giant strides as Ngāpuhi honours its past, and prepares for its future.

Paramount for Ngāpuhi has been the Initial Waitangi Tribunal Hearings into He Whakaputanga o te Rangatiratanga o Nu Tireni and Te Tiriti o Waitangi, which finally began in May 2010. The 20 days of hearings ended in late February 2011.

Without doubt, this is the most important constitutional inquiry in New Zealand's history. It is an opportunity for the world to finally hear – from the perspective of Ngāpuhi – what our tūpuna agreed to in 1835 and again in 1840.

And the answer is clear: our tūpuna did not cede their sovereignty. Hapū speakers from throughout the North gave this consistent message time and again during the Tribunal hearings.

We want the Crown to formally acknowledge the intention of our ancestors, and then reflect on this in the up-coming national constitutional review due to begin in this parliamentary term. At the conclusion of the initial Tribunal hearings, the process to seek Deed of Mandate for a comprehensive settlement will begin.

Tūhoronuku supports Ngāpuhi claimants appearing before the Waitangi Tribunal at the same time as negotiations occur with the Crown.

We believe the hearings must proceed with some semblance of order, driven by Ngāpuhi.

***“The settlement that Ngāpuhi will receive will be a major factor in helping our dreams and aspirations become a reality, for all hapū.”***

**Kyle Hoani  
Hapū representative**

# Te huarahi, e toru tau te roa kia hakatau mana

## The three year journey to mandate

The Rōpū o Tūhoronuku consultation process to date:

### October 2008

At the Annual General Meeting of Te Rūnanga-Ā-Iwi-O-Ngāpuhi, the Rūnanga was directed to lead Ngāpuhi into settlement with the Crown over its breaches against Te Tiriti o Waitangi.

### March 2009

An interim working group recommended to the Rūnanga Board that an independent committee comprising two board members, the Rūnanga Chief Executive and Kaumātua and Kuia be established. This committee is referred to as Te Rōpū o Tūhoronuku (Tūhoronuku). It also recommended the committee be supported by a small project team working from the Rūnanga office.

### April – May 2009

At 13 hui throughout Aotearoa and Sydney, Ngāpuhi were asked: *“should Deed of Mandate be sought to enter negotiations with the Crown?”*

Sonny Tau and Erima Henare co-facilitated these hui. The feedback was that Ngāpuhi wanted to settle.

### 25 July 2009

Tūhoronuku reported to Kaumātua and Kuia on the first hui round. Kaumātua and Kuia unanimously supported the following resolution:

***Me haere Te Rūnanga-Ā-Iwi-O-Ngāpuhi ki te kōrero ki a Ngāpuhi ki te pātai, mā wai e pupuri i te mana hei whakatau i nga kereme o Ngāpuhi.***

**Moved:** Pita Tipene (Ngāti Hine)

**Seconded:** Rangi Thompson (Kaumātua and Kuia)

**In favour:** Unanimously carried

### September – October 2009

In this second round, 14 hui were held throughout Aotearoa and Australia (Sydney and Perth) to ask Ngāpuhi: *“who do you want to hold the mandate when negotiating a settlement with the Crown?”*

At the conclusion of this hui round, Te Rōpū o Tūhoronuku agreed to:

- support the hearings on He Whakaputanga and Te Tiriti o Waitangi
- consider all views promoted by Hapū and individuals
- proceed to seeking a Deed of Mandate from Ngāpuhi at the conclusion of the Waitangi Tribunal Hearings on He Whakaputanga and Te Tiriti o Waitangi



### November 2009

At the Rūnanga Annual General Meeting, support was given to the work carried out by Tūhoronuku, together with the direction that the settlement process proceed with close involvement by Hapū.

### December 2009

A Tūhoronuku representative structure was developed after considering discussions held with Ngāpuhi during the first two rounds of hui in 2009.

### February 2010

Tūhoronuku reported back to Kaumātua and Kuia and presented the proposed representation model, structure and Deed of Mandate strategy. Kaumātua and Kuia instructed Tūhoronuku to take the model, structure and framework of the Deed of Mandate strategy to the wider Ngāpuhi community for consultation.

### May 2010

The Waitangi Tribunal hearings, He Whakaputanga o te Rangatiratanga o Nu Tireni and Te Tiriti o Waitangi, finally begin at Waitangi.

### June and August 2010

Fourteen information hui are held throughout Aotearoa and Australia (Sydney and Perth) on the Deed of Mandate strategy and Tūhoronuku representation model. Ngāpuhi attending hui request and it is agreed that Ngāpuhi living outside of Te Whare Tapu o Ngāpuhi be represented. The representation model is amended to reflect this.

### 30 November 2010

Three Rohe representatives are appointed to Tūhoronuku: Denis Hansen (West/Central Auckland), Hōne Sadler (South Auckland) and Tana Cooper (South Island).

The Deed of Mandate strategy was officially submitted to Office of Treaty Settlements and Te Puni Kōkiri for consideration and endorsement.

### 5 January 2011

The Crown endorsed the Deed of Mandate strategy. The endorsement letter is signed by both the Minister of Māori Affairs and the Minister of Treaty of Waitangi Negotiations.

### 20 January 2011

The Deed of Mandate strategy is posted on the Tūhoronuku website, seeking comments from Ngāpuhi.

### 24 January 2011

Te Rūnanga Ā Iwi O Ngāpuhi appoint two representatives to Tūhoronuku: Raniera (Sonny) Tau and Carol Dodd.

### 25 January 2011

Ngāpuhi Kaumātua and Kuia appoint two representatives to Tūhoronuku: John Klaricich and Titewhai Harawira.

### 16-18 February 2011

Ben Dalton is appointed the Wellington Rohe representative to Tūhoronuku. Two Hapū representatives are appointed: Kyle Hoani and Toko Tahere.

### 17 June 2011

Sam Napia is appointed to Tūhoronuku by mandated Hapū Kaikōrero. Four Hapū representative positions remain open.

## He aha te Mana Whakatau? What is Deed of Mandate?

Achieving mandate to negotiate is an important stage in the Treaty settlement process.

Mandate is the process by which Ngāpuhi mandates a representative group and gives them the authority to enter into settlement negotiations with the Crown.

In this case, Tūhoronuku is the representative group.

The mandate does not give Tūhoronuku the authority to receive any settlement assets. At the conclusion of negotiations, the work of Tūhoronuku will be completed.

The Minister in Charge of Treaty of Waitangi Negotiations and the Minister of Māori Affairs endorsed the Tūhoronuku Deed of Mandate strategy in January 2011, calling it "sound" and "in-line with Crown criteria for a robust and transparent mandating process."

All members of Ngāpuhi, wherever we reside, will be given the opportunity to vote whether or not to accept or reject Tūhoronuku holding a mandate to negotiate a settlement on behalf of Ngāpuhi.

***"Tūhoronuku  
represents all  
Ngāpuhi and will  
bring future benefits  
to our Iwi."***

**Toko Tāhere  
Hapū representative**



# He aha Te Rōpū o Tūhoronuku? What is Te Rōpū o Tūhoronuku?

Tūhoronuku is an independent sub-committee of Te Rūnanga-Ā-Iwi-O-Ngāpuhi.

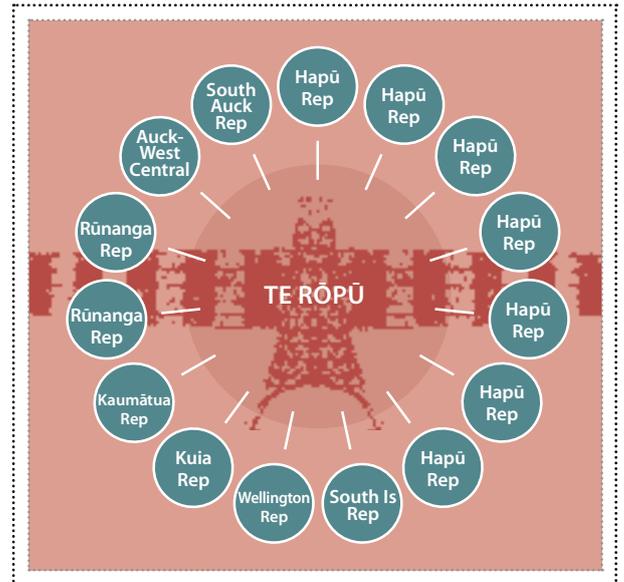
The sole purpose of Tūhoronuku is to secure a mandate from Ngāpuhi for the journey to settlement.

It will have:

- 7 Hapū representatives appointed by mandated Hapū Kaikorero
- 4 urban rohe representatives
- 2 Kaumātua and Kuia representatives
- 2 representatives from the Rūnanga

Tūhoronuku remained committed to the request from Ngāpuhi not to seek mandate until the Waitangi Tribunal hearings on He Whakaputanga o te Rangatiratanga o Nu Tireni and Te Tiriti o Waitangi were concluded, which happened in February 2011.

This year, Tūhoronuku will be holding mandate hui with Ngāpuhi. This process follows more than two years of consultation hui throughout Aotearoa and Australia. Tūhoronuku is supported by a small project team, led by Lorraine Toki.



Tekau mā rima ngā mema o Te Rōpū O Tūhoronuku.

Ka karangahia he Hui mō ngā Hapū Kaikōrero kia tohua ngā māngai hapū tokowhitu ki Te Rōpū O Tūhoronuku.

Tokorua ngā māngai ka tohua e ngā Kaumātua me ngā Kuia o Ngāpuhi.

Tokorua ngā māngai ka tohu e Te Rūnanga-Ā-Iwi-O-Ngāpuhi.

Ka karanga hoki he Hui mō Ngāpuhi e noho ana ki Tāmaki Makaurau, Te Whanganui-Ā-Tara me te Wāhi Pounamu kia tohu i o rātou māngai-ā-rohe.

# Te Rōpū o Tūhoronuku Ngā Hunga Hakāturanga

## Te Rōpū o Tūhoronuku Representative Profiles

Te Rōpū o Tūhoronuku will have 15 representatives: seven Hapū (who are appointed by Hapū Kaikorero), Kaumātua and Kuia representatives (appointed by Ngāpuhi Kaumātua and Kuia), Rohe representatives (appointed by rohe groupings) and two Rūnanga representatives (appointed by Te Rūnanga-Ā-Iwi-O-Ngāpuhi).

Four Hapū representative positions remain open.

Profiles of the current 11 representatives follow. For more information about our representatives, please go to our website [www.tuhoronuku.com](http://www.tuhoronuku.com).



**Toko Tahere**  
Hapū representative

Ko Kirioke, ko Punakitere ngā Maunga  
Ko Ngātokimatawhaorua, ko Māmari, ko Mātaatua ngā Waka  
Ko Ngā Rahurahu o Te Iringa te Marae  
Ko Ngāti Tautahi te Hapū  
Ko Ngāpuhi te Iwi



**Sam Napia**  
Hapū representative

Ko Whakataha te Maunga  
Ko Ngātokimatawhaorua, ko Mātaatua ngā Waka  
Ko Waitangi te Awa  
Ko Tauwhara te Marae  
Ko Te Whiu te Hapū  
Ko Ngāpuhi te Iwi



**Kyle Hoani**  
Hapū representative

Ko Whakataha te Maunga  
Ko Waitangi te Awa  
Ko Ngātokimatawhaorua te Waka  
Ko Te Rangi a Whiowhio te Marae  
Ko Tawakehaunga te Tangata  
Ko Ngai Tāwake te Hapū  
Ko Ngāpuhi te Iwi



**John Klaricich**  
Ngāpuhi Kaumātua representative

Ko Whiria ko Maukoro ngā Maunga  
Ko Hokianga te Awa  
Ko Matawhourua te Waka  
Ko Kupe te Tūpuna  
Ko Ngāti Korokoro, ko Ngāti Wharara, ko Te Pouka ngā Hapū  
Ko Ngāpuhi te Iwi



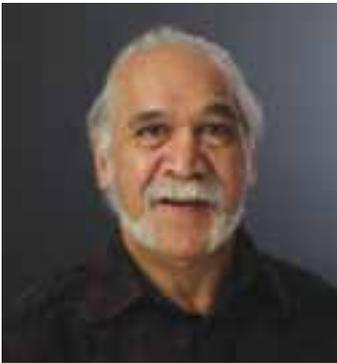
**Titewhai Harawira**  
Ngāpuhi Kuia representative

Ko Huruiki te Maunga  
Ko Whakapara te Awa  
Ko Whakapara te Marae  
Ko Ngāti Hau, ko Ngāti Hao ngā Hapū  
Ko Ngāpuhi te Iwi



**Denis Hansen QSM**  
**West/Central Auckland Rohe representative**

Ko Mongero te Maunga  
 Ko Te Huehue te Awa  
 Ko Ngātokimatawhaorua te Waka  
 Ko Tawakehaunga te Tangata  
 Ko Ngai Tāwake te Hapū  
 Ko Ngāpuhi te Iwi



**Hōne Sadler**  
**South Auckland Rohe representative**

Ko Tautoro te Maunga  
 Ko Punakitere te Awa  
 Ko Ngātokimatawhaorua te Waka  
 Ko Te Hungaiti te Marae  
 Ko Ngāti Moerewa, ko Ngāti Rangi ngā Hapū  
 Ko Ngāpuhi te Iwi



**Ben Dalton**  
**Wellington Rohe representative**

Ko Ngātokimatawhaorua te Waka  
 Ko Ngāti Ue, Te Rauwawe, Te Uri Taniwha  
 Ngai Tāwake, Ngāti Hau ngā Hapū  
 Ko Ngāpuhi te Iwi



**Donald (Tana) Cooper**  
**South Island Rohe representative**

Ko Motatau te Maunga  
 Ko Taikirau te Awa  
 Ko Ngātokimatawhaorua te Waka  
 Ko Matawaia, ko Motatau ngā Marae  
 Ko Hineamaru te Tūpuna  
 Ko Ngātihine, ko Te Hikutu ngā Hapū  
 Ko Ngāpuhi te Iwi



**Carol Dodd**  
**Te Rūnanga-Ā-Iwi-O-Ngāpuhi Board representative**

Ko Nukutawhiti te whenua nohonga o matua tūpuna  
 Ko Parahaki te marae  
 Ko Te Kumu Tu me Ngāti Terino ngā hapū  
 Ko Ngāpuhi te iwi  
 Ko Tutamoe te maunga  
 Ko Mangakahia te awa  
 Ko Pou Te Rata toku tūpuna



**Raniera (Sonny) Tau**  
**Te Rūnanga-Ā-Iwi-O-Ngāpuhi Board representative**

Ko Paripari te Maunga  
 Ko Manawairihia te Awa  
 Ko Ngātokimatawhaorua te Waka  
 Ko Kotuku Rerengataki te Marae  
 Ko Tau Rauahi te Tangata  
 Ko Ngāti Hinemutu te Hapū  
 Ko Ngāpuhi te Iwi

# Ngā hua whakataau e wha 4 ways to vote

*"My vision for Ngāpuhi is for a strengthened and active resident hapū and marae base with a stronger cultural and management focus. I want to see rohe resources, whether spiritual, cultural, environmental, social or commercial, used for the betterment of Ngāpuhi as an Iwi."*

John Klāricich  
Ngāpuhi Kaumātua  
representative

## REGISTERED

If you are registered as Ngāpuhi with Te Rūnanga-Ā-Iwi- O-Ngāpuhi, and are 18 or over, you will receive a voting pack in the mail.

This will give you several ways in which to vote:

- 1) **By mail** – just fill in the voting form and return in the reply paid envelope supplied
- 2) **Online** – you will be given the option to vote online by following the instructions in your voting pack
- 3) **Free fax** – you can return your vote by fax to the free fax number supplied on your voting paper
- 4) **Attend a hui** – you can attend a Deed of Mandate hui in your area and place your vote in the ballot box provided at the hui.

If you are unsure about whether you are registered, or have not received a voting pack in the mail by 19 August, call free phone 0508 666 447.

## NOT REGISTERED

If you are not registered and wish to vote, you can either attend one of the 20 Deed of Mandate hui being held or phone 0508 666 447 to request a register-to-vote pack.

You will be asked to complete a register-to-vote form, which confirms you are Ngāpuhi and able to participate.

You will also need to provide a copy of some form of identification e.g. driver's licence etc.

Deed of Mandate hui will be notified on our website [www.tuhoronuku.com](http://www.tuhoronuku.com) and advertised extensively in regional newspapers.



*"From my experience over the past years, I am confident Ngāpuhi hapū and Ngāpuhi living in urban areas can and must be involved in this process. Through Te Rōpū o Tūhoronuku - the committee seeking mandate - all Ngāpuhi have the opportunity to participate."*

Titewhāi Harawira  
Ngāpuhi Kūia  
representative

## He aha aini ake nei? What happens next?

### The 2011 timeline for the Ngāpuhi Treaty settlement process:

#### January

Crown endorses Tūhoronuku  
Deed of Mandate strategy

#### March

Tūhoronuku appointments confirmed

#### August & September 2011

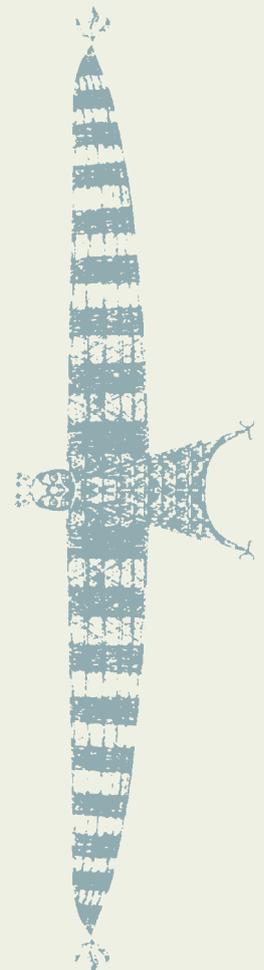
Tūhoronuku Deed of Mandate  
hui held

#### Late 2011

Tūhoronuku Deed of Mandate  
application submitted to Crown

#### 2012

Crown announces decision on  
Tūhoronuku mandate



# Ngā urupounamu

## Frequently asked questions

### What is the process to get Deed of Mandate – What is the Crown’s involvement?

The Crown explains its policy procedures and guidelines to the group seeking mandate. The group then puts forward a mandate plan or strategy to the Crown for comment.

### Will we get our land back? Kei te hokia mai a matou whenua?

Any land that has gone out of Crown ownership cannot be returned.

*E kore tāea te whakahokia mai ngā whenua kāhore tonu i raro i te Karauna.*

We cannot say with certainty what will come back. That will be for the Negotiators to discuss with the Crown under the guidance of Ngāpuhi.

*E kore tāea te mea atu, he aha kei te hoki mai. Ko ēnā ngā korero mo ngā Kaitohetohe me te Karauna hei whiriwhiria i raro i te mana o Ngāpuhi.*

We do know that Cultural redress makes provisions for the return of taonga but exactly what that will be is uncertain at this time.

*Ko to mātou mōhio, i raro i ngā ture Cultural redress ka tāea pea te whakahokia mai ngā taonga, ēngari e kore tino mōhio he aha i tēnei wa.*

Some land assets may be in Crown ownership, negotiating provides the opportunity to decide on those assets.

*Ētahi whenua kei raro tonu i te Karauna, mā te tohetohe, ka whai huarahi hei whakahokia mai, hei ngaro rānei.*

Land assets in private ownership are not able to be returned.

*Āua whenua i raro i te tangata kōtahi, e kore tāea te whakahoki.*

### Are claimants required to give permission for their claims to be settled? E tika ana kia whakaetia ngā kaitono, i mua i te taunga a ratou kereme?

The Crown policy is that it is not necessary for the group seeking mandate to obtain the full support of all Wai Claimants.

*I raro i te ture o te Karauna, horekau take mo te Rōpū rapu mana ana, te whiwhi tautoko i ngā Kaikereme.*

This reflects the distinction between the Tribunals statutory jurisdiction (which allows any individual Māori to make a claim)

and the “large natural group” policy which seeks to identify support from across the group as a whole.

*Koia nā te rereketanga o te Taraipiunara (e tāea te tangata Māori, ahakoa ko wai, te tuku kereme) me te Rōpū whānui e whai ana i te mana mo te katoa.*

### How do I participate in the process?

These negotiations are for all Ngāpuhi. Whether or not individuals, whanau, hapū, or claimants, all are welcome to become involved and all will benefit.

All Ngāpuhi will be able to participate in the process and to vote on mandate matters.

Attending hui or visiting the website is a good start to participating in the Treaty Settlement process.

### Te Rūnanga Ā Iwi O Ngāpuhi – what is their role, where do they fit? Te Rūnanga Ā Iwi o Ngāpuhi – He aha ta ratou turanga, pehea hoki ta ratou noho?

The Rūnanga is funding the process through the revenue from the commercial arm, Ngāpuhi Asset Holding Company.

*E tautoko pūtea ana te Rūnanga i raro i te wāhanga, Ngāpuhi Asset Holdings Company.*

At the 2008 Annual General Meeting, those present instructed the Rūnanga to “get on and settle the claims”.

*I te Hui, 2008 AGM ka mea te Iwi “mahia te mahi”*

An interim committee investigated what this meant and looked at avenues where Ngāpuhi could settle grievances with the Crown and settle on behalf of all Ngāpuhi.

*Mai taua Hui i whakatūria he Rōpū hei tirohia me pēhea e tūtuki ngā wawata me nga tūmanako o Ngāpuhi whānui.*

The Rūnanga will not interfere with the claims process underway through the Waitangi Tribunal.

*E kore te Rūnanga e takahia, e tapahia nga hui kei mua i te Taraipiunara.*

### What about the Waitangi Tribunal Hearing process? Pehea Te Taraipiunara o Waitangi Whakawa?

Tūhoronuku supports the early hearings on He Whakaputanga o te Rangatiratanga o Nu Tirenī and Te Tiriti o Waitangi. With this support is an undertaking to respect the Ngāpuhi position to seek a Deed of Mandate at the conclusion of these hearings.



*E tautoko ana Te Rōpū Tūhoronuku ki ngā hui o He Whakaputanga o te Rangatiratanga o Nu Tirenī me Te Tiriti o Waitangi. Hei whakamanahia ia Ngāpuhi, ka waiho kia oti pai ngā hui nei, kātahi ano ka whai i te mana.*

In deciding to favour entering direct negotiations, Tūhoronuku takes the view that the Waitangi Tribunal hearings process and the negotiations processes are able to co-exist.

*Ahakoia ko te kaupapa o Tūhoronuku kia haere to tika ai ki te Karauna, e tāea te noho tahi ngā kaupapa e rua nei, ara te Taraipiunara me te totikatanga.*

The first claim was a breach that occurred more than 75 years ago and because of the age of many Ngāpuhi Kaumātua and Kuia, in the view of Tūhoronuku, further delays are unacceptable for Ngāpuhi.

*75 ngā tau ki mua i tuku te kereme tuatahi mo nga raru nei, kua kaumātua kuia katoa a Ngāpuhi, ka whakāro a Tūhoronuku me whakaotia ināianei tonu nei.*

### **What are historical claims? He aha ngā kereme tuturu?**

Historical claims are claims to the Waitangi Tribunal that relate to grievances arising from Crown actions or omissions that occurred before 21 September 1992.

*Ko ngā kereme tūturu kei mua i te Taraipiunara, ko ngā kereme e pā ana ki ngā mahi kino o te Karauna i mahingia i mua mai i te 21 Hepeteme 1992.*

### **What does the Crown consider when commenting on a Deed of Mandate strategy?**

The Crown considers it has a limited role throughout this process, but the Crown does consider whether the process allows all members to have an opportunity to participate in the development of the mandate strategy.

### **What if a group withdraws from the Deed of Mandate?**

It is the view of Tūhoronuku that there will be challenges to the Deed of Mandate process. Should a group withdraw their support for the Deed of Mandate, or specifically, withdraw their representative from the mandated entity, it must be the group that decides, not individuals.

### **What is a mandate?**

A mandate is the process by which an Iwi gives the authority to enter into discussions and agreements with the Crown on their behalf. In this instance, Tūhoronuku will be seeking the mandate of Ngāpuhi to negotiate with the Crown.

It is noted that the Crown's commitment to negotiating is conditional upon Tūhoronuku gaining a mandate from Ngāpuhi. The Minister of Treaty Settlements has also advised in all likelihood there will only be one more settlement in the north.

Achieving mandate to negotiate is an important stage in the Treaty settlement process.

Mandate to negotiate only gives the mandated representatives the authority to negotiate a draft Deed of Settlement. Once Tūhoronuku have reached this stage, all members of Ngāpuhi must be given the opportunity to vote on whether the draft Deed of Settlement is accepted or not.

Management and control over settlement assets is held by a post settlement governance entity. This means a particular legal entity is developed for this purpose. As with the final Deed of Settlement, the governance entity is subject to approval by Ngāpuhi.

### **What is the proposed structure of the mandated entity?**

The proposed structure of Te Rōpū o Tūhoronuku comprises:

- seven Hapū representatives
- two Rūnanga representatives
- one Kaumātua
- one Kuia
- one Central West Auckland
- one South Auckland
- one South Island
- one Wellington

Each Hapū representative is appointed by Hapū Kaikorero who speak for their respective hapū. The Kaumātua and Kuia are appointed by Ngāpuhi Kaumātua and Kuia. The Rūnanga representatives are appointed by the Rūnanga Board. The four Rohe representatives will be elected by Ngāpuhi in the respective areas.

### What is the role of the Office of Treaty Settlements and Te Puni Kokiri?

The Office of Treaty Settlements and Te Puni Kokiri assess the Deed of Mandate and provide advice to Ministers recommending that the Deed of Mandate be recognised or not.

The Deed of Mandate is assessed against three key policy criteria:

- The processes to ensure its accountability and the accountability of any Negotiators it may appoint, to the claimant community
- Has obtained the clear support of the claimant community it is representing through an open and transparent process
- Has defined the claimant community and the historical claims to be settled. The Office of Treaty Settlements in consultation with Te Puni Kokiri also reviews any submissions received on the Deed of Mandate.

### Where do the claims fit – are the claims settled in this process?

Both processes – Tribunal Hearings and negotiations are capable of working together, however, any benefits will be for Ngāpuhi katoa, not individuals.

### Who is seeking the Deed of Mandate?

It is proposed that Tūhoronuku be the mandated body and therefore responsible for the overall conduct of the negotiations.

At the conclusion of He Whakaputanga o te Rangatiratanga o Nu Tireni and Te Tiriti o Waitangi Hearings (early Waitangi Tribunal hearings) in October 2010, Te Rōpū o Tūhoronuku (Tūhoronuku) will be seeking a Deed of Mandate from Ngāpuhi to negotiate a settlement of Crown breaches against Te Tiriti o Waitangi on behalf of Ngāpuhi.

### Who notifies the Crown that Tūhoronuku has the mandate to negotiate?

Once Tūhoronuku completes the mandate process, a Deed of Mandate will be submitted to the Crown.

### Who will appoint the Negotiators?

- The group who holds mandate appoints the Negotiators.
- Tūhoronuku, who will hold the mandate, will appoint the Negotiators.

- Negotiators will be required to be committed to the negotiations process with significant time and skills.

### Who will receive and manage the assets once Deed of Settlement has been ratified by Ngāpuhi?

The entity that might hold assets on behalf of Ngāpuhi is a discussion that is yet to be held. There is no fixed agreement or decision on this. It is not a given that it will be the Rūnanga or Tūhoronuku. That is for Ngāpuhi katoa to decide at the time and may be a new entity altogether if that is what Ngāpuhi want.

### Why direct negotiations with the Crown now?

- They are the only 'shop' in town, there 'is' no one else to negotiate with.
- Preliminary discussions have shown that the Crown is committed to addressing the grievances of Ngāpuhi and that those grievances and the resolution of them are long overdue. Tūhoronuku considers that for a number of reasons it is in the best interests of Ngāpuhi to enter into direct negotiations as soon as possible.

### Why Hapū Representation?

In both Road Show hui held in 2009, hapū said they wanted to lead the process. The proposed structure supports hapū representation.

To date, 30 Hapū have put forward their Kaikorero. They will appoint the seven Hapū representatives to Tūhoronuku.





*"We must take this opportunity for our people. We have waited a long time to be heard and the Crown is ready to listen, so go for it now. Who knows what will happen with Governments changing over time. It is time to move from grievance into development mode."*

Donald (Tāna) Cooper  
South Island Rohe  
representative

# Appendix

# Mandate Hui Presentation Powerpoint

1

**Ngāpuhi** *this is our time*  
nō tātou tēnei wā!

**TŪHORONUKU**  
Te Mana Awhi & Kāhiri

**Te Rōpū o Tūhoronuku**  
**Deed of Mandate Hui**

August & September 2011

[www.tuhoronuku.com](http://www.tuhoronuku.com)

2

## Rārangi take Agenda

1. The purpose of this hui
2. Ngāpuhi today - a snapshot
3. Settlement journey to date
4. About Te Rōpū o Tūhoronuku
5. Structure of Te Rōpū o Tūhoronuku
6. Te Rōpū o Tūhoronuku representatives
7. Responsibility
8. Accountability
9. Decision making
10. Reporting
11. Map of settlement area
12. Settlement process
13. Crown policy and procedures

3

## Rārangi take Agenda

14. What is a Treaty settlement?
15. Historical redress
16. Cultural redress
17. Financial and commercial redress
18. What is mandate?
19. Deed of Mandate (DoM)
20. Historical Ngāpuhi claims
21. Ngāpuhi Hapū
22. Ngāpuhi Marae
23. Voting
24. Ngāpuhi mandate hui schedule
- 25. Deed of Mandate resolution**
26. What happens next?

4

## Purpose of this hui

- » For Ngāpuhi to vote on accepting or rejecting Te Rōpū o Tūhoronuku holding the mandate to negotiate a comprehensive settlement on behalf of Ngāpuhi.

5

## Ngāpuhi today

- » 1 in 5 (20%) of all Māori
- » Biggest iwi
- » Estimated 140,000 \*
- » 13% live in rohe
- » 60% live in Auckland
- » 200-300 hapū
- » 39% are under 15
- » 3% are 65 or older

\* 2011 - based on percentage growth of last three Census

6

## Settlement journey

- » **2008** Te Rūnanga-Ā-Iwi-O-Ngāpuhi Annual General Meeting
- » **2009/10** Three rounds of hui with Ngāpuhi – throughout Aotearoa & Australia
- » **January 2011** Deed of Mandate Strategy endorsed by the Crown
- » **August 2011** Te Rōpū o Tūhoronuku seeks a mandate from Ngāpuhi to negotiate a comprehensive settlement of Ngāpuhi Treaty claims

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## About Te Rōpū o Tūhoronuku

- » The sole purpose is to secure a mandate from Ngāpuhi for the journey to settlement.
- » Represents all Ngāpuhi, no matter where we live. Rahiri being the primary ancestor.
- » Is an independent sub-committee of Te Rūnanga-Ā-Iwi-O-Ngāpuhi, by agreed Terms of Reference.
- » Decisions made by Tūhoronuku **can not** be vetoed by the Rūnanga board.

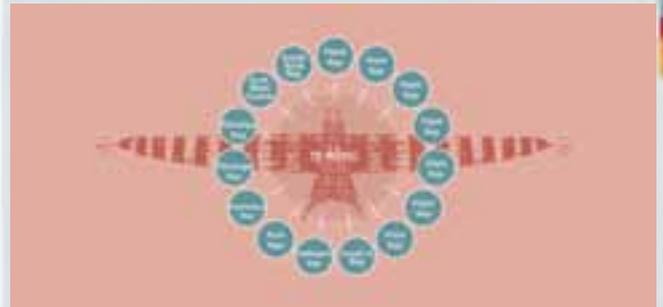
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## About Te Rōpū o Tūhoronuku

- » Allows all Ngāpuhi to vote and be involved in our settlement. You do not have to be registered with the Rūnanga to vote.
- » Will operate until new entity is formed to receive and manage Ngāpuhi settlement assets.
- » The official spokesperson is Raniera (Sonny) Tau.

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## Tūhoronuku structure



10

## Te Rōpū O Tūhoronuku representatives

- » Hapū representative: Kyle Hoani
  - » Hapū representative: Toko Tahere
  - » Hapū representative: Sam Napia
  - » Kaumātua representative: John Klaricich
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  - » Rūnanga Board: Carol Dodd
  - » Rūnanga Board: Raniera (Sonny) Tau
- Four Hapū representative positions remain open

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## Te Rōpū O Tūhoronuku responsibility

- » Providing information for dissemination to their Hapū and other Ngāpuhi they represent.
- » Appointing, instructing and providing information to Negotiators from Hapū Kaikōrero.
- » Providing Ngāpuhi the opportunity to participate in strategic settlement negotiation outcomes.

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## Te Rōpū O Tūhoronuku accountability

- » Te Rōpū o Tūhoronuku, as the mandated group, will be fully accountable to Ngāpuhi.

### Negotiators

- » They will be fully accountable to Te Rōpū o Tūhoronuku as the mandated group representing Ngāpuhi. They will take their instructions from Tūhoronuku.

### Te Rūnanga-Ā-Iwi-O-Ngāpuhi

- » By agreed Terms of Reference, the Rūnanga **can not** veto decisions made by Te Rōpū o Tūhoronuku.

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## Te Rōpū O Tūhoronuku decision-making

- » Te Rōpū o Tūhoronuku will approve and sign off all decisions recommended by the Negotiators.
- » No final settlement package can be agreed on or be binding on Ngāpuhi until it is ratified by Ngāpuhi.
- » Tūhoronuku will replace, remove and appoint Negotiators by way of majority resolution.

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## Te Rōpū O Tūhoronuku reporting

**Negotiators**

- » They will report to Tūhoronuku monthly, or sooner if necessary, in writing and/or by way of hui on their work plans, financial matters and issues of a strategic bearing that may arise in the course of negotiations.

**Tūhoronuku and Hapū Kaikōrero**

- » They will report back to their members in writing, by way of hui and via the website (bi-monthly or sooner if necessary) on the following :
  - Ngāpuhi objectives for negotiation
  - The appointment of Negotiators
  - Sign off on terms of negotiation, AIP & initialled Deed of Settlement
  - Planning and development of a Post Settlement Governance Entity.

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16

## Settlement process

- » Deed of Mandate Strategy – Crown endorsed Jan. 2011
- » Mandate sought – ***we are at this point***
- » Mandate recognised
- » Terms of Negotiation
- » Agreement in Principle
- » Initial Deed of Settlement
- » Ratification of Deed and Governance Entity
- » Sign Deed of Settlement
- » Passage of Legislation in Parliament

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## Crown policy & procedures

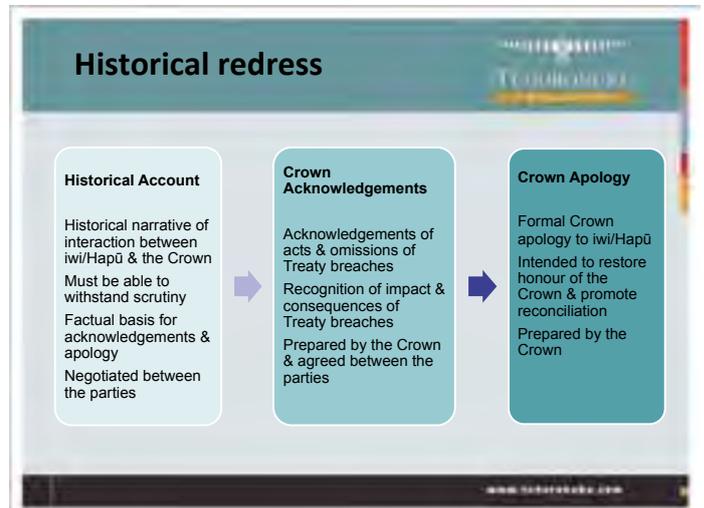
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- » Settlement of historical breaches and/or omissions that occurred before September 1992
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- » Settlements are with “large natural groupings”
- » Settlements must be fair, final and durable
- » Crown duty to protect interests of other iwi
- » Crown duty to act in best interests of all New Zealanders, including protecting third party/public interests

18

## What is a Treaty settlement?

- » Has three main components:
  1. **Historical redress** - Historical account, Crown acknowledgements & Crown apology
  2. **Cultural redress**
  3. **Financial & commercial redress**

19



20

## Cultural redress

- » **Intended to:**
  - Restore ownership, guardianship, provide recognition, access and participation in decision-making
- » **Interest-based negotiations**
- » **Key issues for the Crown:**
  - Crown land and resources only (not private property)
  - Protection of public and third party interests
  - Overlapping interests
  - Existing statutory framework applies (e.g. Public Works Act)

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## Financial & commercial redress

- » Quantum = cash + assets
- » Crown framework for developing quantum offer:
  - Amount of land lost
  - Nature of Treaty breaches
  - Benchmarks set by existing settlements
  - Other factors (population, special factors)
- » Intended to provide a contribution towards restoring an economic base
- » Recognition that it is not full compensation for true economic loss

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## What is mandate?

- » Signals the mandated entity has widespread support from members to carry out one specific task – negotiate a settlement.
- » The entity or body that has mandate conferred by its members, and recognised by the Crown, is called a “mandated body”.
- » In this case it is **Te Rōpū o Tūhoronuku**

23

## Deed of Mandate

- » Ngāpuhi give the authority to Te Rōpū o Tūhoronuku to represent Ngāpuhi in the negotiation of all historic Ngāpuhi claims and Crown breaches against Te Tiriti o Waitangi (Treaty of Waitangi) that relate to the actions or omissions of the Crown prior to 21 September 1992.
- » The Crown recognises Te Rōpū o Tūhoronuku as the entity to negotiate a comprehensive settlement on behalf of Ngāpuhi.
- » It is **NOT** a mandate to receive and manage assets.

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## Historical Ngāpuhi claims

- » It is Crown policy to list all historical Ngāpuhi claims.
- » Potentially, up to 1000 claims are involved.
- » This includes any claims:
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  - With partial interest(s) in Ngāpuhi & other iwi. Other iwi will settle their portion and we will settle the Ngāpuhi portion.
  - Claims as yet unregistered, or
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## Ngā Marae o Ngāpuhi

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- » There has been no attempt to differentiate between those Marae that have buildings and other structures on them and those that do not.
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- » The Marae of Ngāpuhi include, but are not limited to, this list.

27

## Voting

- » Opens 10 August 2011 and closes 21 September 2011.
- » All persons aged 18 years and over who affiliate to Ngāpuhi will be eligible to vote on the resolution.
- » If you are registered with Te Rūnangai-Ā-Iwi-O-Ngāpuhi you may vote:
  - At a mandate hui
  - By mail
  - Online
  - Freefax
- » If not registered with the Rūnanga and wish to vote, you will need to:
  - attend a mandate hui, or
  - phone electionz.com on (0508) 666 447 to request a "non-registered voting form"

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## Ngāpuhi Mandate Hui - 2011

Central/West Auckland	Friday 19 August	12.30pm – 03.30pm	Avondale Community Centre, 99 Rosebank Road, Avondale
Central/South Auckland	Friday 19 August	06.30pm – 09.30pm	Hoani Waititi Marae, 451 West Coast Road, Glen Eden
South Auckland	Saturday 20 August	10.00am – 01.00pm	Otara Leisure Centre, 115 Bairds Road, Otara
South Auckland	Saturday 20 August	06.30pm – 09.30pm	Mangere Memorial Hall, 23 Domain Road, Mangere Bridge
Wellington	Monday 22 August	06.30pm – 09.30pm	Waiwhetu Marae, Lower Hutt
Nelson	Tuesday 23 August	06.30pm – 09.30pm	MOE Building, 19 Haven Road, Nelson
Invercargill	Wednesday 24 August	06.00pm – 09.00pm	Te Tomairangi Marae, 54 Eye Street, Invercargill
Hokianga	Wednesday 31 August	10.00am – 01.00pm	Whakamaharatanga Marae
	Wednesday 31 August	06.30pm – 09.30pm	Waimamaku
	Thursday 1 September	10.00am – 01.00pm	Pukerata Marae Mangatawa Road Otatau Piki te Aroha Marae, Harris Road, Okaihau

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## Ngāpuhi Mandate Hui - 2011

Bay of Islands	Thursday 1 September	06.30pm – 09.30pm	Mahukiterangi Marae Parihaka Marae Te Iringa Road, Kaikohe Kawakawa Primary School Hall, Albert St, Kawakawa Te Tapui Marae Te Tapui Marae Road, Matauri Kaeo Rugby Club Whangaroa
	Friday 2 September	10.00am – 01.00pm	
	Friday 2 September	06.30pm – 09.30pm	
	Saturday 3 September	10.00am – 01.00pm	
Whangarei	Saturday 3 September	06.30pm-09.30pm	Whangarei Cricket Pavilion 79 Okara Drive Whangarei Cricket Pavilion Flames International Hotel 2 Waverley Street, Onerahi
	Monday 5 September	10.00am – 01.00pm	
	Monday 5 September	06.30pm – 09.30pm	
Perth	Tuesday 6 September	10.00am – 01.00pm	Hammersley Community Recreation Centre, Belvedere Road, Hammersley
	Thursday 15 September	07.30pm – 10.30pm	
Sydney	Saturday 17 September	10.00am-01.00pm	Te Wairua Tapu

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## Deed of Mandate Resolution

*That Te Rōpū o Tūhoronuku is mandated to represent Ngāpuhi in negotiations with the Crown for the comprehensive settlement of all Ngāpuhi historical claims and Crown breaches against Te Tiriti o Waitangi/The Treaty of Waitangi.*

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## What happens next?

- » DoM strategy endorsed - **completed**
- » Mandate Hui process - **in progress now**
- » Deed of Mandate application – **to be submitted**
- » Crown advertises Mandate & calls for public submissions
- » Once Mandate is recognised by the Crown
  - » Terms of Negotiation are agreed
  - » Settlement negotiations with the Crown begin
  - » Agreement in Principle is reached
  - » Ngāpuhi are consulted
  - » Initialled Deed of Settlement
  - » Ratification - Settlement offer endorsed by Ngāpuhi
  - » Legislation - Settlement passed into law



TŪHORONUKU  
Te Whānau Aotū o Ngāpuhi



# Ngāpuhi

*this is our time*  
nō tātou tēnei wā!

[www.tuhoronuku.com](http://www.tuhoronuku.com)





# Ngāpuhi

this is our time  
nō tātou tēnei wā!

All Ngāpuhi aged 18 and over are eligible to vote. If you, your whānau and Ngāpuhi friends wish to vote, you can find out how by going to our website:  
[www.tuhoronuku.com](http://www.tuhoronuku.com)

#### FOR FURTHER INFORMATION:

EMAIL: [tuhoronuku@ngapuhi.iwi.nz](mailto:tuhoronuku@ngapuhi.iwi.nz)

FREEPHONE: 0800 101 084

MAIL: PO Box 263 Kaikohe 0440

WEB: [www.tuhoronuku.com](http://www.tuhoronuku.com)



Deed of Mandate voting – what **YOU** need to know  
go to [www.tuhoronuku.com](http://www.tuhoronuku.com) to find out how you can vote



## Appendix IX

### Deed of Mandate Hui Presentation

# Ngāpuhi

*This is our time*  
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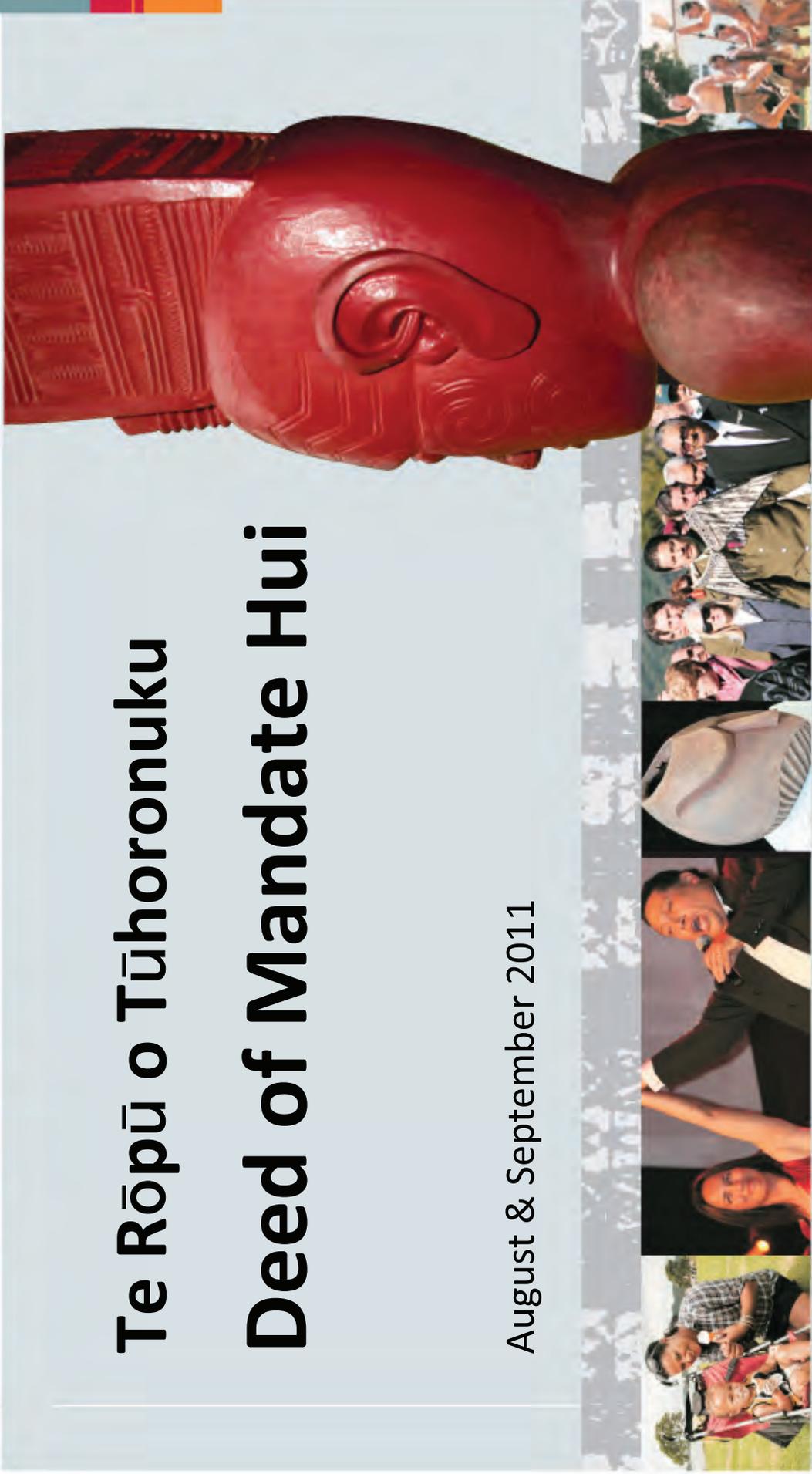


TŪHORONUKU

Te Manu Aute A Rāhiri

## Te Rōpū o Tūhoronuku Deed of Mandate Hui

August & September 2011



[www.tuhoronuku.com](http://www.tuhoronuku.com)

# Rārangī take Agenda



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Te Manu Aute A Rāhiri

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# Purpose of this hui



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*\* 2011 - based on percentage growth of last three Censuses*

# Settlement journey



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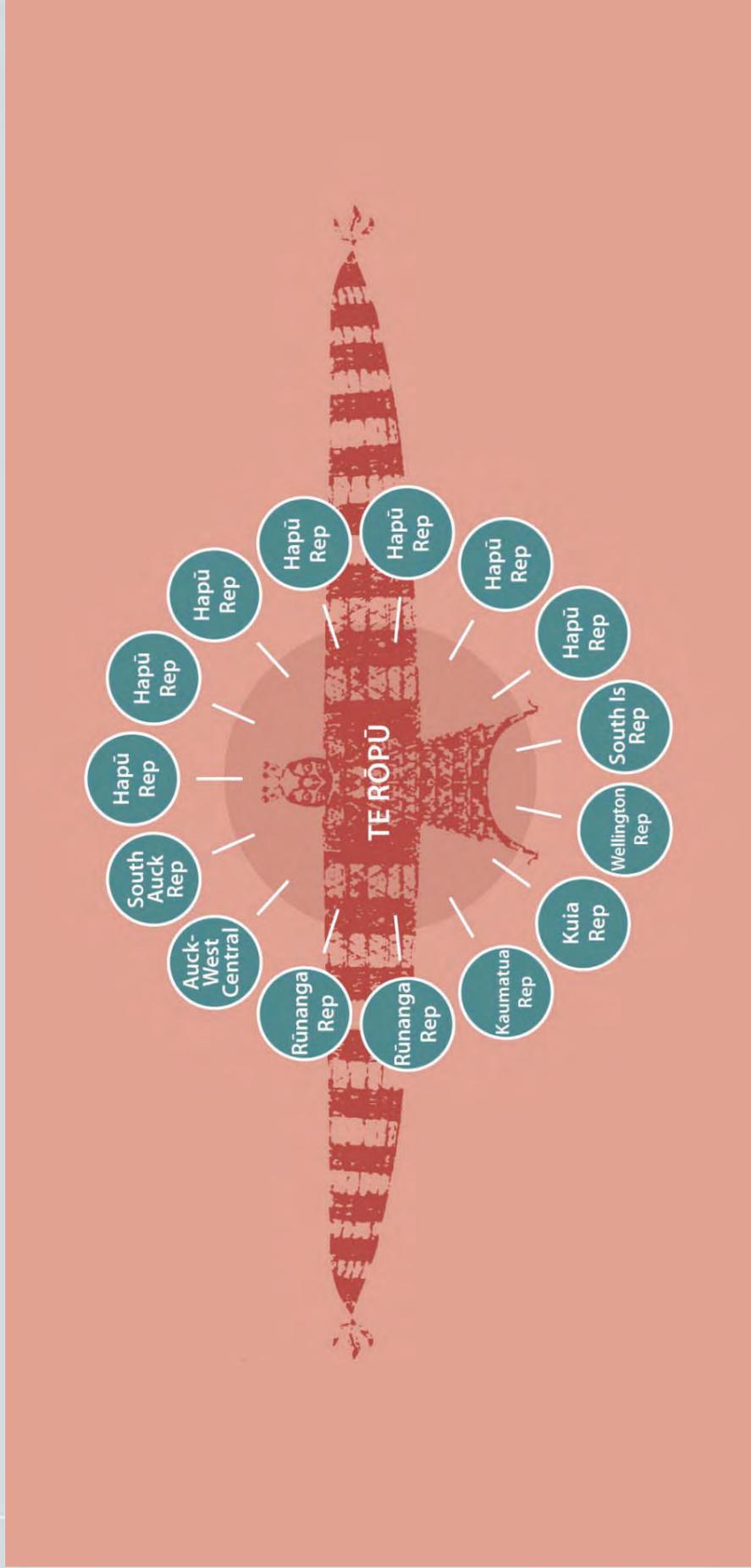
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# Tūhoronuku structure



TŪHORONUKU

Te Manu Aute A Rāhiri



# Te Rōpū O Tūhoronuku representatives



TŪHORONUKU

Te Manu Aute A Rāhiri

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Four Hapū representative positions remain open

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TŪHORONUKU

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# Map of Settlement Area



**TŪHORONUKU**

Te Manu Aute A Rāhiri

# Settlement process



TŪHORONUKU

Te Manu Aute A Rāhiri

- » Deed of Mandate Strategy – Crown endorsed Jan. 2011
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# Crown policy & procedures



TŪHORONUKU

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# What is a Treaty settlement?



TŪHORONUKU

Te Manu Aute A Rāhiri

- » Has three main components:
  1. **Historical redress** - Historical account, Crown acknowledgements & Crown apology
  2. **Cultural redress**
  3. **Financial & commercial redress**

# Historical redress



TŪHORONUKU

Te Manu Aute A Rāhiri

## Historical Account

Historical narrative of interaction between iwi/Hapū & the Crown  
Must be able to withstand scrutiny  
Factual basis for acknowledgements & apology  
Negotiated between the parties



## Crown Acknowledgements

Acknowledgements of acts & omissions of Treaty breaches  
Recognition of impact & consequences of Treaty breaches  
Prepared by the Crown & agreed between the parties



## Crown Apology

Formal Crown apology to iwi/Hapū  
Intended to restore honour of the Crown & promote reconciliation  
Prepared by the Crown

# Cultural redress



TŪHORONUKU

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- » **Intended to:**
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# Deed of Mandate



TŪHORONUKU

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# Ngāpuhi Hapū



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- » Opens 10 August 2011 and closes 21 September 2011.
- » All persons aged 18 years and over who affiliate to Ngāpuhi will be eligible to vote on the resolution.
- » If you are registered with Te Rūnanga-Ā-Iwi-O-Ngāpuhi you may vote:
  - At a mandate hui
  - By mail
  - Online
  - Freefax
- » If not registered with the Rūnanga and wish to vote, you will need to:
  - attend a mandate hui, or
  - phone [electionz.com](http://electionz.com) on (0508) 666 447 to request a “non-registered voting form”

# Ngāpuhi Mandate Hui - 2011



TŪHORONUKU

Te Manu Aute A Rāhiri

<b>Central/West Auckland</b>	Friday 19 August	12.30 – 03.30pm	Avondale Community Centre 99 Rosebank Rd, Avondale
Central/West Auckland	Friday 19 August	06.30pm – 09.30pm	Hoani Waititi Marae, 451 West Coast Rd, Glen Eden
<b>South Auckland</b>	Saturday 20 August	10.00am-01.00pm	Otara Leisure Centre, 115 Bairds Rd, Otara
South Auckland	Saturday 20 August	06.30pm – 09.30pm	Mangere Memorial Hall 23 Domain Rd, Mangere Bridge
<b>Wellington</b>	Monday 22 August	06.30pm – 09.30pm	Waiwhetu Marae, 4 Puketapu Grove, Lower Hutt
<b>Nelson</b>	Tuesday 23 August	06.30pm – 0.930pm	MOE Building, 19 Haven Road, Nelson
<b>Invercargill</b>	Wednesday 24 August	0.600pm – 09.00pm	Te Tomairangi Marae 54 Eye Street, Invercargill
<b>Hokianga</b>	Wednesday 31 August	10.00am – 01.00pm	Whakamaharatanga Marae Waimamaku Beach Rd
	Wednesday 31 August	06.30pm – 09.30pm	Pukerata Marae Mangatawa Rd, Otaua
	Thursday 1 September	10.00am – 01.00pm	Piki te Aroha Marae, Harris Road, Okaihau

# Ngāpuhi Mandate Hui - 2011



TUHORONUKU

Te Manu Aute A Rāhiri

<b>Bay of Islands</b>	Thursday 1 September	06.30pm – 09.30pm	Mahuhukiterangi Marae Mangakahia Rd, Tautoro
	Friday 2 September	10.00am – 01.00pm	Parihaka Marae Te Iringa Road, Kaikohe
	Friday 2 September	06.30pm – 09.30pm	Kawakawa Primary School Hall Albert St, Kawakawa
	Saturday 3 September	10.00am – 01.00pm	Kaeo Rugby Club Whangaroa Road
	Saturday 3 September	06.30pm-09.30pm	Kaeo Rugby Club Whangaroa Road
<b>Whangarei</b>	Monday 5 September	10.00am – 01.00pm	Whangarei Cricket Pavilion 79 Okara Drive
	Monday 5 September	06.30pm – 09.30pm	Whangarei Cricket Pavilion
	Tuesday 6 September	10.00am – 01.00pm	Flames International Hotel 2 Waverley Street, Onerahi
<b>Perth</b>	Thursday 15 September	07.30pm – 10.30pm	Hammersley Community Centre Belvedere Road Hammersley WA
<b>Sydney</b>	Saturday 17 September	10.00am-01.00pm	Te Wairua Tapu 587 Elizabeth Street, Redfern

# Purpose of this hui



TŪHORONUKU

Te Manu Aute A Rāhiri

- » For Ngāpuhi to vote on accepting or rejecting Te Rōpū o Tūhoronuku holding the mandate to negotiate a comprehensive settlement on behalf of Ngāpuhi.

# Deed of Mandate Resolution



TŪHORONUKU

Te Manu Aute A Rāhiri

*That Te Rōpū o Tūhoronuku is mandated to represent Ngāpuhi in negotiations with the Crown for the comprehensive settlement of all Ngāpuhi historical claims and Crown breaches against Te Tiriti o Waitangi/The Treaty of Waitangi.*

# What happens next?



TŪHORONUKU

Te Manu Aute A Rāhiri

- » DoM strategy endorsed - **completed**
- » Mandate Hui process - **in progress now**
- » Deed of Mandate application – **to be submitted**
- » Crown advertises Mandate & calls for public submissions
- » Once Mandate is recognised by the Crown
  - » Terms of Negotiation are agreed
  - » Settlement negotiations with the Crown begin
  - » Agreement in Principle is reached
  - » Ngāpuhi are consulted
  - » Initialled Deed of Settlement
  - » Ratification - Settlement offer endorsed by Ngāpuhi
  - » Legislation - Settlement passed into law



TŪHORONUKU

Te Manu Aute A Rāhiri



# Ngāpūhi

*this is our time*  
nō tātou tēnei wā!

[www.tuhoronuku.com](http://www.tuhoronuku.com)

## Appendix X

### Deed of Mandate Hui “Frequently Asked Questions”

## **Deed of Mandate Hui – Frequently Asked Questions**

### **August – September 2011**

The following list of frequently asked questions have been compiled from the common themes which arose throughout the Deed of Mandate hui.

#### **Facilitation Process**

Tūhoronuku engaged in a Facilitation process with Te Kōtahitanga nga Hapū. Why has this not progressed?

#### **Deed of Mandate Process**

Who holds the Mandate?

What is a Mandate?

Has the Crown paid Tūhoronuku to get a Mandate?

Who are Tūhoronuku to speak for us?

What is the Crown Observers role?

Why were some hui venue moved?

#### **Hapū Representation**

Which Hapū support Tūhoronuku?

Which Hapū don't support Tūhoronuku?

Why are you saying you will speak for my Hapū?

Why are Hapū, Marae and WAI numbers listed?

No Ngāti Hine Kaumātua have had invites to Kaumātua / Kuia hui.

Will there be legal action?

Who, when and where did hapu representatives get appointed to Tuhoronuku – where are the minutes from these hui.

#### **Rūnanga Involvement**

Why is the Rūnanga involved?

Will Tūhoronuku move away from the Rūnanga

#### **Voting**

How many voting packs were posted out?

Who will validate the 'Register to Vote' Forms for those who vote and are not registered with the Rūnanga?

Who are Electionz.com?

Do you have access to the preliminary voting results?

Do I have to be registered with the Rūnanga to vote in the Tūhoronuku Deed of Mandate process

What is the voting threshold to get a Mandate?

#### **Involvement**

How do I have my say?

We don't want to negotiate with the Crown.

#### **Funding**

What happens if Ngāpuhi says 'No'? Will the money be paid back?

What are Tūhoronuku members paid?

How much has this process cost Ngāpuhi

#### **Waitangi Tribunal Hearings**

Will Hearings stop if Mandate recognised?

What is a Parallel Process?

**Communication/s**

Why have some high profile people asked for names to be removed from Tūhoronuku website?

**Settlement**

Will this be a comprehensive settlement?

Will you get the settlement assets?

We don't want to be part of a Crown process?

Why should we settle?



## Appendix XI

### Voting Pack – example

Voting packs consisted of;

C4 addressed envelope, containing the following:

- Cover letter
- Booklet – Deed of Mandate voting – what YOU need to know (Appendix VIII)
- Voting Form
- Reply paid envelope

C4 envelope



10 August 2011

Tēnā koe,

E mihi kau atu ana ki te hunga kua rongō i te kakatitanga o te mahi nanakia a te toki o Aituā. Ko ngā mate o te wā nei, tae noa atu ki ngā mate kua wheturangitia, haere, haere, haere atu rā. Kua tangihia, kua mihingia, kua poroporoakitia, me kī, kua ea te wāhanga ki a rātou.

Ngā mihi o tēnei wāhanga o te tau ki a koutou katoa ngā uri whakaheke o Rahiri, ara ngā uri o te Whare Tapu o Ngāpuhi, tēnā koutou, tēnā koutou, tēnā rā tātou katoa.

As a registered member of Te Rūnanga-Ā-Iwi-O-Ngāpuhi, today you are receiving voting papers asking you to vote for or against Te Rōpū O Tūhoronuku (Tūhoronuku) holding mandate. Tūhoronuku is a group set up by Ngāpuhi to negotiate a settlement on behalf of all Ngāpuhi, no matter where we live.

Mandate will allow Tūhoronuku to represent Ngāpuhi in negotiations with the Crown for a comprehensive settlement of all Ngāpuhi historical Te Tiriti o Waitangi grievances against the Crown.

Also in this pack is a booklet giving you an overview of our settlement journey to date, and profiles of Tūhoronuku representatives. We encourage you to read this booklet.

Voting opens on 10 August and closes on 21 September 2011 (noon). Deed of Mandate hui will be held throughout Aotearoa, Sydney and Perth.

These hui have been advertised in local and national newspapers, and venues and dates can be found on [www.tuhoronuku.com](http://www.tuhoronuku.com).

All Ngāpuhi aged 18 and over are eligible to vote - you do not have to be registered with Te Rūnanga-Ā-Iwi-O-Ngāpuhi. If your whānau and Ngāpuhi friends wish to vote, they can find out how by going to our website [www.tuhoronuku.com](http://www.tuhoronuku.com) or phoning 0508 666 447.

At this most important time in Ngāpuhi modern-day history, we encourage you and your whānau to participate in our mandate process.

Nā reira, mā te Atua tātou katoa e manaaki e tiaki i ngā wā katoa kei mua ia tātou.

Mauri ora,

Te Rōpū O Tūhoronuku

John Klaricich	Kaumātua Representative
Kyle Hoani	Hapū Kaikōrero Representative
Sam Napia	Hapū Kaikōrero Representative
Ben Dalton	Wellington Rohe Representative
Denis Hansen	West / Central Auckland Rohe
Carol Dodd	Te Rūnanga-Ā-Iwi-O-Ngāpuhi

Titewhai Harawira	Kuia Representative
Toko Tahere	Hapū Kaikōrero Representative
Hōne Sadler	South Auckland Representative
Tana Cooper	South Island Rohe Representative
Sonny Tau	Te Rūnanga-Ā-Iwi-O-Ngāpuhi

Voting form - example



**TŪHORONUKU**  
Te Mana Aute A Kākiri

### Te Rōpū o Tūhoronuku Mandate Resolution Voting Paper

Your vote can be cast in **ONE** of the following **FOUR** ways:

- 1. INTERNET**  
Vote on **www.tuhoronuku.com**  
Follow the voting link and instructions to cast your vote. Your PIN number and password are:  
PIN **123456** Password **ab12**
- OR**
- 2. POSTAL**  
Post the completed voting paper to the Returning Officer in the Freepost envelope enclosed so that it reaches the Returning Officer by 12 noon on Thursday 1 September 2011.
- OR**
- 3. FAX**  
Fax the completed voting paper to the toll free fax number **05282 3366 8372**.
- OR**
- 4. BALLOT BOX at Hui**  
Place the completed voting paper in the ballot box at one of the Mandating Hui, details of which are listed in the enclosed Information Booklet.

Mr Sample Name  
Sample address 1  
Sample address 2  
Sample address 3  
Postcode

123456

**POSTAL VOTING INSTRUCTIONS**  
(please read carefully before voting)

- 1 There is **ONE** resolution to vote on. The resolution is explained in the enclosed information Booklet.
- 2 Please vote by placing a "✓" in the circle of your choice.
- 3 Voting papers must be in the hands of the Returning Officer by the close of voting at **12 noon on Thursday 1 September 2011**.
- 4 All voting papers will be treated in strict confidence and will be destroyed 3 months after the close of voting.
- 5 If your voting paper is damaged or lost, contact the Returning Officer on the **Election Hotline 0508 666 447** for a replacement.

If you choose to post your voting papers, they must be posted on or before Monday 29th August 2011  
The Returning Officer is Warwick Lampp, electionz.com Ltd.

VOTING CLOSERS AT:  
**12 noon on Thursday 1 September 2011**

FOR ASSISTANCE PHONE THE  
**Election Hotline 0508 666 447**

Please detach this document along the perforated line indicated and return the bottom portion in the Freepost envelope provided.

## Voting Paper

As a member of Ngāpuhi you are entitled to vote on the following resolution.

Te Rōpū o Tūhoronuku Mandate Resolution

That Te Rōpū o Tūhoronuku is mandated to represent Ngāpuhi in negotiations with the Crown for the comprehensive settlement of all Ngāpuhi historical claims and Crown breaches against Te Tiriti o Waitangi/The Treaty of Waitangi.

Place a "✓" in **ONE** of the boxes for each resolution

Yes/Ae      No/Kao

FreePost Authority Number: 165185



**TUHORONUKU**  
Te Manu Aute A Rahiri

**electionz.com**  
voting made easy

**Free**   


The Returning Officer  
Tuhoronuku  
P O Box 3138  
CHRISTCHURCH 8140





## Appendix XII

### Register to Vote form Example

### WHO CAN COMPLETE THIS FORM?

- To be eligible to vote you **MUST** be 18 years and over and be a descendant of a Ngāpuhi tūpuna or;
- Whāngai on their own behalf or by their legal Ngāpuhi guardian ;
- You must supply identification in the form of Birth Certificate, Drivers license or Passport, with this form.

### WHY COMPLETE THIS FORM?

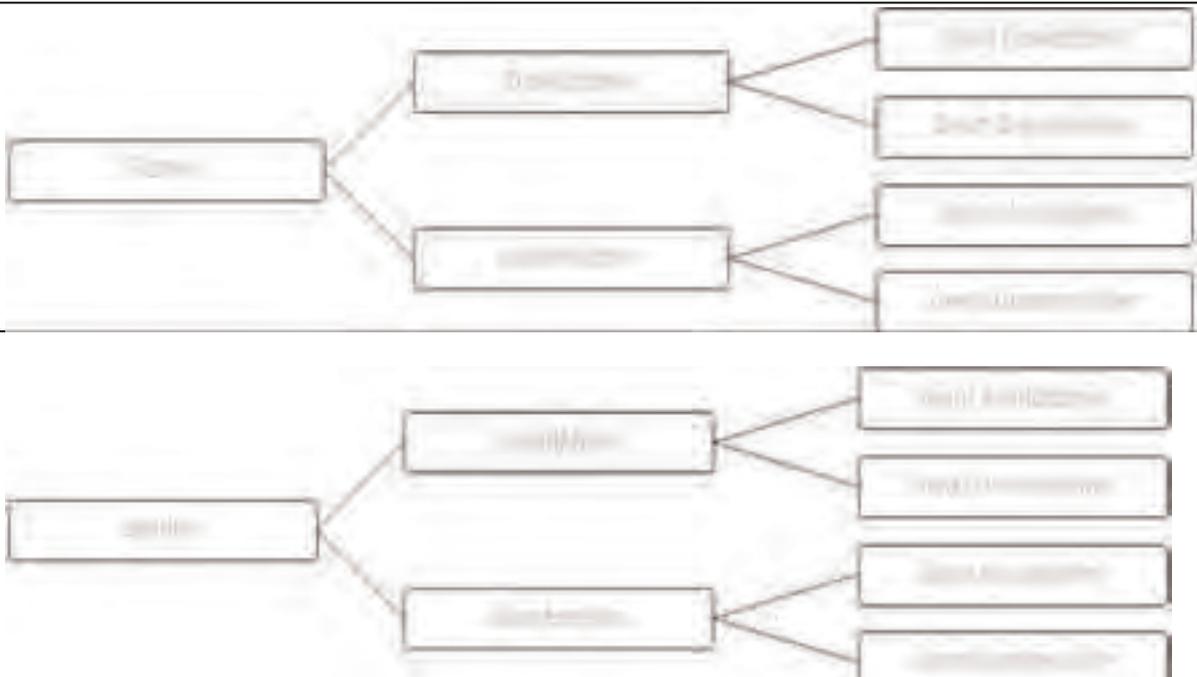
- If you are NOT registered with Te Rūnanga-A-Iwi-O-Ngāpuhi but wish to vote in the “Deed of Mandate Ballot”, this form must be completed, signed, and accompany your voting papers.

## REGISTER TO VOTE FORM

PERSONAL DETAILS

First Names:	Title:		Mr <input type="checkbox"/> Mrs <input type="checkbox"/> Miss <input type="checkbox"/> Ms <input type="checkbox"/>
Last Name:			
Alias or Nickname:	Maiden Name:		
Date of Birth:	___/___/___		
Whāngai:	<input type="checkbox"/> tick if Yes		
Home Address (St):			
(Suburb):	(City):		
(Country):	(Post Code):		
Postal Address (if different from above):			
(Suburb):	(City):		
(Country):	(Post Code):		
Phone:	Mobile:		
Email:			

WHAKAPAPA



**AFFILIATIONS**

Hapū	Marae

**PRIVACY NOTICE**

**Privacy Notice:**

Your information shall be used for the following purposes:

1. To compile a roll of electors that ensures on voting day only eligible people vote and that each votes only once on the resolution for mandate;
2. Validation of any mandate;
3. For communication by Tuhoronuku with you regarding post-mandate/settlement activities and other relevant matters to Ngapuhi.

If all or any part of the requested information is not provided you may be deemed ineligible to vote and/or may not receive any communication regarding post-mandate/settlement activities and other relevant matters to Ngapuhi.

You are entitled to make a request in writing to access the information we may hold about you and you can correct it if it's wrong.

Tick the box if your DO NOT wish to receive any further information from Tūhoronuku

**DECLARATION**

I hereby declare that the information in this application is true and correct to the best of my knowledge.

\_\_\_\_\_ / \_\_\_\_ / \_\_\_\_

*Signed*

*Date*

**VALIDATION**

<b>Office use only:</b> Validators Name		Identification sighted:
<i>Validators Signature:</i>		Type of ID produced:



## Appendix XIII

### Horizon Research Ngāpuhi Treaty Settlement Issues Survey

## Ngapuhi Treaty Settlement Issues Survey

Conducted by Horizon Research Limited for  
Te Ropu o Tuhoronuku

2 August, 2011

## 1. EXECUTIVE SUMMARY

### 1.1 Principal findings

- **Negotiate 91%:**An overwhelming majority (91.3%) believe Ngapuhi should negotiate to settle Treaty of Waitangi grievances.
- **Tuhoronuku mandate 69%:**69% support Te Ropu o Tuhoronuku having a mandate to negotiate with the Crown on behalf of all Ngapuhi
- **United settlement 68.7%:**68.7% support a united Ngapuhi settlement. This includes 17% who support a united settlement, even if some hapu are not included at this time
- **Parallel process 50.3%:**50.3% support a parallel settlement process – that is, Ngapuhi claimants appearing before the Waitangi Tribunal at the same time as negotiations occur with the Crown
- **Tribunal first 14.7%:**Only 14.7% want claims to be heard before the Waitangi Tribunal before commencing negotiations
- **Others' economic benefits recognised:**Ngapuhi believe that Treaty settlements made more than 10 years ago by other iwi, like Tainui and Ngai Tahu, have been beneficial to those iwis' people (40.3% beneficial to 11.7% not beneficial), and that iwi which have settled have achieved good economic progress for their people (44.2% good to 14.1% not good)
- **Top priorities for use of settlement:** As a result of a settlement, Ngapuhi set greatest priority on it being used to provide:
  - educational support (80.5% rating 1 to 4 on a 1-10 scale, with 1 being highest priority)
  - improve health (78.4%), and
  - Grow Ngapuhi businesses, provides jobs in Ngapuhi businesses and revitalise the te reo and Ngapuhi culture (all 76%)
- 15% made comments about the settlements achieved by other iwi. Most comments were about the model used post-settlement, and pointed to **the Ngai Tahu model as a preferred approach** over the Tainui model.

### 1.2 Awareness of Ngapuhi Treaty of Waitangi settlement process

- Awareness that Ngapuhi had begun its Treaty of Waitangi settlement journey was high (71.9%)
- 54.3% had heard that Te Ropu o Tuhoronuku had been set up to progress Ngapuhi's settlement (43.7% had not heard)

- 50% were aware Te Ropu o Tuhoronuku represented all Ngapuhi no matter where they lived in Aotearoa or the world (49.7% unaware)
- 55.4% were not aware Te Ropu o Tuhoronuku was about to seek a mandate to represent Ngapuhi in settlement negotiations with the Crown (44.6% aware). However, this lower level of awareness did not translate to a lack of support for giving Te Ropu o Tuhoronuku a mandate to negotiate with the Crown (69% support, 31% saying no).
- When asked how they would show their support or opposition to a mandate for Tuhoronuku, 35.3% said they would do so by attending hui; 50.8% by voting by postal ballot and 75.6% by online voting. All who said they would attend hui also said that they would use postal voting.

### **1.3 Informing Ngapuhi**

- 29.5% felt they were well informed (9.1% very well informed, 21% informed) before the survey about Ngapuhi's Treaty settlement process, while 35% did not feel well informed (17% poorly, 18.1% very poorly). 31.5% felt neither well nor poorly informed.
- 45.6% had visited Tuhoronuku's web site before the survey (54.4% had not, and were invited to view it). Respondents were then asked their thoughts on the website.
- 71.6% regard it as informative (29.9% very informative, 41.7% informative), while 6% regard it as not informative enough (4.9%) or not informative at all (1.1%) and 22.3% were neutral

## 2. NGAPUHI THINKING

The survey also captured extensive comments from Ngapuhi on why they were responding on various issues. Some 32,000 words were entered and are available via the Horizon Research online results analysis system).

### 2.1 Other iwis' settlements benefits:

Several iwi have settled Treaty claims. Some, like Tainui and Ngai Tahu, settled their Treaty claims more than 10 years ago.

What is your opinion of what these iwi have achieved since making their settlements?

A.	The settlements have been beneficial to their people		40.3%
B.	The settlements have not been beneficial to their people		11.7%
C.	They have achieved good economic development for their people		44.2%
D.	They have not achieved good economic development for their people		14.1%
E.	Something else (please tell us what that is)		15.2%

Of the 44% who believed other iwi who had settled earlier had achieved economic benefits for members, most preferred the Ngai Tahu outcomes. Typical responses included:

- *NgaiTahu seem to be doing ok...not sure about the others*
- *Ngai Tahu and their whai rawa scheme, an iwi that is focused on inter-generational wealth*
- *Ngai Tahu have achieved good economic development, but their people are not benefiting*
- *Ngai Tahu have used their settlements productively with their whanau. Unfortunately Tainui have too many personalities and egos in house and therefore like the casino and rugby league team that they purchased the people at the grass roots level did not benefit from the settlement.*
- *Ngai Tahu Iwi are a good example in terms as they continue to work towards their goals for the benefit of their Iwi. Also, they are well organised.*
- *NgaiTahu only have made good progress*
- *Not all whanau and hapu have been informed of the treaty settlements not only in Aotearoa but also overseas.*
- *Not sure if the people have benefited, surely the company has.*
- *Our Ngapuhi whanau need help now*
- *Payments have been made to their members from profits*
- *Potential for future growth*
- *Reunited people, encouraged younger generation to achieve their greatest potential because they have so much more to look forward to - whenua, moana, iwi etc.*
- *Some like Ngai Tahu have done very wise things for their people, other not so much*
- *some settlements have been beneficial for some people*
- *The Governance of Tainui is rubbish compared to Ngai Tahu, I think the governance model adopted by Ngai Tahu works best*
- *The settlements have only been good for SOME of their people*

## 2.3 Negotiating to settle

### Do you think that Ngapuhi should negotiate to settle their Treaty grievances?

A.	Yes		91.3%
B.	No		8.7%

Those who thought Ngapuhi should negotiate to settle their Treaty grievances said they thought this way mainly to find solutions quicker and fund a better future for the people. Nearly all respondents made comments on their support for negotiating a settlement.

- *Negotiation leads to solutions that work for both sides and to move forward you have to negotiate. If Ngapuhi want to move forward they need to learn how to negotiate effectively*
- *Because so much of it is historical and has to be proved. Many of us have left Northland as there is nothing there for our children but drugs and unemployment*
- *A good negotiator can settle these things a lot quicker and fairer for all parties concerned and the quicker these settlements are dealt with the better the whole off NZers will be as people are starting to resent the Treaty taking so long being settled. It makes sense so the money can be wisely invested to help people (for the iwi) in need.*
- *A) Negotiate to get the best and fairest deal regarding compensation for past wrongs  
B) Settle so we can start funding our forward thinking for the benefit of our people!*
- *(Ngapuhi) will able to contribute to the economy from a position of strength*
- *all tribes should be settling their grievances*
- *A lot of korero is required so that all whakaaro are listened to with decisions collectively reached.*
- *Any grievance needs to be settled, otherwise the grievance festers and the people suffer*
- *It's time for them to claim their rights*
- *We should settle to represent what our tupuna both Maori and Pakeha would want, so we can become true New Zealanders.*
- *As with Tainui and Ngaitahu, Ngapuhi deserve to be compensated and recognised for all that the tribe as a whole... lost and suffered during (the) colonisation period*
- *Because I feel negotiation is good*
- *Because i think it's the right thing to do*
- *I do not believe we should go through the Waitangi tribunal process, it could take up to twenty years for the tribunal to go through all the grievances and then the crown may not even take any notice of them. If Ngapuhi have the opportunity to negotiate now I think they should take it. The longer we wait the more opportunities are lost. how many more of our kaumatua and kuia are to pass away without any satisfaction.*
- *I feel that now's the time to settle things also there are years of grievances to be sorted*

Among the smaller number who thought Ngapuhi should not negotiate, thoughts were:

- *Because there could never be a final chapter in claims. It is an on-going because it was a brokering for peace on the pakeha's side, and has since been whittled at by politicians for their own means, The treaty was intended to help the Maori people without going to war, Now they want it all settled so they can own the rest of what is left, and it's not just the pakeha that is doing it, some Māori are involved too.*
- *Negotiation will have major loses all across the board, look at the treaty between the whites and Maoris look what happened, we lost our culture, language etc., what we have left is what the whites allowed.*
- *Because of the legal grounds we have under the declaration of Independence signed previous to Te Tiriti O Waitangi*

- *There are other issues to settle before a negotiations can be entered into.*
- *My tupuna never ceded their Sovereignty*

## 2.4 The Tuhoronuku mandate

### Would you support Tuhoronuku having a mandate to negotiate with the Crown?

A.	Yes		69%
B.	No		31%

#### Supporters:

Those saying they would support giving Tuhoronuku the mandate to negotiate a settlement said they did so they because they wanted a knowledgeable voice, felt they were good representatives, Tuhoronuku's representation was broad, Ngapuhi were widespread and individuals could not negotiate. Others wanted to ensure Tuhoronuku recognised all Ngapuhi.

- *A collaborative, collective approach is needed.*
- *A good selection of people from different areas.*
- *A good varied mix of Maori to represent Ngapuhi's interests makes me confident with their negotiations directly with the Crown.*
- *A voice independent of the Runanga is preferable.*
- *An educated, knowledgeable voice is more pertinent than many little cries based on supposed knowledge*
- *As long as they recognise ALL Ngapuhi then yes I would support the mandate*
- *As long as they talked to the iwi and the iwi knew and approved what was happening I don't mind*
- *We need to have one group that will voice our concerns; if many people spoke it could get quite mucky and take ages to sort.*
- *It seems that they have made efforts to act in the interests of all Ngapuhi no matter where they currently reside.*
- *It would take too long to negotiate with all separate factions of Ngapuhi nui tonu. As long as no one hapu/iwi is left out I am happy.*
- *It's not just one person making a decision. It can gather the wisdom and knowledge from many different people*
- *Tuhoronuku are representing the most prominent iwi (Ngapuhi) who are scattered throughout NZ, Australia and other places overseas. I think the representatives they have engaged to help with the mandate makes sense when negotiating with the Crown.*
- *If Tuhoronuku are prepared to bring their message to us, it makes sense that we can trust them to negotiate and map a future pathway on our behalf.*
- *It provides a viable option for matters to proceed.*
- *It seems fair representation covering all Ngapuhi iwi utilising rural urban and old new views.*
- *It would be a cheaper faster way.*
- *The crown will negotiate fairly if this is the case*
- *They an open, transparent organization grounded in the iwi who are known, and who have Ngapuhi interests at heart. They are also capable of doing this and doing it well.*

#### Opponents of a mandate:

Those who said they would not support a Tuhoronuku mandate, did not support a select group only being involved, wanted wider hapu involvement and regional and marae-based representation, raised issues of legal rights under the declaration of independence, suspected

Government involvement. Many said they did not know enough about the Tuhoronuku representatives or their qualifications and their position would be conditional on that.

- *All Ngapuhi should have an opportunity to negotiate; it should not be a select group.*
- *All tribes are just looking for a quick pay day and having people on their boards that are not going to represent the majority of these iwi's.*
- *Because I don't know who they*
- *Every person in our iwi should have the chance to know about a group representing and have the chance to nominate and vote. This may have happened but was not open up to ALL iwi members,*
- *It should be represented by all hapu not only some also the hapu and all representatives should be Ngapuhi Marae based not regional based like Auckland west. Finally the Runanga should not have representation on the negotiating team they should be kept separate from the entire process.*
- *Because of our legal rights under British Law re the Declaration of Independence*
- *Because of the way that Tuhoronuku leadership have treated claimants - it's not that I disagree with the mechanism, I just think it could have been led in a much more cohesive (whanaungatanga) way*
- *Because they are a government entity set up under the Waitangi Tribunal*
- *They are usurping the prerogative of hapu; they are unqualified and are hardly representative of anyone.*
- *They cannot represent all hapu if all hapu do not agree with the terms.*
- *I want hapu to have fair representation on Tuhoronuku I want hapu to have the chance to negotiate.*
- *Each hapu have their own mana.*

### **3. USE OF TREATY SETTLEMENT PROCEEDS**

A large majority of Ngapuhi want to see proceeds from a Treaty settlement used to improve education, health and investment in iwi owned businesses to create jobs. A revival of the reo and culture is also sought.

A scale of 1 to 10 was used for respondents to indicate the priority they gave to various initiatives, 1 being the highest priority, 10 the lowest.

The least popular option was using proceeds to provide better social services with 39.8% ranking it 1 to 4, 21% neutral (5) and 50.6% low (between 6 and 10).

<b>Initiative</b>	<b>Top ranking 1-4/10</b>	<b>Ranking 5 /10</b>	<b>Low ranking 6-10</b>
Educational support	80.5	3.7	15.8
Improve Ngapuhi health	78.4	5.3	16.3
Revitalise the reo and Ngapuhi culture	76.7	5.3	18
Jobs created by Ngapuhi businesses	76.5	5.6	17.9
Grow Ngapuhi businesses	76.3	7.3	16.4
Rebuild marae	69.9	8	22.1
Return of taonga	63.4	11.4	25.2
Make Ngapuhi great again	58.4	11.1	30.3
Ngapuhi to have major influence in the life of Aotearoa	53.3	14.1	32.6

Provide better social services	39.8	3.7	50.6
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#### **4. CONCLUSIONS**

- **A significant majority support a negotiated settlement**
- **There is majority support for a parallel process** (i.e. direct settlement negotiations with the Crown for an early settlement, while at the same time individual Ngapuhi Treaty claims are heard through the Waitangi Tribunal).
- **A significant majority support a united Ngapuhi settlement.**
- **A significant majority support Tuhoronuku having a mandate** to negotiate with the Crown on behalf of all Ngapuhi
- Respondents want to see education, job and business growth, improved health and revitalisation of the reo and Ngapuhi culture as key priorities following settlement.
- **Only 29.7% feel well informed about the settlement process**; this figure is much higher in Northland. Many of those not yet supporting a Tuhoronuku mandate want to know more about the negotiators and to ensure consultation is widespread.

## 5. METHODOLOGY

### **Sample**

Horizon Research has established the Horizon Research Maori Panel by inviting Maori nationwide to register. Invitations were issued by e-mail to ensure the panel matches the Maori population at the 2006 census.

Panel members select one of 75 a primary iwi affiliations.  
At the time of the survey the panel had 613 Ngapuhi members.

Members of the Horizon Research Maori Panel who had identified their iwi as Ngapuhi were invited to take part in this survey, together with additional Ngapuhi from lists sourced by Te Ropu o Tuhoronuku. 302Ngapuhi completed the survey, a response rate of 49.2%. This compares with typical response rates of about 30% for online surveys in general.

The maximum margin of error at a 95% confidence level is 5.6% overall but is effectively 5.4% on the key question of support for Tuhoronuku having a mandate to negotiate with the Crown.  
*\*This sample size is similar to those for TVNZ's Marae DigiPoll*

### **Dates**

The survey was conducted between July 2 and 22, 2011.

### **Geographic distribution of respondents**

The pre-weighting geographic distribution of respondents by local authority area was:

Northland	28.5%
Auckland	38.1%
Waikato/Thames/Coromandel	5.2%
Bay of Plenty	2.7%
Gisborne/Hawkes Bay	3.8%
Manawatu	2.7%
Wellington	7.9%
Other North island	1.0%
South Island	10.0%
Total	100.0%

### **Analysis**

Results shown in this snapshot top-line summary are unweighted.

**Respondent comments**

All verbatim comments from respondents are captured and available from the Horizon Research system.

**Contact**

For more information about this survey or additional analysis, please contact Grant McInman, Manager, Horizon Research Limited. Telephone: 021 076 2040. E-mail: [gmcinman@horizonresearch.co.nz](mailto:gmcinman@horizonresearch.co.nz)



## Appendix XIV

Validation Committee Process -  
To validate Tūhoronuku “Register to Vote” applicants



## Te Rōpū O Tūhoronuku

### Validation Committee Process

#### To Validate Tūhoronuku “Register to Vote” Applicants

1. In the case of an eligible adult (18 years or over) “member of Ngāpuhi” registering to vote in Deed of Mandate vote for Tūhoronuku 2011 the following shall apply;

##### **Definition of a Member of Ngāpuhi**

The Te Rūnanga Ā Iwi O Ngāpuhi (Rūnanga) Deed defines a Member of Ngāpuhi as being:

*“Member of Ngāpuhi means person who affiliates to Ngāpuhi through descent from a primary ancestor of Ngāpuhi and affiliates to Marae / Hapū within Te Whare Tapu O Ngāpuhi or persons who are Whāngai.”*

2. Each **Register to Vote** form is subject to validation by the Validation Committee of Te Rūnanga Ā Iwi O Ngāpuhi.

##### **The Validation Committee – Ngāpuhi Whakapapa**

The Rūnanga has in place a ‘Validation Committee’ comprising Kaumātua and Kuia whose task is to confirm those applications for registration that have been received and that have all information provided but require further confirmation by Kaumātua and Kuia who have a wide knowledge base.

This Committee shall validate applicants to vote against the criteria defined on the “Register to Vote” form.

3. The **Validation Committee** shall convene:
  - a. No more than five (5) working days after the close of voting (21 September 2011) in order to validate Tūhoronuku “Register to Vote” applicants.
  - b. All “validated” applicants shall be notified to the Returning Officer of Electionz.com within five (5) working days of the validation process being completed.
  - c. This process shall be observed by an independent Crown Observer (from Te Puni Kōkiri).

4. **Conclusion**

Electionz.com shall be responsible for destroying all voting papers, ID and 'Register to Vote' forms.

One 'Register to Vote' form must be completed per person.

Applicants voting process shall be completed when the following is completed and their 'Register to Vote' form is received by Electionz.com:

- a. The Whakapapa has been verified by the Validation Committee;
- b. ID is attached to the Form or has been sighted at a Deed of Mandate hui and validated on the Register to Vote form;
- c. Name, date of birth and contact details are completed on the form; and
- d. The declaration on the form is signed by the applicant.<sup>1</sup>

The name and contact details of each person will be retained for communication by Tūhoronuku regarding mandate / post settlement activities and other relevant matters to Ngāpuhi unless where the person has ticked the box on the Register to Vote form which reads:

*"Tick the box if you DO NOT wish to receive any further information from Tūhoronuku"*

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**VALIDATION COMMITTEE MEMBER**

NAME \_\_\_\_\_ DATE:        /        / 2011

SIGNATURE \_\_\_\_\_

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<sup>1</sup> Minimum information required in Te Rūnanga-Ā-Iwi-O-Ngāpuhi Trust Deed for registration purposes.



## Appendix XV

### Deed of Mandate Communications Summary

# Deed of Mandate Communications Summary

## Purpose

This is a summary of the advertising, promotion and communication programme that supported the Tūhoronuku Deed of Mandate process during August and September 2011.

Tūhoronuku was committed to reaching as many Ngāpuhi as possible, no matter where they resided, during the Deed of Mandate voting process.

## Background - Knowing how to reach Ngāpuhi

To be precise about how best to reach Ngāpuhi, Tūhoronuku undertook a survey through Horizon Research Limited during July 2011. Apart from testing Ngāpuhi support for settlement and Tūhoronuku, the survey asked participants how they wished to be communicated with. The results showed that most Ngāpuhi with online access now prefer to be communicated with through the internet and email. They also indicated they received most of their news from mainstream news media; New Zealand Herald, TV One and Radio Live.

These findings influenced the Tūhoronuku communication programme.

Also, with most Ngāpuhi being of a younger demographic, the main focus of all communications was to encourage people to go onto the website, where they could find all the information they needed about Tūhoronuku, the Deed of Mandate process, views of other Ngāpuhi (through the Mātāhauariki programme) and Questions and Answers.

## Strategy - To reach as many Ngāpuhi as possible, and encourage them to participate in the Deed of Mandate process.

To reach as many Ngāpuhi as possible to make them aware of and informed about the coming Deed of Mandate process as well as encouraging them to participate, Tūhoronuku undertook the biggest communications exercise by an Iwi. It included:

- Operating a world-class website – [www.tuhoronuku.com](http://www.tuhoronuku.com) – which was regularly updated with information, news and views about the mandate process
- Advertising on TV One
- Advertising on Māori Television
- Advertising on Iwi radio
- Advertising in mainstream newspapers throughout the country
- Placing “open letters” to Ngāpuhi in the New Zealand Herald, Northern Advocate and Northern News
- Operating a Facebook page
- E-pānui were sent out throughout the process to keep Ngāpuhi informed of the voting process and remind Ngāpuhi to vote
- Media releases were distributed regularly, and were picked up by Māori and mainstream media
- Articles in the Runanga monthly magazine Āe Mārika
- Links in the Runanga weekly e-pānui E-Mara.

## Tūhoronuku Advertising and Communication

The following tables summarise:

1. Advertising and communication prepared and distributed by Tūhoronuku before and during the Deed of Mandate voting period.
2. Coverage by Māori and mainstream media before and during the Tūhoronuku Deed of Mandate voting period, and also visitor traffic to [www.tuhoronuku.com](http://www.tuhoronuku.com).

### 1. Tūhoronuku Advertising & Communication

The following is a summary of communications prepared and distributed by Tūhoronuku before and during the Deed of Mandate process.

Media	Detail
Website	<p>The website <a href="http://www.tuhoronuku.com">www.tuhoronuku.com</a> was the heart of the communications campaign. All our advertising encouraged Ngāpuhi to go to the website where they would find all the information they needed about Tūhoronuku, Deed of Mandate voting, Questions and Answers and the views of other Ngāpuhi about settlement (the Mātāhauariki programme).</p> <p><b>Total visits during mandate period: 6031</b></p>
Television	<p>Tūhoronuku produced a television commercial (TVC) – one in Te Reo Māori, one in English - featuring Ngāpuhi Kaumātua Nau Epiha, encouraging Ngāpuhi to go onto the <a href="http://www.tuhoronuku.com">www.tuhoronuku.com</a> website to find out more about the coming mandate election and how they could vote.</p> <p>This TVC can be found at the Media Centre <a href="http://www.tuhoronuku.com">www.tuhoronuku.com</a>. The TVC was shown on TV One and Māori Television over a period of six weeks. The TVC shown on TV One was seen by people aged 25-54 years nationwide an average of 3.5 times over the scheduled period (as advised by Television NZ).</p> <p><b>Total viewing TVNZ: 1,010,425 of all New Zealanders aged 25-54 viewed the advertisement at least once.</b></p>
Radio	<p>Tūhoronuku produced two radio advertisements for broadcasting on targeted Iwi radio stations. These advertisements were in both te reo Māori and English.</p>
Newspapers	<p>Tūhoronuku used mainstream newspapers to communicate with Ngāpuhi in two ways:</p> <ul style="list-style-type: none"><li>• <b>Open-letters.</b></li></ul> <p>Four Open-letters told Ngāpuhi about the coming Deed of Mandate elections, explained why they had been delayed, and to announce that the elections had started. This included information about the membership of Tūhoronuku, its structure and history, and encouraged Ngāpuhi to go onto the website to find out more. All open letters were published in the <i>New Zealand Herald</i>, as well as in the <i>Herald on Sunday</i>, <i>The Aucklander</i>, <i>Northern Advocate</i>, <i>Northern News</i> and <i>Bay Chronicle</i>. Note all Open-letters are available for viewing on the <a href="http://www.tuhoronuku.com">www.tuhoronuku.com</a> website.</p>

	<ul style="list-style-type: none"> <li>• <b>Public notices</b></li> </ul> <p>These were printed in mainstream and community newspapers throughout Aotearoa to advise of mandate hui venues and dates. These advertisements were printed more than 21 days ahead of each hui, to comply with Office of Treaty Settlements requirements.</p> <p><b>Total estimated print readership: 3,127,000</b></p>
<b>Online</b>	<p>Ngāpuhi electronic databases (Tūhoronuku, Te Rūnanga A Iwi O Ngāpuhi and other associated networks) were used to distribute the following communications:</p> <ul style="list-style-type: none"> <li>• <b>Tūhoronuku e-pānui.</b> These were sent out regularly during the voting period (circulation approximately 2600).</li> <li>• <b>Āe Mārika.</b> The Rūnanga monthly magazine Āe Mārika carried features on the coming Deed of Mandate process (circulation 500 hardcopy &amp; posted on the Rūnanga website for download).</li> <li>• <b>E-Mara.</b> The Rūnanga weekly e-pānui E-Mara featured Tūhoronuku media releases (circulation 1700).</li> </ul> <p><b>Total estimated circulation: 21,600–24,900</b> (not including online access)</p>
<b>Facebook</b>	<p>Tūhoronuku has a dedicated Facebook page, which was managed actively throughout the lead up and during the mandate round.</p> <p><b>Open to the public for access.</b></p>
<b>Media Releases &amp; Opinion Articles</b>	<p>In the lead up to, and throughout the Deed of Mandate process, Tūhoronuku issued media releases, many of which were taken up by radio and print media in particular.</p> <p>Released during this period were two articles from Tūhoronuku Interim Chairman, Raniera (Sonny) Tau. They were printed in the opinion pages of the New Zealand Herald and the Northern Advocate.</p> <p>Note: all media releases and opinion articles were posted on the <a href="http://www.tuhoronuku.com">www.tuhoronuku.com</a> website.</p>

## 2. Coverage by Māori and Mainstream Media

The following is a summary of coverage by Maori and mainstream media before and during the Tūhoronuku Deed of Mandate voting period.

Medium	Detail
<b>Tūhoronuku Website</b>	<p>In the first two weeks of the voting period (beginning 11 August 2011) the number of unique visitors went up from an average of 30 per day to between 200 and 300 per day.</p> <p>In all, more than 6,000 visitors were recorded in the six week voting</p>

	<p>period.</p> <p><b>Total visits during Mandate period: 6031</b></p>
<b>Television</b>	<p>The distribution of voting packs and the launch of the Tūhoronuku voting period was communicated via the following news items:</p> <ul style="list-style-type: none"> <li>• Te Karere on TV One – 18 August</li> <li>• Te Kaea, Maori Television (this can be viewed at the Media Centre, <a href="http://www.tuhoronuku.com">www.tuhoronuku.com</a>) - 18 August</li> <li>• One News – Potential cost of Ngāpuhi Treaty settlement revealed - 23 August.</li> </ul> <p><b>Total estimated viewership: 761,260</b></p>

### Radio, Newspaper and Web Coverage

<b>Northern Advocate 5 October</b>	<b><i>Ngāpuhi factions to work out grievances</i></b> <i>Warring Ngāpuhi factions have agreed to work together towards negotiating a \$160 million-plus Treaty of Waitangi settlement after a meeting with the Crown.</i>
<b>Northern News 5 October</b>	<b><i>Ngāpuhi makes choice</i></b> <i>A Ngāpuhi Rūnanga-led entity believes it has been given a mandate for Treaty settlement claims ....</i>
<b>Scoop 1 October</b>	<b><i>Scoop: Less than 4% of Ngāpuhi want Tūhoronuku representation</i></b> <i>A meeting held in Kaikohe yesterday was presented with the interim results of the recent mandate campaign run by Tūhoronuku, a subcommittee of Ngāpuhi ...</i>
<b>Northern Advocate 1 October</b>	<b><i>Ngāpuhi given tick to settle claims</i></b> <i>The Ngāpuhi iwi has made an historic step toward negotiating a \$160million-plus Treaty of Waitangi settlement with the Crown. Three out of four Ngāpuhi who took part in a controversial mandate vote want direct settlement of a lump sum with the Crown.</i>
<b>Radio New Zealand 29 September</b>	<b><i>Northland hapū questions Treaty negotiation mandate</i></b> <i>Some Northland hapū say the Government would be unwise to rely on the results of a vote which gives the Runanga led board Tūhoronuku 76% support to enter into Treaty negotiations with the Crown.</i>
<b>Scoop 29 September</b>	<b><i>Ngāpuhi Mandate Results - 76% vote "YES"</i></b> <i>... Ngāpuhi were also able to vote by post, online or by fax. In all, 23% of the 29 389 who received voting packs voted in the mandate elections. This was:</i> <ul style="list-style-type: none"> <li>• <i>twice the number who voted during Ngāpuhi Constitutional Review in 2001</i></li> <li>• <i>1.5% more than the 21.4% who participated in mandate voting for Ngāti Porou in 2007. Te Rūnanga O Ngāti Porou mandate was recognised by the Government.</i></li> </ul>

	<p>The Ngāpuhi mandate voting process was managed by independent Christchurch Company Electionz.com, who ran last year's local government elections.</p>
<p>NZPA 29 September</p>	<p><b>Press Release: Most significant development in Ngāpuhi modern history</b>  <i>"This is the most significant development in Ngāpuhi's modern day history. Ngāpuhi have spoken in large numbers and decisively in the biggest exercise in Iwi democracy ever undertaken in this country", said Tūhoronuku Interim Chairman, Raniera (Sonny) Tau.</i></p>
<p>Radio New Zealand 29 September</p>	<p><b>RNZ: 76% vote yes in Ngāpuhi mandate -</b>  <i>Ngāpuhi groups opposing early settlement of their treaty claims say an iwi wide vote on the negotiations does not give a clear mandate to anyone ...</i></p>
<p>New Zealand Herald 30 September</p>	<p><b>Iwi group claims mandate, infighting continues</b>  <i>It ran a national advertising campaign - including in newspapers and on prime-time television - to encourage people to vote. However, Mana Party MP Hone Harawira, Mrs Harawira's son, has voiced some concern about the settlement going ahead. ...</i></p>
<p>Radio New Zealand 29 September</p>	<p><b>Majority of Ngāpuhi vote for settling claims;</b> <i>Ngāpuhi leader Sonny Tau has announced that a substantial majority of the iwi has voted in favour of settling its treaty claims.</i>  <i>Following a series of hui in the last six weeks to decide on a mandate for settlement, Mr Tau announced the results of the voting to a hui in Kaikohe on Thursday.</i>  <i>He says 76% of those who voted were in favour of settling the claim by direct negotiation with the crown and supported the request for a mandate by Rūnanga-led board Tūhoronuku.</i>  <i>A spokesperson for the board says 29,000 Ngāpuhi were registered to vote for the mandate, and the 76% vote in favour is a very strong endorsement of Tūhoronuku. Ngāpuhi is by far New Zealand's biggest tribe, with 123,000 members.</i>  <a href="http://www.radionz.co.nz/news/national/86872/majority-of-ngapuhi-vote-for-settling-claims">http://www.radionz.co.nz/news/national/86872/majority-of-ngapuhi-vote-for-settling-claims</a></p>
<p>E-Mara 29 September</p>	<p><b>76% vote "Yes" for Ngāpuhi to negotiate Treaty Settlement</b>  <i>In results announced this morning by an independent election management company 76% of Ngāpuhi have voted to give mandate to Te Rōpū o Tūhoronuku*, Ngāpuhi Treaty settlement entity, to begin settlement negotiations.</i></p>
<p>Northland Age 22 September</p>	<p><b>The Ngāpuhi rift grows wider -</b>  <i>The Ngāpuhi stoush over the tribe's Treaty settlement process has intensified, with a Te Kotahitanga application for urgent intervention by the Waitangi Tribunal ...</i></p>
<p>Radio Wātea 22 September</p>	<p><b>Voting on Tūhoronuku mandate ends</b>  <i>Voting has ended on whether the Ngāpuhi Rūnanga-backed Te Rōpū O Tūhoronuku should get the mandate to negotiate a settlement of historical treaty claim...</i></p>

Tangatawhenua.com 19 September	<b>Voting deadline for Ngāpuhi mandate process – Radio NZ</b> <i>The ballot box closes at noon on Wednesday for Ngāpuhi people voting on a mandate process to settle Treaty of Waitangi claims. The Rūnanga-led Board has held 18 hui...</i>
E-Mara 15 September	<b>Ngāpuhi in Australia can take part in Historic Treaty Settlement Journey....</b>
E-Mara 8 September	<b>Ngāpuhi Treaty Mandate Voting enters last weeks....</b>
Radio New Zealand 1 September	<b>Ngāti Hine seek injunction to stop mandate process</b> <i>The largest hapū in Ngāpuhi, Ngāti Hine, is taking court action in a bid to stop the mandating process to settle the iwi's Treaty claims.</i>
E-Mara 1 September	<b>Te Rōpū O Tūhoronuku Deed of Mandate hui at Pukerata Marae rescheduled.</b>
Northern Advocate 1 September	<b>Ngāpuhi face Treaty history....</b> <i>Currently under way is the largest exercise in iwi democracy in the history of Aotearoa.</i>
Radio New Zealand 5 September	<b>Call for technical team to tackle Ngāpuhi divide</b> <i>A group of Northland hapū is calling for a last-minute effort to present a united front on the massive Ngāpuhi claim.</i>
Ngāpuhi Mandate 26 August	<b>Northern Advocate - Ngāpuhi debate who represents iwi</b> <i>Waitangi Tribunal intervention in the Ngāpuhi mandating process is unnecessary, Ngāpuhi Rūnanga chairman Sonny Tau says. Mr Tau, who is also interim chairman of the Rūnanga Tūhoronuku committee seeking a mandate to negotiate the tribe's Treaty ....</i>
E-Mara 25 August	<b>Sonny Tau: Crucial all Ngāpuhi have their say on Treaty settlement</b> <i>This is a chance for Aotearoa's biggest iwi to determine its own future, writes Sonny Tau the interim chairman of Te Rōpū O Tūhoronuku .....</i>
Northern Advocate 24 August	<b>Ngāpuhi headed for scrap Opinion by Editor</b> <i>But one can't ignore the fact that Ngāpuhi will become a rich and powerful entity once the settlement is achieved. The tribe will become a major social and business player within its rohe, within Northland. spending of settlement funds. ....</i>
Northern News 25 August	<b>Ngāpuhi not ready</b> <i>OPINION: A hui recently held at the Whitiara Marae Te Tii which was facilitated by former prime minister Jim Bolger failed to ....</i>
Radio NZ News 25 August	<b>Southern Ngāpuhi mandating hui more subdued</b> <i>The Ngāpuhi board seeking the right to settle the iwi's Treaty claims is holding its last South Island mandating hui in Invercargill on Wednesday evening.</i>
Scoop (national internet news service) 24 August	<b>Ngāpuhi mandate a decision for Ngāpuhi, not the Waitangi Tribunal</b> <i>Deciding who represents Ngāpuhi and whether to start settlement negotiations with the Crown is a matter for Ngāpuhi, not the Waitangi Tribunal, said Tūhoronuku Interim Chairman, Raniera (Sonny) Tau.</i>
Northern Advocate 24 August	<b>Northern Advocate - Treaty mandate hui gets ugly, early</b> <i>Hinewhare Harawira, sister of Te Tai Tokerau MP Hōne Harawira, had to come to the woman's defence. The mandate polling process is being managed by Christchurch-based Electionz.com, which did not have</i>

	<i>scrutineers looking after the ballot box.</i>
<b>Wātea News 24 August</b>	<b><i>Tribunal asked to intervene in Tūhoronuku row</i></b> Several Hokianga hapū have asked the Waitangi Tribunal to report on whether the Crown is trying to engineer a mandate for direct negotiations on a set...
<b>New Zealand Herald 23 August</b>	<b><i>Potential price of Ngāpuhi settlement revealed</i></b> It could cost \$15 million to negotiate any treaty deal for Ngāpuhi the country's largest tribe, a figure that emerged at a rancorous mandating hui. Called by Tūhoronuku, a tribal body seeking the mandate to negotiate on behalf of a ...
<b>TangataWhenua.com 23 August</b>	<b><i>Ngāti Hine leader slams Tūhoronuku bid – WāteaNews</i></b> The Ngāpuhi Rūnanga faces concerted opposition over the next two weeks as it takes its Tūhoronuku plan out for approval. The Rūnanga is asking Ngāpuhi members to give a mandate
<b>Radio NZ News 23 August</b>	<b><i>Ngāpuhi appeal to Tribunal over mandate process</i></b> Ngāpuhi hapū opposed to early settlement of the Treaty of Waitangi claims are appealing to the Waitangi Tribunal to investigate.
<b>Wātea News 23 August</b>	<b><i>Ngāti Hine leader slams Tūhoronuku bid</i></b> The Ngāpuhi Rūnanga faces concerted opposition over the next two weeks as it takes its Tūhoronuku plan out for approval....
<b>Radio NZ News 21 August</b>	<b><i>Division in Ngāpuhi over Treaty settlements</i></b> A hapū opposed to early settlement of Ngāpuhi Treaty claims says it will push ahead to have its actual land claims heard by the Waitangi Tribunal. The Ngāpuhi Rūnanga-led board, Tūhoronuku, is seeking a mandate to settle the tribe's Treaty grievances, ...
<b>Wātea News 20 August</b>	<b><i>Tūhoronuku pushing ahead with mandate</i></b> The Ngāpuhi Rūnanga is taking to the road to seek a mandate for its Tūhoronuku subcommittee to negotiate a comprehensive settlement to historical clai...
<b>Radio NZ News 20 August</b>	<b><i>Ngāpuhi holds first mandating hui</i></b> Ngāpuhi chairman Sonny Tau says the first mandating hui for the tribe's treaty claim has gone ahead in Auckland without major disturbance.
<b>Northern Advocate 19 August</b>	<b><i>Ngāpuhi hui on settlement</i></b> Two hui in Auckland today will be the first of 20 meetings which the Ngāpuhi Rūnanga's Tūhoronuku committee is holding around New Zealand and across the Tasman to seek a mandate to represent the iwi in Treaty settlement negotiations with the Crown....
<b>Radio NZ News 19 August</b>	<b><i>Call for hui to be open to media</i></b> A Ngāpuhi hapū opposed to early settlement of their Treaty claims say a series of mandating hui should be open to news media.
<b>Northern News &amp; Bay Chronicle 18 August</b>	<b><i>Ngāpuhi now ready to being settlement</i></b> Ngāpuhi, New Zealand's largest tribe, began its treaty settlement journey on Friday. Te Rōpū O Tūhoronuku, the tribe's negotiating group, is seeking a mandate to represent the iwi in settlement negotiations with the Crown. Almost 30,000 voting packs have been posted out.

<b>E Mara - 18 August</b>	<i>Ngāpuhi this is our time...</i>
<b>E Mara - 18 August</b>	<i>Ngāpuhi now ready.</i>
<b>Radio NZ News 15 August</b>	<b><i>Voting packs out for Ngāpuhi settlement mandate</i></b> <i>Nearly 30,000 voting packs have been mailed out to Ngāpuhi people all over the country as the largest iwi takes the first step towards settling its treaty grievances.</i>

**Excerpts from [www.tuhoronuku.com](http://www.tuhoronuku.com)**

## Ministers endorse Tuhoronuku mandate strategy for Ngāpuhi Treaty settlement

Monday, 24 January 2011

An historic comprehensive Ngāpuhi Treaty settlement came a step closer this week with Minister of Māori Affairs, Hon Dr Pita Sharples and the Minister for Treaty of Waitangi Negotiations, Hon Christopher Finlayson, endorsing Te Rōpū o Tūhoronuku strategy to seek a mandate from the Ngāpuhi iwi.

[Crownendorsestrategyletter5Jan11.pdf](#)

Te Rōpū o Tūhoronuku will hold a series of mandating hui throughout Aotearoa-New Zealand and Australia during late March and April this year.

During this process Ngāpuhi – the biggest iwi with membership in excess of 123 000 - will be asked to give Te Rōpū o Tūhoronuku their vote to represent them in negotiations with the Crown for a comprehensive settlement of all Ngāpuhi historical Te Tiriti o Waitangi grievances against the Crown.

Te Rōpū o Tūhoronuku is a committee set up by Ngāpuhi hapū leadership and financially underwritten by Te Runanga A Iwi O Ngāpuhi to advance settlement for all Ngāpuhi.

In a letter to Te Rōpū o Tūhoronuku Project Leader, Lorraine Toki, the Ministers said the strategy was “sound” and they were confident the proposals in the strategy “were in line with Crown criteria for a robust and transparent mandating process”.

The strategy is posted on [this website](#).

Over the next six weeks Ngāpuhi are invited to provide comments on the strategy via [this website](#).

Said Ngāpuhi leader Sonny Tau: “This mandate strategy endorsement from Ministers is a significant milestone in our journey towards Treaty settlement.

“It is only three years ago that our Kaumātua and Kuia told Ngāpuhi leadership to get on with settling our grievances against the Crown. Since then we have been consulting with our iwi throughout Aotearoa and Australia. Overwhelmingly, they have told us to settle and move forward as a people.

“Non-settlement is holding back Ngāpuhi ... and Aotearoa. When we look at other regions that have settled, and see the

progress they have made, there is no question that every year delayed is a year of wasted opportunity for our iwi.

“In terms of WAI 1040 Te Paparahi o Te Raki, Te Rōpū o Tūhoronuku strongly supports claimants having a platform to air their grievances. We do not support the traditional elongated process associated with the Waitangi Tribunal process. We believe the hearings must proceed with some semblance of order, driven by Ngāpuhi, not dictated or coordinated by lawyers as is currently the case.

“We have written to the Waitangi Tribunal asking for the allocation of a set number of weeks for Ngāpuhi to present tangata whenua evidence, prioritise the issues, then set a number of weeks for these issues to be heard.

[WaitangiTribunallettertoMay11.pdf](#)

“Te Rōpū o Tūhoronuku is open to working with those who are committed to Ngāpuhi moving forward,” said Mr Tau.

The Ministers’ endorsement of the strategy comes after three leading Northland MPs – Hone Harawira, Kelvin Davis and Shane Jones – issued statements late last year in which they supported a comprehensive Ngāpuhi settlement.

The timeline for the Ngāpuhi Treaty settlement process in 2011:

- Waitangi Tribunal closing submissions at Waitangi: 22-24 February
- Tuhoronuku Deed of Mandate voting process nationwide: late March – April
- The Crown assesses the Deed of Mandate response: May
- The Crown gives its decision on whether Tuhoronuku has received mandate: June
- If mandate is granted, direct negotiations begin with the Crown: June onwards

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## Ngāpuhi moves a step closer

Tuesday, 22 February 2011

During the past three years Te Rōpū o Tūhoronuku (Tūhoronuku), a committee set up by Ngāpuhi leadership and financially underwritten by Te Runanga A Iwi O Ngāpuhi, has consulted with our iwi at multiple hui in Northland, Auckland, throughout the rest of Aotearoa and in Sydney and Perth, where many Ngāpuhi reside.

Overwhelmingly, they have told us to settle and move forward as a people.

A model presented at 14 hui during September and October last year, proposed hapū-driven Ngāpuhi representation to progress Ngāpuhi claims. This model, with hapū and regional representatives, received almost universal support.

Therefore Ngāpuhi hapū will be playing a critical role in the settlement process. Tūhoronuku is keeping an open mind to all views being promoted by hapū and individuals and has developed an equitable structure to promote Ngāpuhi and their aspirations.

However, the negotiation process is not solely reliant on hapū as there is a wider constituent base to consider.

More than 60% of the 123 000 Ngāpuhi population live in greater Auckland, with 13% in the North (2006 Census). It is critical that every Ngāpuhi of voting age, regardless of where they live, be given an equal opportunity to participate in the korero and decision making process on how Ngāpuhi will settle our Te Tiriti o Waitangi grievances against the Crown.

In terms of WAI 1040 Te Paparahi o te Raki, Tūhoronuku strongly supports claimants having a platform to air their grievances. We do not support the traditional elongated process associated with the Waitangi Tribunal process. We believe the hearings must proceed with some semblance of order, driven by Ngāpuhi, not dictated or coordinated by lawyers as is currently the case.

Tūhoronuku is open to working with those who are committed to Ngāpuhi moving forward. Those who oppose are entitled to do so, the 'door' will remain open should they choose to participate however this opposition shouldn't prevent those who do support negotiations from doing so.

When we look at other regions that have settled, and see the progress they have made, there is no question that every year delayed is a year of wasted opportunity for our iwi.

Our Northland MPs feel the same. In December 2010, Te Tai Tokerau MP Hōne Harawira, and Labour MPs Shane Jones and Kelvin Davis issued statements supporting a comprehensive settlement for Ngāpuhi.

Their full statements can be found on this website. Also on this website is a statement by Ngāpuhi leader Titewhai Harawira, who has worked tirelessly over the past two years to advance a comprehensive Treaty settlement for Ngāpuhi.

Said Mrs Harawira: "Overwhelmingly, our people want to settle. We want to put the grievances behind us so we can become strong again as a people, as we were before colonisation. It is time for Ngāpuhi to take its rightful place in the leadership of our nation."

The Tūhoronuku website has support from many other Ngāpuhi, both famous and not so famous. Those who live in the North, in Auckland or other parts of the world.

Last month, the Minister of Maori Affairs, Hon. Dr Pita Sharples, and the Minister of Treaty of Waitangi Negotiations, Hon Christopher Finlayson, endorsed the Tūhoronuku strategy to seek mandate (support) from Ngāpuhi to begin negotiating a comprehensive settlement with the Crown.

In their letter, the Ministers said the strategy was "sound" and they were confident the proposals in the strategy "were in line with Crown criteria for a robust and transparent mandating process."

With this Ministerial endorsement, an historic Ngāpuhi settlement came a step closer.

It is also important to note that Tūhoronuku is seeking mandate from Ngāpuhi people not Te Runanga A Iwi O Ngāpuhi. Also, that the Tūhoronuku financial processes are being audited by Paula Rebstock, former Chair of the Commerce Commission.

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## Ngāpuhi begins voting on Treaty Settlement journey today

Friday, 12 August 2011

It is time for Ngāpuhi to be heard, with the Ngāpuhi Te Tiriti (Treaty) settlement journey beginning today.

Almost 30 000 voting packs are in the post as Ngāpuhi's settlement entity Te Rōpū o Tūhoronuku (Tūhoronuku) seeks mandate to represent the iwi in settlement negotiations with the Crown. However, many more than this will be voting. All Ngāpuhi over 18 have four voting options:

- online
- post
- fax
- and at mandate hui, to be held throughout Northland, Auckland, Wellington, Nelson and Invercargill. Also in Sydney and Perth, where many Ngāpuhi now live.

Full information on voting options and hui dates and venues, is available on the [www.tuhoronuku.com](http://www.tuhoronuku.com) website.

The election process is being managed by independent Christchurch-based organisation Electionz.com Ltd, who also ran the 2010 Local Government election.

This will be the last big Te Tiriti o Waitangi (Treaty) settlement. One in five Māori proudly affiliate to Ngāpuhi, which is Aotearoa's biggest iwi.

Ngāpuhi have a population of 122,214 (2006 Census), of whom 60 percent live in the greater Auckland area. Approximately 13 percent live in the Ngāpuhi home region of Northland.

Said Tūhoronuku interim chairman, Raniera (Sonny) Tau: "Every year settlement is delayed is a year of wasted opportunity for our people, especially our young people.

"It is time for Ngāpuhi to take their rightful place in Aotearoa and become an economic force that is able to provide cultural, social and education advancement.

"After 44 hui and talking to Ngāpuhi over the last three years in Aotearoa, Sydney and Perth, we are finally ready. Mandate voting will give all Ngāpuhi the opportunity to have their say."

In June, Tūhoronuku commissioned an independent Horizon Research survey to gauge how Ngāpuhi were thinking. The survey found:

- 91% of Ngāpuhi want to negotiate a settlement
- 69% support for Tūhoronuku holding mandate
- 50% want settlement negotiations to continue in parallel with Waitangi Tribunal hearings

Mr Tau said those Ngāpuhi who want more information on how they can participate in the voting process should go to the Tūhoronuku website [www.tuhoronuku.com](http://www.tuhoronuku.com) or phone 0508 666 447.

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## Media release 18 August 2011

### Time for Ngapuhi in the West to have their say

Ngapuhi in West Auckland are invited to a Treaty settlement mandate hui **tomorrow (Friday) at the Avondale Community Centre starting at 12:30pm.**

The hui is being held by Ngapuhi Treaty settlement entity *Te Ropu o Tuhoronuku (Tuhoronuku)* which is seeking mandate to represent the iwi in settlement negotiations with the Crown.

Said Tuhoronuku Interim Chairman, Raniera (Sonny) Tau: ““After 44 hui and talking to Ngapuhi over the last three years in Aotearoa, Sydney and Perth, we are finally ready. Mandate voting will give all Ngapuhi the opportunity to have their say.”

“It is time for Ngapuhi to take their rightful place in Aotearoa and become an economic force that is able to provide cultural, social and education advancement.

“Every year settlement is delayed is a year of wasted opportunity for our people, especially our young people.”

This will be the last big Te Tiriti o Waitangi (Treaty) settlement.

One in five Maori proudly affiliate to Ngapuhi, which is Aotearoa’s biggest Iwi.

Ngapuhi have a population of 122 214 (2006 Census), of whom 60 percent live in the greater Auckland area. Approximately 13 percent live in the Ngapuhi home region of Northland.

In June, Tuhoronuku commissioned an independent Horizon Research survey to gauge how Ngapuhi were thinking. The survey found:

- 91% of Ngapuhi want to negotiate a settlement
- 69% support for Tuhoronuku holding mandate
- 50% want settlement negotiations to continue in parallel with Waitangi Tribunal hearings

Almost 30 000 voting packs were posted out last week by Tuhoronuku.

However, many more than this will be voting. All Ngapuhi over 18 have four voting options:

- online
- post
- fax
- and at mandate hui, to be held throughout Northland, Auckland, Wellington, Nelson and Invercargill. Also in Sydney and Perth, where many Ngapuhi now live.

Full information on voting options, hui dates and venues, is available on the [www.tuhoronuku.com](http://www.tuhoronuku.com) website.

The election process is being managed by independent Christchurch-based organisation Electionz.com Ltd, who also ran the 2010 local government election.

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## Ngāpuhi mandate a decision for Ngāpuhi, not the Waitangi Tribunal

Wednesday, 24 August 2011

Deciding who represents Ngāpuhi and whether to start settlement negotiations with the Crown is a matter for Ngāpuhi, not the Waitangi Tribunal, said Tuhoronuku Interim Chairman, Raniera (Sonny) Tau.

This follows the filing of papers by Te Kotahitanga o Nga Hapu o Ngāpuhi (9 Northland Hapu), seeking Waitangi Tribunal intervention in the current Ngāpuhi mandate process.

Mr Tau said he did not believe there were any grounds for the Waitangi Tribunal interfering with Ngāpuhi's right to determine its own future.

"The Ngāpuhi mandate process is transparent, democratic and robust," he said.

All Ngāpuhi over 18, no matter where they live, have been given the opportunity to have their say between 10 August and 21 September 2011 on what path to follow.

The Ngāpuhi mandate voting process is being managed by independent Christchurch-based Electionz.com Ltd, who ran last year's local government elections. Every public Ngāpuhi mandating meeting has independent observers who will report independently to the Crown on the process.

Te Rōpū O Tūhoronuku (Tuhoronuku), an independent sub-committee of Te Runanga A Iwi O Ngāpuhi, is seeking mandate to represent Ngāpuhi in Te Tiriti o Waitangi settlement negotiations with the Crown.

Said Mr Tau: "If Ngāpuhi give Tuhoronuku mandate, discussions on the management of the next stage will begin with Ngāpuhi and settlement negotiations will begin with the Crown. If they do not, we go back to the beginning and start again."

There are four ways Ngāpuhi can vote: online, by post, fax or at hui.

The Tuhoronuku website [www.tuhoronuku.com](http://www.tuhoronuku.com) has full details of the voting options, also dates and venues for the 20 mandate hui throughout Aotearoa, Sydney and Perth. Or, Ngāpuhi can call free phone 0508 666 447 to receive a voting pack.

Ngāpuhi is Aotearoa's biggest iwi, with approximately 123 000 members (2006 Census) who mostly reside in the greater Auckland area, with 13% living at home in Northland.

Said Mr Tau: "The mandate process is about the future of Ngāpuhi. Every year settlement is delayed is a year of wasted opportunity for our people, both culturally and economically. This is the last big Treaty settlement, so delay also means a wasted opportunity for Northland and Aotearoa."

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## Ngāpuhi Treaty mandate voting enters last weeks

Monday, 5 September 2011

The biggest exercise in iwi Māori democracy, Ngāpuhi's mandate voting process, is now into its last weeks.

Voting opened on 11 August, and ends at noon on 21 September.

Te Rōpū O Tūhoronuku, Ngāpuhi's settlement entity, is seeking mandate from the 123 000 who proudly affiliate to Ngāpuhi to enter into negotiations with the Crown on what will be the last big Treaty settlement.

The New Zealand Herald (3 September 2011) said: *"Tainui and Ngai Tahu, with assets worth a collective \$1.2billion, are the giants of the Māori economy, but experts say Ngāpuhi, with about 20 percent of Aotearoa's Māori population ... has the most growth potential of any iwi as it prepares for further settlement following fisheries settlement."*

Said Tūhoronuku Interim Chairman Sonny Tau: "The Herald is absolutely correct. Settlement will bring huge advancement opportunities for our people – not just economically but in social upliftment and cultural renewal.

"Every year settlement is delayed is holding back our people, our Iwi, Northland and Aotearoa."

Mr Tau said Tūhoronuku had so far held 15 of the scheduled 21 mandating hui. These had been in the Bay of Islands, the Hokianga, throughout Auckland, Wellington, Nelson and Invercargill. Three hui will be held in Whangarei today and tomorrow.

He said the hui to date had been well attended, with discussions robust and at times vigorous.

"This is to be expected with an issue as big as this for Ngāpuhi.

"We are under no illusion that there is some opposition to the pathway of Tūhoronuku going into direct negotiations with the Crown for an early settlement.

"There are those who would like individual Te Tiriti claims heard first in the Waitangi Tribunal.

"Tūhoronuku supports these hearings, but while we respect the right of individual claimants to choose a process for their claims, experience from other iwi settlements show that this process takes many, many years – sometimes decades."

Mr Tau said that Ngāpuhi and Northland did not have time on its side, as they experienced some of the worst social statistics in the country.

Due to cancelled venues, some hui were held at new locations. Mr Tau apologised for this inconvenience and late notice, which was beyond the control of the Tūhoronuku project team.

Mr Tau said Tūhoronuku allowed all Ngāpuhi over 18, no matter where they lived, the opportunity to participate in the future direction of their iwi.

There are four ways of voting during the mandate process: online, by post or fax, or at a mandating hui.

Tūhoronuku has contracted independent Christchurch company Electionz.com Ltd – who managed last year's local body elections – to run the mandating elections. Those wishing to receive a voting pack can request one from Electionz.com Ltd at free phone 0508 666 447

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## Ngapuhi in Australia can take part in historic Treaty Settlement journey

Wednesday, 14 September 2011

With voting in the historic Ngapuhi Treaty of Waitangi settlement mandating process almost complete, Ngapuhi living in Australia will have an opportunity to participate later this week.

Ngapuhi's settlement entity *Te Rōpū O Tūhoronuku (Tuhoronuku)* is to hold the following hui:

- 15 September**                      Hamersley Community Centre,  
Belvedere Road, Hamersley, **Perth**
- 17 September**                      Te Wairua Tapu, 587 Elizabeth Street,  
Redfern, **Sydney**

**For further information about these hui, please call Kipa Munro, +64 275553852**

Eighteen mandate hui have been held in Northland, Auckland, Wellington during August and September, with Tuhoronuku seeking mandate to represent the iwi in settlement negotiations with the New Zealand Government.

In August almost 30 000 voting packs were sent to all registered Ngapuhi, no matter where they live in the world.

However, many more than this have been voting. All Ngapuhi over 18 have four voting options:

- online
- post
- fax
- and at mandate hui.

Full information on voting options and hui dates and venues, is available on the [www.tuhoronuku.com](http://www.tuhoronuku.com) website.

The election process is being managed by independent Christchurch-based organisation Electionz.com Ltd, who also ran the 2010 Local Government election.

This will be the last big Te Tiriti o Waitangi (Treaty) settlement.

One in five Maori proudly affiliate to Ngapuhi, which is Aotearoa's biggest Iwi.

Ngapuhi have a population of 122 214 (2006 Census), of whom 60 percent live in the greater Auckland area. Approximately 13 percent live in the Ngapuhi home region of Northland.

Said Tuhoronuku interim chairman, Raniera (Sonny) Tau: "Every year settlement is delayed is a year of wasted opportunity for our people, especially our young people.

"It is time for Ngapuhi to take their rightful place in Aotearoa and become an economic force that is able to provide cultural, social and education advancement.

"After 44 hui and talking to Ngapuhi over the last three years in Aotearoa, Sydney and Perth, we are finally ready. Mandate

voting will give all Ngapuhi the opportunity to have their say.”

In June, Tuhoronuku commissioned an independent Horizon Research survey to gauge how Ngapuhi were thinking. The survey found:

- 91% of Ngapuhi want to negotiate a settlement
- 69% support for Tuhoronuku holding mandate
- 50% want settlement negotiations to continue in parallel with Waitangi Tribunal hearings

Mr Tau said those Ngapuhi who want more information on how they can participate in the voting process should go to the Tuhoronuku website [www.tuhoronuku.com](http://www.tuhoronuku.com)

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## **“It is time for Ngapuhi to have their say”**

By Sonny Tau, Interim Chairman  
Te Ropu o Tuhoronuku  
12 August 2011

Today marks one of the most significant milestones in the history of Ngapuhi since the signing of Te Tiriti o Waitangi.

Ngapuhi Te Tiriti o Waitangi settlement entity *Te Ropu o Tuhoronuku (Tuhoronuku)* today begins seeking mandate to represent the iwi in settlement negotiations with the Crown.

This will be the last big Te Tiriti o Waitangi settlement.

It will have a profound social and economic impact on Northland and Maori communities of greater Auckland.

There are those who would like individual Te Tiriti claims heard first in the Waitangi Tribunal, before settlement negotiations begin with the Crown

Tuhoronuku supports these hearings, but while we respect the right of individual claimants to choose a process for their claims, experience from other iwi settlements show that this process takes many, many years.

And Ngapuhi and Northland do not have time on their side.

Currently the region:

- has the highest unemployment rates in the country
- ranks high in all negative indicators, from welfare, health and corrections
- has education achievement among the lowest in the country

A Ngapuhi settlement has the potential to contribute to turning this around, if we go on the decade of successful post Tainui and Ngai Tahu settlements.

With 4.6m visitors (17 percent international) into the region, in time Ngapuhi can support and enhance the regional tourism sector, just as Ngai Tahu has done.

This will create the much needed jobs that will provide stability and security for our people, and result in highly skilled Ngapuhi and Northlanders returning home.

Like settlement has done for Tainui and Ngai Tahu and Peter Jackson and Weta have done for Wellington, a settlement has the potential to turn Northland into a significant contributor of the national economy – not an anchor dragging it.

And culturally, settlement will enrich us – reviving Ngapuhi tikanga and reo, providing for the upkeep of our marae and returning our taonga.

The truth is, every year settlement is delayed is a year of wasted opportunity for our people, especially our taitamariki (young people).

Settlement will turn around the Ngapuhi mind-set – from a grievance mode to determining our own future. One in five Maori proudly affiliate to Ngapuhi – we are Aotearoa’s biggest iwi.

We have a population of 122 214 (2006 Census), of whom 60 percent live in the greater Auckland area. Approximately 13 percent live in Te Whare Tapu o Ngapuhi - our home region of Northland.

Almost 30,000 mandate voting packs went into the mail yesterday (Thursday).

However, many more will be provided the opportunity to vote. All Ngapuhi over 18 have four voting options: online, post, fax and at hui.

The election process is being managed by independent Christchurch-based organisation Electionz.com Ltd, which ran the 2010 local Government elections.

Our Tuhoronuku representatives are respected members of their communities, with wide experience in governance of marae, hapu trusts, kura and in some cases, community, regional and national entities.

In January this year, the Minister for Treaty of Waitangi Negotiations, Hon Christopher Finlayson and Minister of Maori Affairs, Hon Dr Pita Sharples, wrote to Tuhoronuku endorsing our mandate strategy as “sound” and “in line with Crown criteria for robust and transparent mandating processes.”

We don’t expect our politicians to agree on much. But in the case of settlement for Ngapuhi, all Northland MPs agree:

Hone Harawira, MP for Te Tai Tokerau: “A just and enduring settlement for Ngapuhi must be a priority for this government.”

Hon. Shane Jones, Labour Party MP: “It is important that the settlement of Maoridom’s largest iwi, Ngāpuhi, proceed with pace. The North will definitely benefit from a settlement of this size.”

Kelvin Davis, Labour Party MP: “Settlement will provide the foundation for Ngapuhi to break new ground as indigenous leaders.”

The MPs have spoken. It is now time for the people to speak.

We encourage all Ngapuhi to fill out their voting packs this weekend, or go online to [www.tuhoronuku.com](http://www.tuhoronuku.com) to find out how they can vote.

Kia tutika au te Whare Tapu o Ngapuhi.

## **Column for the Northern Advocate (Saturday edition)**

25 August 2011

By Raniera (Sonny) Tau  
Interim Chairman, Te Ropu o Tuhoronuku

### **Ngapuhi mandate voting – biggest ever exercise in iwi democracy**

Currently underway is the largest exercise in iwi democracy in the history of Aotearoa.

All Ngapuhi over 18, no matter where they live, are being given the opportunity to have a say on who represents them.

Ngapuhi is Aotearoa's biggest iwi, with approximately 123 000 members (2006 Census) who mostly reside in the greater Auckland area, with 13% living at home in Northland.

This is not a matter for the Crown to decide, nor the Waitangi Tribunal or a cluster of nine hapu.

Who represents Ngapuhi and whether to start settlement negotiations with the Crown is a matter for Ngapuhi alone.

We do not believe there were any grounds for any grouping interfering in the democratic right of Ngapuhi to determine its own future.

The Ngapuhi mandate voting process is transparent, democratic and robust.

It is being managed by independent Christchurch-based Electionz.com Ltd, who ran last year's local government elections. Every public Ngapuhi mandating meeting has independent observers who will report independently to the Crown on the process.

This will be the last big Te Tiriti settlement. It will have a profound social and economic impact on Ngapuhi, Northland and the Maori communities of greater Auckland.

Te Ropu o Tuhoronuku (Tuhoronuku), an independent sub-committee of Te Runanga A Iwi O Ngapuhi, is seeking mandate to represent Ngapuhi in Te Tiriti o Waitangi settlement negotiations with the Crown.

Its 11 representatives represent hapu, Ngapuhi Kaumatua and Kuia and the Ngapuhi communities of south, west and central Auckland, Wellington and the South Island.

They are respected and experienced people, many of whom have devoted their lives to the governance of their marae, trust boards, kura and local, regional – and in some case – national organisations.

There are those who would like individual Te Tiriti claims heard first in the Waitangi Tribunal, before negotiations begin with the Crown.

Tuhoronuku supports these hearings, but while we respect the right of individual claimants to choose a process for their claims, experience from other iwi settlements show that this process takes many, many years – sometimes decades.

And Ngapuhi and Northland do not have time on our side. Our region:

- Has the highest unemployment in the country
- Ranks high in all negative indicators, from welfare, health and imprisonment
- Has education achievements among the lowest in the country

A Ngapuhi settlement has the potential to contribute to turning this around, if we go on the decade of successful post Tainui and Ngai Tahu settlements.

If Ngapuhi give Tuhoronuku mandate, discussions on the management of the next stage will begin with Ngapuhi and

settlement negotiations will begin with the Crown.

There are four ways Ngapuhi can vote: online, by post, fax or at hui.

Tuhoronuku's website [www.tuhoronuku.com](http://www.tuhoronuku.com) has full details of the voting options, also dates and venues for the 20 mandate hui throughout Aotearoa, Sydney and Perth. Or, Ngapuhi can call free phone 0508 666 447 to receive a voting pack.

Voting started on 10 August and ends at noon on 21 September 2011.

Ngapuhi is Aotearoa's biggest iwi, with approximately 123 000 members (2006 Census) who mostly reside in the greater Auckland area, with 13% living at home in Northland.

The mandate process is about the future of Ngapuhi. Every year settlement is delayed is a year of wasted opportunity for our people and Northland, both culturally and economically.

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Media release

**Embargoed – noon Thursday, 29 September 2011**

## NGAPUHI MANDATE RESULTS

# 76% vote "Yes"

# for Ngapuhi to negotiate Treaty settlement

### **Landslide vote by Ngapuhi gives mandate to Te Ropu o Tuhoronuku to negotiate Treaty settlement**

Ngapuhi, New Zealand's biggest iwi, has voted overwhelmingly to begin Treaty settlement negotiations with the Crown.

In results announced this morning by an independent election management company **76% of Ngapuhi have voted to give mandate to Te Ropu o Tuhoronuku\***, Ngapuhi's Treaty settlement entity, to begin settlement negotiations.

Said Tuhoronuku Interim Chairman, Raniera (Sonny) Tau: "This is the most significant development in Ngapuhi's modern day history. Ngapuhi have spoken in large numbers and decisively in the biggest exercise in Iwi democracy ever undertaken in this country.

"Three out of four Ngapuhi who voted have given their mandate to Tuhoronuku to negotiate a settlement with the Crown. From being the biggest but poorest iwi, Ngapuhi is now on its way to settlement and cultural, social and economic advancement.

"**To Ngapuhi katoa** - thank you for taking the opportunity to vote. We are humbled by your commitment and level of support. Our commitment to you remains the same – we will continue to consult with you, and all Ngapuhi will benefit from this settlement.

"Settlement will have a profound effect on Ngapuhi, Northland and the wider Ngapuhi communities throughout Aotearoa and Australia, just as settlement has done for Tainui and Ngai Tahu."

Mr Tau said this result also gave other clear messages:

**For Government:** “It now has a responsibility to accept the democratic wish of Ngapuhi and recognise this mandate for Tuhoronuku.”

**For Ngapuhi leadership:** “We have a responsibility to move forward with settlement now that the overwhelming majority of our people have pointed us in this direction. It will not be easy but it will be worthwhile as we move forward united, as Ngapuhi did historically.”

Mr Tau reiterated that the door would remain open to Ngapuhi hapu and Treaty claimant communities who wish to be part of this historic journey.

The result follows a six week election period, during which Tuhoronuku conducted the biggest communications effort in the history of Iwi Maori to reach Ngapuhi, no matter where they live.

Twenty mandating hui were held throughout the Bay of Islands, Hokianga, Whangarei, Auckland, Wellington, Nelson, Invercargill, Sydney and Perth.

Ngapuhi were also able to vote by post, online or by fax.

In all, 23% of the 29 389 who received voting packs voted in the mandate elections.

This was:

- twice the number who voted during Ngapuhi’s Constitutional Review in 2001
- 1.5% more than the 21.4% who participated in mandate voting for Ngati Porou in 2007. Te Runanga o Ngati Porou’s mandate was recognised by the Government.

The Ngapuhi mandate voting process was managed by independent Christchurch Company Electionz.com, who ran last year’s local government elections.

For further information, please go to [www.tuhoronuku.com](http://www.tuhoronuku.com)

For interviews with Mr Tau, please phone Lorraine Toki 029 2891014

***\*Te Ropu o Tuhoronuku is an independent sub-committee of Te Runanga-A-Iwi-Ngapuhi. It will have 15 representatives: seven Hapu (who are appointed by Hapu Kaikorero), Kaumatua and Kuia representatives (appointed by Ngapuhi Kaumatua and Kuia), Rohe representatives (appointed by rohe groupings) and two Runanga representatives (appointed by Te Runanga A Iwi O Ngapuhi). Four Hapu representative positions remain open.***

***Profiles of the current 11 representatives can be found on [www.tuhoronuku.com](http://www.tuhoronuku.com)***

**Ngapuhi– the facts:**

- 122,214 identify as Ngapuhi (Census 2006) making it by far the biggest iwi in Aotearoa
- 13% of Ngapuhi live in the tribal area of Northland, while more than 60% reside in greater Auckland
- 39% are under 15, while 3% are 65 or older
- 56% of those over 15 earn less than \$20,000 annually (Census 2006)
- Half over 15 have no formal education qualification
- Maori make up 33% of the Northland population – the national Maori population is 14.6%
- GDP per capita in Northland is a third lower than the national average

**The Ngapuhi journey to settlement**

- At the Annual General Meeting of Te Runanga-A-Iwi-O-Ngapuhi in October 2008, the Runanga was directed by Kaumatua and Kuia to lead Ngapuhi into settlement with the Crown over its breaches against Te Tiriti o Waitangi.

- In March 2009 the Runanga board set up an independent sub-committee called Te Ropu o Tuhoronuku (Tuhoronuku) to progress the settlement.
- Over the past three years Tuhoronuku has held 44 consultation hui throughout Aotearoa and parts of Australia to consult with Ngapuhi about whether they wished to progress to settlement, and the structure they wanted for this journey.
- Online forums and other forms of communication were also undertaken, so that as many Ngapuhi as possible would be informed and could be part of the process.
- In January 2011, the Crown endorsed Tuhoronuku's Deed of Mandate strategy, describing it as "sound" and "in line with Crown criteria for a robust and transparent mandating process." The endorsement letter was signed by the Minister of Maori Affairs and the Minister of Treaty of Waitangi Negotiations.
- For those hapu who have had concerns, Tūhoronuku delayed the mandate process three times in 2011, and entered into Crown-sponsored facilitation by respected statesman Rt Hon Jim Bolger.
- Mandate voting opened on 10 August and closed on 21 September 2011.

#### **Next steps**

- Tūhoronuku intends to submit its Deed of Mandate application to the Crown in October 2011.
- The Office of Treaty Settlements (OTS) will publicly advertise the Deed of Mandate and hold a public submission process, seeking comments from interested parties. Four weeks is the usual timeframe within which comments must be received.
- After reviewing any comments received, the OTS, in consultation with Te Puni Kokiri, will then report to the Minister for Treaty of Waitangi Negotiations and the Minister of Māori Affairs. The Ministers must then decide on whether to recognise the mandate, on behalf of the Crown.
- The Crown is expected to make a decision following the General Election, probably in 2012.



Tuhoronuku website [www.tuhoronuku.com](http://www.tuhoronuku.com) played a key role during the Deed of Mandate awareness and voting period. The website was regularly updated with news and information for Ngāpuhi.



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# Ngāpuhi

this is our time  
nō tātou tēnei wā!

"Te Kauri i wehi rua, e kai a te ahi"

## Open letter to Ngāpuhi Nui Tonu

### "It is time for Ngāpuhi to be heard" - mandate to be sought by Tūhoronuku during August & September

Ngāpuhi Treaty settlement sub-committee **Te Rōpū o Tūhoronuku** is to begin seeking mandate from mid-August to represent the iwi in settlement negotiations with the Crown.

An **Horizon Research** poll commissioned in June by **Te Rōpū o Tūhoronuku**, found:

■ **91% of Ngāpuhi wished to negotiate a Treaty settlement directly with the Crown.**

■ **50.4% of Ngāpuhi support a parallel process** (i.e. direct settlement negotiations with the Crown for an early settlement, while at the same time individual Ngāpuhi Treaty claims are heard through the Waitangi Tribunal)

Ngāpuhi is Aotearoa's biggest iwi, with more than 123,000 members who mostly reside in the greater Auckland area, with 13% living at home in Northland.

It is now time for all Ngāpuhi, wherever they live, to have their say on who they want to represent them.

Over the past three years Tūhoronuku has held 44 consultation hui throughout Aotearoa and parts of Australia. We've conducted online forums and communicated with our people through various other means.

For those hapū who have had concerns, we've delayed the mandate process by three months and entered into Crown-sponsored facilitation by respected statesman Hon Jim Bolger.

#### It is now time for Ngāpuhi to have their say.

Mandating hui will begin on 19 August, and will be held throughout Aotearoa, Sydney and Perth. They will be well advertised in mainstream media, including television, in coming weeks.

All Ngāpuhi will be given the opportunity to vote, with the option to vote online, by post, by fax or at a mandating hui.

Mr Tau said those Ngāpuhi who are wanting more information on how they can participate in the voting process should go to the Tūhoronuku website [www.tuhoronuku.com](http://www.tuhoronuku.com).

"Kia tū tika ai te whare tapu o Ngāpuhi"

Mauri ora

Te Rōpū o Tūhoronuku



#### Te Rōpū o Tūhoronuku Representatives:

John Klaricich	Kaumātua Representative
Titewhai Harawira	Kuia Representative
Kyle Hoani	Hapū Kaikōrero Representative [Ngai Tāwake ki te Tuawhenua]
Toko Tahere	Hapū Kaikōrero Representative [Ngāti Tautahi]
Sam Napia	Hapū Kaikōrero Representative
Hōne Sadler	South Auckland Rohe Representative
Denis Hansen	West/Central Auckland Rohe Representative
Ben Dalton	Wellington Rohe Representative
Tana Cooper	South Island Rohe Representative
Sonny Tau	Te Rūnanga Ā Iwi O Ngāpuhi Representative
Carol Dodd	Te Rūnanga Ā Iwi O Ngāpuhi Representative

Four Hapū Kaikōrero positions remain open.

#### For further information:

EMAIL: [tuhoronuku@ngapuhi.iwi.nz](mailto:tuhoronuku@ngapuhi.iwi.nz)

FREEPHONE: 0800 101 084

MAIL: PO Box 263 Kaikohe 0440

WEB: [www.tuhoronuku.com](http://www.tuhoronuku.com)

[www.tuhoronuku.com](http://www.tuhoronuku.com)

One of the series of advertorials printed in the New Zealand Herald, Northern Advocate, Northern News and Bay Chronicle throughout the Deed of Mandate awareness and voting period.

ISSUE 13 – AUGUST 2011

# Tūhoronuku Pānui



Now is the time for Ngāpuhi to have our say

Ngāpuhi this is *our* time

## Vote Now!

Deed of Mandate voting is underway. Make sure you have your say.

All Ngāpuhi over 18 have four voting options:

1. Online | 2. By mail | 3. Free fax | 4. Attend a hui

**Mandate hui** – to be held throughout Northland, Auckland, Wellington, Nelson and Invercargill from 18 August to 6 September. Also in Sydney (17 September) and Perth (15 September) where many Ngāpuhi now live. Full information on voting options, hui dates and venues, is available on the [www.tuhoronuku.com](http://www.tuhoronuku.com) website. Or free phone 0508 666 447. For overseas callers the phone number is +64 3 377 3530.

The election process is being managed by independent Christchurch-based organisation Electionz.com Ltd, who ran the 2010 local government election.



5:30 AM Friday Aug 12, 2011

### Sonny Tau: Crucial all Ngāpuhi have their say on Treaty settlement

This is a chance for Aotearoa's biggest iwi to determine its own future, writes Sonny Tau the interim chairman of Te Ropu o Tūhoronuku.



Today marks one of the most significant milestones in the history of Ngāpuhi since the signing of Te Tiriti o Waitangi. Ngāpuhi Te Tiriti o Waitangi settlement entity Te Ropu o Tūhoronuku (Tūhoronuku) today begins seeking mandate to represent the iwi in settlement negotiations with the Crown. This will be the last big Treaty settlement. It will have a profound social and economic impact on Northland and Maori communities of greater Auckland.

There are those who would like individual Te Tiriti claims heard first in the Waitangi Tribunal, before settlement negotiations begin with the Crown. Tūhoronuku supports these hearings, but while we respect the right of individual claimants to choose a process for their claims, experience from other iwi settlements show that this process takes many, many years.

Ngāpuhi and Northland do not have time on their side. The region:

- Has the highest unemployment rates in the country.
- Ranks high in all negative indicators, from welfare, health and corrections.
- Has education achievement among the lowest in the country.

A Ngāpuhi settlement has the potential to contribute to turning this around, if we go on the decade of successful post-Tainui and Ngai Tahu settlements.

With thousands of visitors each year – 17 per cent from overseas – in time, Ngāpuhi can support and enhance the regional tourism sector just as Ngai Tahu has done.

This will create the much needed jobs that will provide stability and security for our people, and result in highly skilled Ngāpuhi and Northlanders returning home.

Like settlement has done for Tainui and Ngai Tahu and Peter Jackson and Weta have done for Wellington, a settlement has the potential to turn Northland into a significant contributor to the national economy – not an anchor dragging it.

And culturally, settlement will enrich us – reviving Ngāpuhi tikanga and reo, providing for the upkeep of our marae and returning our taonga. Every year settlement is delayed is a year of wasted opportunity for our people, especially our taitamariki (young people).

Settlement will turn around the Ngāpuhi mind-set from a grievance mode to determining our own future.

One in five Maori proudly affiliate to Ngāpuhi – we are Aotearoa's biggest iwi.

We have a population of 122,214 (2006 Census), of whom 60 per cent live in the greater Auckland area. About 13 per cent live in Te Whare Tapu o Ngāpuhi, our home region of Northland.

Almost 30,000 mandate voting packs went into the mail yesterday. However, many more will be provided with the opportunity to vote. All Ngāpuhi over 18 have four voting options: online, post, fax and at hui.

The election process is being managed by independent Christchurch-based organisation Electionz.com Ltd, which ran the 2010 local government elections.

Our Tūhoronuku representatives are respected members of their communities, with wide experience in governance of marae, hapu trusts, kura and in some cases, community, regional and national entities.

In January this year, the Minister for Treaty of Waitangi Negotiations, Christopher Finlayson, and Minister of Maori Affairs, Dr Pita Sharples, wrote to Tūhoronuku endorsing our mandate strategy as "sound" and "in line with Crown criteria for robust and transparent mandating processes".

We don't expect our politicians to agree on much. But in the case of settlement for Ngāpuhi, all Northland MPs agree.

Hone Harawira, MP for Te Tai Tokerau, said: "A just and enduring settlement for Ngāpuhi must be a priority for this Government."

Labour Party MP Shane Jones said: "It is important that the settlement of Maoridom's largest iwi, Ngāpuhi, proceed with pace. The North will definitely benefit from a settlement of this size." Labour Party MP Kelvin Davis said: "Settlement will provide the foundation for Ngāpuhi to break new ground as indigenous leaders."

The MPs have spoken. It is now time for the people to speak. We encourage all Ngāpuhi to fill out their voting packs this weekend, or go online to find out how they can vote.

Kia tutika au te Whare Tapu o Ngāpuhi (Respect to the sacred house of Ngāpuhi).

VISIT OUR WEBSITE AT [www.tuhoronuku.com](http://www.tuhoronuku.com) TODAY

To UNSUBSCRIBE to these pānui, please send return mail with UNSUBSCRIBE in the subject box

One of the series of e-pānui sent throughout the Deed of Mandate awareness and voting period to Ngāpuhi listed on Tūhoronuku and Rūnanga databases.

**ONLY 6 DAYS TO GO**

**Voting ends noon  
Wednesday, 21 September**

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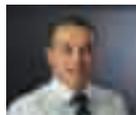
### Tuhoronuku representatives

are respected members of their communities, with wide experience in governance of marae, hapū trusts, kura and in some cases, community, regional and national entities. Our representatives are:



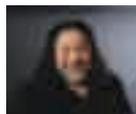
#### Toko Tahere – Hapū

- Ko Kirioko te Maunga, Ko Punakitere te Awa
- Ko Ngātokimatawhaorua, ko Māmari, ko Mataatua ngā Waka
- Ko Ngā Rāhura hū o Te Iringa te Marae
- Ko Ngāti Tautahi te Hapū
- Ko Ngāpuhi te Iwi



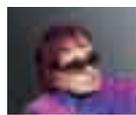
#### Sam Napia – Hapū

- Ko Whakataha te Maunga
- Ko Waitangi te Awa
- Ko Tawhara te Marae
- Ko Te Whiu te Hapū
- Ko Ngāpuhi te Iwi



#### Kyle Hoani – Hapū

- Ko Whakataha te Maunga
- Ko Waitangi te Awa
- Ko Ngātokimatawhaorua te Waka
- Ko Te Rangī A Whiowhio te Marae
- Ko Tawakehaunga te Tangata
- Ko Ngai Tawake te Hapū
- Ko Ngāpuhi te Iwi



#### Tītewhai Harawira – Ngāpuhi Kūia

- Ko Huruiki te Maunga
- Ko Whakapara te Awa
- Ko Akerama, ko Whakapara ngā Marae
- Ko Ngāti Hau, ko Ngāti Hao ngā Hapū
- Ko Ngāpuhi te Iwi



#### John Klaricich – Ngāpuhi Kaumātua

- Ko Whiria, ko Maukoro ngā Maunga
- Ko Hoklanga te Awa
- Ko Matahorua te Waka
- Ko Kupe te Tūpuna
- Ko Ngāti Korokoro, ko Ngāti Wharara, ko Te Pouka ngā Hapū
- Ko Ngāpuhi te Iwi



#### Denis Hansen – West/Central Auckland

- Ko Mongero te Maunga
- Ko Te Heu Heu te Awa
- Ko Ngātokimatawhaorua te Waka
- Ko Tawakehaunga te Tangata
- Ko Ngai Tawake te Hapū
- Ko Ngāpuhi te Iwi



#### Hōne Sadler – South Auckland

- Ko Tautoro te Maunga
- Ko Kereu te roto
- Ko Ngātokimatawhaorua, Ko Mataatua ngā waka
- Ko Te Hungaiti te Marae
- Ko Ngāti Moerewa, ko Ngāti Rangī ngā Hapū
- Ko Ngāpuhi te Iwi



#### Ben Dalton – Wellington

- Ko Ngātokimatawhaorua te Waka
- Ko Ngāti Ue, Te Rauwawe, Te Uri Taniwha
- Ngai Tawake, Ngāti Hau ngā Hapū
- Ko Ngāpuhi te Iwi



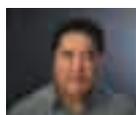
#### Donald (Tana) Cooper – South Island

- Ko Motatau te Maunga
- Ko Takirau te Awa
- Ko Ngātokimatawhaorua te Waka
- Ko Matawala, ko Motatau ngā Marae
- Ko Hineamaru te Tūpuna
- Ko Ngāthine, ko Te Hikutu ngā Hapū
- Ko Ngāpuhi te Iwi



#### Carol Dodd – Rūnanga

- Ko Nukutawhiti te whenua nohonga o matua tūpuna
- Ko Parahaki te marae
- Ko Te Kumu Tu me Ngāti Terino ngā hapū
- Ko Ngāpuhi te Iwi
- Ko Tutamoe te maunga
- Ko Mangakahia te awa
- Ko Pou Te Rata toku tūpuna



#### Raniera (Sonny) Tau – Rūnanga

- Ko Paripari te Maunga
- Ko Manawairiria te Awa
- Ko Ngātokimatawhaorua te Waka
- Ko Kotuku Rerengataki te Marae
- Ko Tau Rauahi te Tangata
- Ko Ngāti Hinemutu te Hapū
- Ko Ngāpuhi te Iwi

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TVNZ

MĀORI  
TELEVISION

Tūhoronuku Deed of Mandate voting awareness commercials showed on TV One and Māori Television throughout the voting period

## Appendix XVI

Table of numbers attending Deed of Mandate  
hui

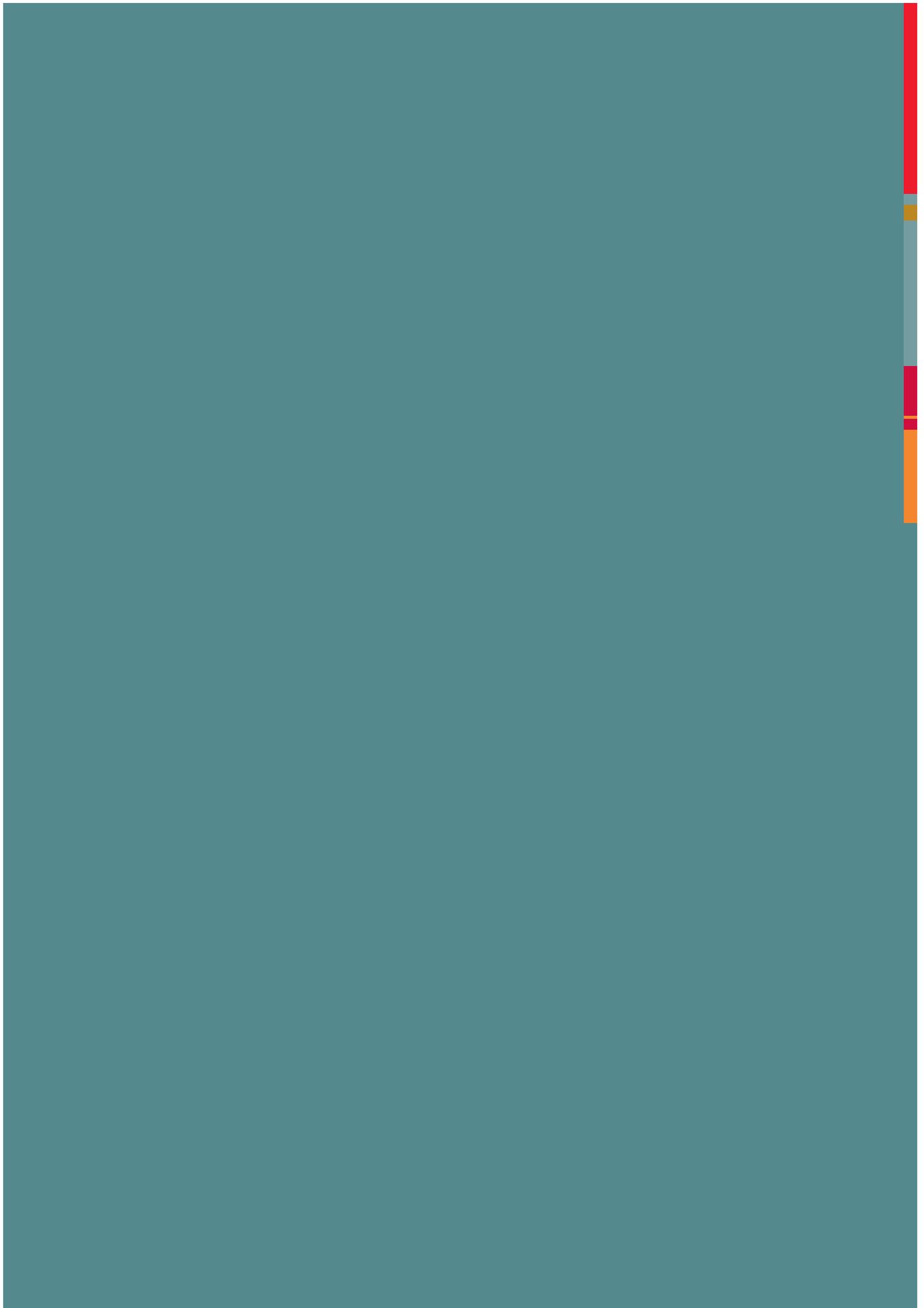
### Table of Numbers Attending Deed of Mandate Hui

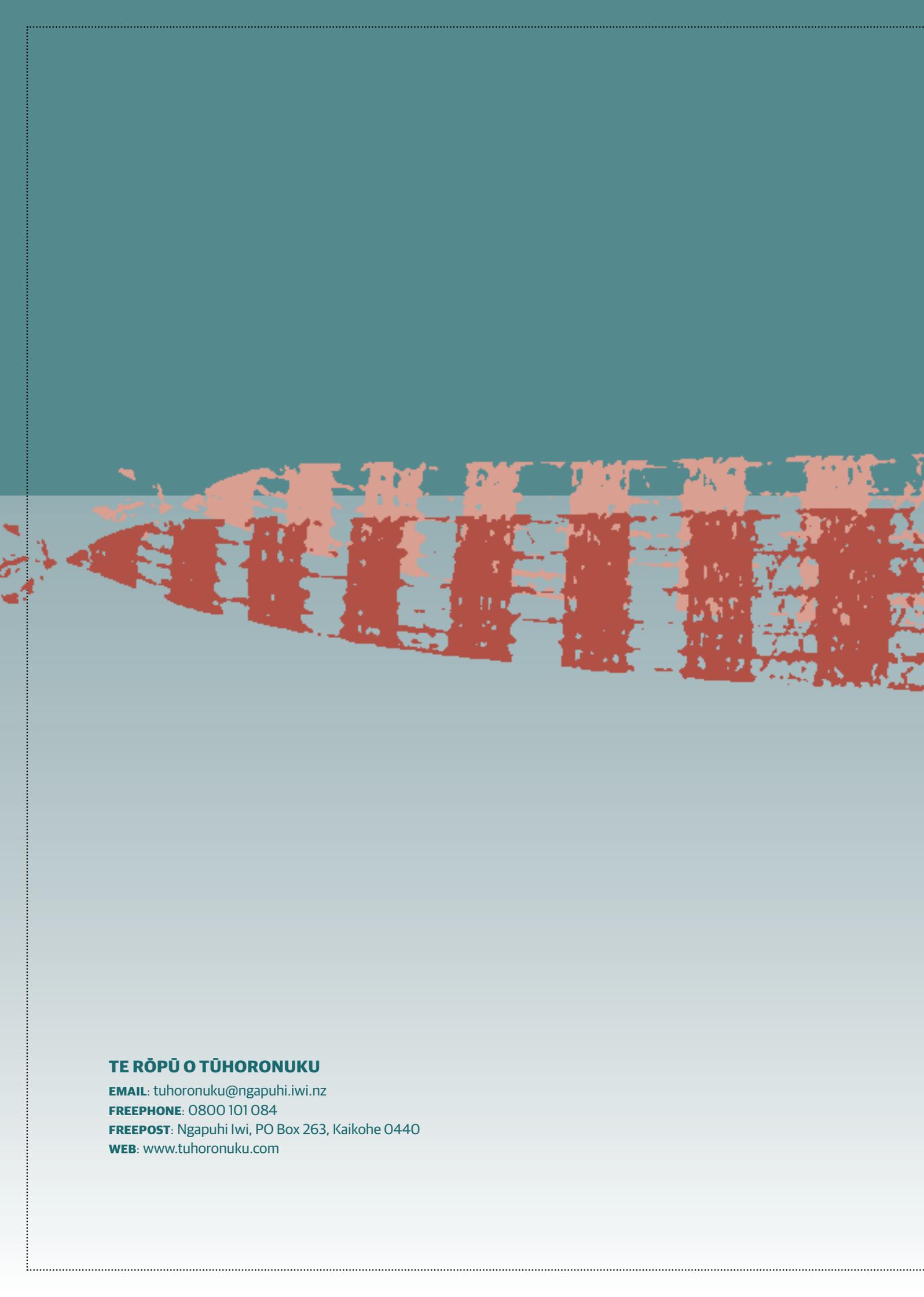
Venue	Date / Time	Actual Number Attending (exc Tuhoronuku)	Number Signed Attendance Register (exc Tuhoronuku)
Avondale	19 August 2011, AM	87	40
Hoani Waititi Marae	19 August 2011, PM	65	32
Otara	20 August 2011, AM	80	43
Mangere	20 August 2011, PM	70	53
Wellington	22 August 2011	60	27
Nelson	23 August 2011	47	33
Invercargill	24 August 2011	48	32
Whakamaharatanga Marae	31 August 2011, AM	70	45
Piki Te Aroha Marae	1 September 2011, AM	55	42
Mahuhukiterangi Marae	1 September 2011, PM	45	33
Parihaka Marae	2 September 2011, AM	20	11
Te Huruhi Marae	2 September 2011, PM	30	27
Te Kotahitanga Marae (Whg)	3 September 2011, AM	33	33
Te Kotahitanga Marae (Whg)	3 September 2011, PM	50	47
Te Puna o te Matauranga	5 September 2011, AM	80	39
Te Puna o te Matauranga	5 September 2011, PM	90	46
Pehiaweri Marae	6 September 2011, PM	57	52
Pukerata	13 September 2011, AM	57	35
Perth	15 September 2011	72	21
Sydney	17 September 2011	73	0*
<b>Total</b>		<b>1089</b>	<b>691</b>

\* An Attendance Register was not completed at the Sydney hui.









## **TE RŌPŪ O TŪHORONUKU**

**EMAIL:** [tuhoronuku@ngapuhi.iwi.nz](mailto:tuhoronuku@ngapuhi.iwi.nz)

**FREephone:** 0800 101 084

**FREEPOST:** Ngapuhi Iwi, PO Box 263, Kaikohe 0440

**WEB:** [www.tuhoronuku.com](http://www.tuhoronuku.com)